| Case | 22-02384-LT11 Filed 02/15/23 Enter 19 | red 02/15/23 13:07:44 Doc 466 Pg. 1 of Docket #466 Date Filed: 2/15/2023 |
|----------|--|---|
| 1 | | |
| 1 | | S BANKRUPTCY COURT TRICT OF CALIFORNIA |
| 3 | In re | Case No. 22-02384-11 |
| 4 | BORREGO COMMUNITY | Case No. 22-02364-11 |
| 5 | HEALTH FOUNDATION, | Chapter 11 Case |
| 6 | Debtor and Debtor In Possession. | CERTIFICATE OF SERVICE BY |
| 7 | | KURTZMAN CARSON CONSULTANTS, LLC RE MOTION, ORDER & AUCTION |
| 8 | | STATUS NOTICE |
| 9 | | [No Hearing Required] |
| 10 | | Indeen Honomobile Lenne S. Textler |
| 11 | | Judge: Honorable Laura S. Taylor |
| 12 | | |
| 13 | | |
| 14 | | C 11 |
| 15 16 | I, Sydney Reitzel, do declare and state | e as follows: |
| 10 | 1. I am a Director at Kur | tzman Carson Consultants, LLC, claims and |
| 18 | | otor-in-possession Borrego Community Health |
| 19 | Foundation (the "Debtor"), in the refe | |
| 20 | | 1 1 2 |
| 21 | 2. On February 13, 2023, | at my direction and under my supervision, |
| 22 | employees of Kurtzman Carson Cons | sultants caused the following documents to be |
| 23 | served via Email upon the service list | s attached hereto as <u>Exhibit A</u> and <u>Exhibit B</u> ; |
| 24 | and via Overnight Mail upon the se | ervice lists attached hereto as Exhibit C and |
| 25 | <u>Exhibit D</u> : | |
| 26 | • Application Requesting Status | Conference re: Debtor's Motion for the Entry |
| 27 | of (I) an Order (1) Approvin | ng Form of Asset Purchase Agreement; (2) |
| 28 | Approving Auction Sale Form | nat and Bidding Procedures (3) Approving |
| | | 1 |

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19

Process for Discretionary Selection of Stalking Horse Bidder and Bid Protections; (4) Approving Form of Notice to be Provided to Interested Parties; (5) Scheduling a Court Hearing to Consider Approval of the Sale to the Highest and Best Bidder; and (6) Approving Procedures Related to the Assumption of Certain Executory Contracts and Unexpired Leases; and (II) an Order Authorizing the Sale of Property Free and Clear of All Claims, *Liens and Encumbrances* [Docket No. 453]

Notice of Hearing re: Application Requesting Status Conference re: Debtor's Motion for the Entry of (I) an Order (1) Approving Form of Asset Purchase Agreement; (2) Approving Auction Sale Format and Bidding Procedures, (3) Approving Process for Discretionary Selection of Stalking Horse Bidder and Bid Protections; (4) Approving Form of Notice to be Provided to Interested Parties; (5) Scheduling a Court Hearing to Consider Approval of the Sale to the Highest and Best Bidder; and (6) Approving Procedures Related to the Assumption of Certain Executory Contracts and Unexpired Leases; and (II) an Order Authorizing the Sale of Property Free and Clear of All Claims, Liens and Encumbrances [Docket No. 456]

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19 On February 13, 2023, at my direction and under my supervision, 3. employees of Kurtzman Carson Consultants caused the following document to be 20 21 served via Email upon the service lists attached hereto as Exhibit A and Exhibit E; 22 and via Overnight Mail upon the service lists attached hereto as Exhibit C and 23 Exhibit F:

- Order on Approving Stipulation Between the Debtor and Beta Risk Management Authority and Beta Healthcare Group to Extend Deadline to File Assumption Objection [Docket No. 454]
- 27 28

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25

26

4. Furthermore, on February 13, 2023, at my direction and under my
 supervision, employees of Kurtzman Carson Consultants caused the foregoing
 document [Docket Nos. 453 and 456] to be served via Email and via Overnight
 Mail, where available, upon the List of Potential Bidders that Submitted Qualified
 Bids [Fully Redacted] attached as Exhibit A to Docket No. 418.

5. I declare under penalty of perjury under the laws of the United States of
America, that the foregoing is true and correct and that if called upon as a witness, I
could and would competently testify thereto.

¹¹ Executed this 15th day of February, 2023, at El Segundo, CA.

| /s/ Sydi | ney Reitzel |
|----------|-------------|
| | |

Sydney Reitzel

EXHIBIT A

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 5 of Ext[]6/t A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--|---|--|--|
| Counsel for Ally Bank , c/o AIS Portfolio | | | |
| Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | ECFNotices@aisinfo.com |
| Secured Creditors | Ally Auto | | corporatefinance@ally.com |
| Secured Creditors | Ally Auto | | support@invest.ally.com |
| Counsel for San Ysidro Health | Bienert Katzman Littrell Williams LLP | Anthony R. Bisconti | tbisconti@bklwlaw.com |
| - | | | <u> </u> |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | kyle.hirsch@bclplaw.com |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Olivia J. Scott | olivia.scott3@bclplaw.com |
| Counsel for Mckesson Corporation, on Behalf of itself and Certain Corporate | | | |
| Affiliates Counsel for Creditor Oracle America, | Buchalter | Jeffrey K. Garfinkle | jgarfinkle@buchalter.com |
| Inc., successor in interest to NetSuite, Inc. | Buchalter, A Professional Corporation | Shawn M. Christianson, Esq. | schristianson@buchalter.com |
| | | | |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | stephanie.spich@cdph.ca.gov |
| California Health & Human Services | CA Health & Human Services Agency | Mark Ghlaly, Secretary & Jared | Mark.Ghaly@chhs.ca.gov; |
| Agency | (CalHHS) | Goldman, General Counsel | Jared.Goldman@chhs.ca.gov |
| Center for Medicare and Medicaid Services | Center for Medicare and Medicaid Services | | OPOLE_IFM_Bankruptcy@cms.hhs.gov |
| Gervices | Center for medicare and medicald Cervices | Michael I. Gottfried, Esg., Roye | mgottfried@elkinskalt.com; |
| Counsel for Tower Energy Group, Inc. | Elkins Kalt Weintraub Reuben Gartside LLP | Zur, Esq. | rzur@elkinskalt.com |
| Secured Creditors | Enterprise Fleet Management | | fleetquestions@erac.com |
| Secured Creditors | First American Equipment Finance | | mail@faef.com |
| Counsel for Premier Healthcare | | | |
| Management, Inc, Inland Valley | | | |
| Investments, LLC & DRP Holdings, | | | |
| LLC, Promenade Square, LLC | Fitch Law Firm | Stephen J. Fitch | steve@fitchlawfirm.com |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. Attn Stephen Janes | dkirby@fsl.law Stephen.janes@greenwayhealth.com |
| Committee Member Counsel for Philip D. Szold, M.D., Inc. | Greenway Health, LLC | Alth Stephen Janes | Stephen.janes@greenwayneaitn.com |
| dba La Mesa Pediatrics | Hanson Bridgett LLP | Anthony J. Dutra | adutra@hansonbridgett.com |
| Claims and Noticing Agent | KCC | P. Joe Morrow IV | BorregoHealthInfo@kccllc.com |
| Counsel for Premier Healthcare | | Laura Kimberly Gantney, Jeffrey | Igantney@klhipbiz.com; |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Harris | jharris@KLHIPBIZ.com |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | christine@baurbklaw.com |
| | | Attn Pamela M. Craik, Regional | <u> </u> |
| Committee Member | McKesson Corporation | Credit Director | Pamela.craik@McKesson.com |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | VillageDentalGrouponline@yahoo.com |
| | | Darin L Wessel, Deputy Attorney | |
| California Attorney General | Office of the Attorney General | General | Darin.Wessel@doj.ca.gov |
| Co-Counsel for U.S. Department of | | Leslie M. Gardner; Christine M. | leslie.gardner2@usdoj.gov; |
| Health and Human Services | Office of the U.S. Attorney | Fitzgerald; Randy S. Grossman Jeffrey N. Pomerantz, Esg., | christine.fitzgerald@usdoj.gov |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., Steven W. | jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq. | sgolden@pszjlaw.com |
| Counsel for or Family Health Centers of | | Randye B. Soref & Tanya | รฐราสธาาสะหระมาสพ.งงาท |
| San Diego | Polsinelli LLP | Behnam | rsoref@polsinelli.com |
| Counsel for Creditor Pourshirazi & | | | firm@brinkmanlaw.com; |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | office@brinkmanlaw.com |
| Committee Member | Pourshirazi & Youssefi Dental Corporation | Attn Homayoun Pourshirazi | Drhpemail@gmail.com |
| Counsel for BETA Healthcare Group | | Gerald N. Sims, Susan C. | jerrys@psdslaw.com; |
| ("BETA") | Pyle Sims Duncan & Stevenson, APC | Stevenson | sstevenson@psdslaw.com |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | SECBankruptcy-OGC-ADO@SEC.GOV |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | kelly@smalllawcorp.com |
| Counsel for California Physicians | | | |
| Service dba Blue Shield of California | | | |
| and Blue Shield of California Promise | | | |
| Health Plan, California Physicians | | | |
| Service dba Blue Shield of California | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | astill@swlaw.com; |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | mreynolds@swlaw.com |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Helen H. Yang | helen.yang@squirepb.com |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | kelly.singer@squirepb.com |
| | | , , | |

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 6 of Ext[]6/t A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|-------------------------------------|--|-------------------------------|--------------------------------------|
| | | | tiffany.l.carroll@usdoj.gov; |
| | | | david.a.ortiz@usdoj.gov; |
| Office of The United States Trustee | US Trustee for Southern District of CA | Tiffany Carroll & David Ortiz | ustp.region15@usdoj.gov |
| Secured Creditors | VAR Technology Finance | | info@vartechnologyfinance.com |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | dgitsham@gmail.com |
| | | | agutierrez@weklean.org; |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | nleal@weklean.org |

EXHIBIT B

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 8 of Exflight B Objecting & Responding Parties Service List

| Served via Electronic Mail | |
|----------------------------|--|

| Description | CreditorName | CreditorNoticeName | Email |
|---|--|------------------------------------|------------------------------------|
| Trustees (Former) | Borrego Cares Committee | Dr. Sarah Rogers | sarah.lee.rogers@me.com |
| Counsel for Starr Indemnity & Liability | | | |
| Company | Dinsmore & Shohl LLP | Christopher Celentino | christopher.celentino@dinsmore.com |
| | | | dkirby@fsl.law; |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. & Meredith King | mking@fsl.law |
| Counsel for Jacob Nathan Rubin, MD, FACC, | Levene, Neale, Bender, Yoo & Golubchik | | |
| Patient Care Ombudsman | L.L.P. | David B. Golubchik | DBG@LNBYG.com |
| Counsel for Ramin Amani, M.D. Medical | | | |
| Corporation | Mattia Law, APLC | Steve S. Mattia, Esq. | steve@mattialaw.com |
| Counsel for the California Department of | | | |
| Health Care Services | Office of the CA Attorney General | DOJ - Jennifer Kim | Jennifer.Kim@doj.ca.gov |
| | | Kenneth K Wang, Rob Bonta, Richard | |
| Deputy General Counsel for the California | | T. Waldow, Grant Lien, Benjamin G. | |
| Department of Health Care Services | Office of the CA Attorney General | Diehl | Kenneth.Wang@doj.ca.gov |

EXHIBIT C

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 10 of Exflict C Core/2002 Service List Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|--|---|--|----------------------------------|---------------------------------------|----------------|-------|-------------|
| Counsel for Ally Bank , c/o AIS Portfolio | | | | Account: XXXXXXX3052, | | | |
| Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | 4515 N Santa Fe Ave, Dept. APS | XXXXXXX5851, XXXXX9419 | Oklahoma City | ок | 73118 |
| , | Ally Auto | ·, | PO Box 78369 | · · · · · · · · · · · · · · · · · · · | Phoenix | AZ | 85062-8369 |
| Secured Creditors | Ally Auto | | 6716 Grade Lane | Building No 9, Suite 910 | Louisville | KY | 40213 |
| Office of the Attorney General of the | ,, , | | | 2 analig 1 to 0, 0 and 0 to | Louiovillo | | 10210 |
| United States | Attorney General of the United States | US DOJ | 950 Pennsylvania Avenue, NW | | Washington | DC | 20530-0001 |
| Counsel for San Ysidro Health | Bienert Katzman Littrell Williams LLP | Anthony R. Bisconti | 360 E. 2nd Street, Suite 625 | | Los Angeles | CA | 90012 |
| | | Annony R. Discond | 2 North Central Avenue, Suite | | Los Angeles | OA | 30012 |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | 2100 | | Phoenix | AZ | 85004 |
| Counsel for AB claiming colutions, EEC | Bryan Gave Eeighton raisher EEi | | 2100 | | THOCHIX | / 2 | 00004 |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Olivia J. Scott | 1920 Main Street, Suite 1000 | | Irvine | CA | 92614-7276 |
| Counsel for Mckesson Corporation, on | Bryan Gave Eeighton r alonor EEi | | | | | 0,1 | 020111210 |
| Behalf of itself and Certain Corporate | | | 18400 Von Karman Ave., Suite | | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | 800 | | Irvine | CA | 92612 |
| Counsel for Creditor Oracle America, | Buchater | beiney R. Garmike | 000 | | | OA | 52012 |
| Inc., successor in interest to NetSuite, | | | | | | | |
| Inc. | Buchalter, A Professional Corporation | Shawn M. Christianson, Esq. | 425 Market Street, Suite 2900 | | San Francisco | CA | 94105-3493 |
| California Department of Industrial | Buchaiter, A Froiessional Corporation | Shawii W. Chinstianson, Esq. | 425 Market Street, Suite 2900 | | Sall Flancisco | CA | 94100-0490 |
| Relations | CA Department of Industrial Relations | Labor Law Enforcement | 1550 West Main Street | | El Centro | CA | 92243-2105 |
| Relations | CA Department of Industrial Relations | Labor Law Enforcement | 1550 West Main Street | | El Celluo | CA | 92243-2105 |
| California Donartmant of Dublia Health | CA Department of Bublic Health | Stephanie Spich | PO Box 997377, MS 0500 | | Saaramanta | CA | 95899-7377 |
| California Department of Public Health California Department of Tax & Fee | CA Department of Public Health | Account Information Group, MIC | PO Box 997377, MIS 0500 | | Sacramento | CA | 90099-1011 |
| | CA Department of Tay & Fee Administration | | DO Bay 042970 | | Concentrate | ~ | 04070 0000 |
| Administration California Department of Tax & Fee | CA Department of Tax & Fee Administration | 29 Special Operations Replaymentary | PO Box 942879 | | Sacramento | CA | 94279-0029 |
| | | Special Operations Bankruptcy | DO D | | | ~ | 0.4070.0074 |
| Administration | CA Department of Tax & Fee Administration | Team, MIC 74 | PO Box 942879 | | Sacramento | CA | 94279-0074 |
| California Department of Tax & Fee | | | DO D | | | ~ | 0.4070 |
| Administration | CA Department of Tax & Fee Administration | | PO Box 942879 | | Sacramento | CA | 94279 |
| California Division of Labor Standards | CA Division of Labor Standards | | | | | | |
| Enforcement | Enforcement | | 7575 Metropolitan Drive, Ste 210 | | San Diego | CA | 92108-4424 |
| California Employment Development | | | | | | ~ | |
| Department | CA Employment Development Department | Bankruptcy Unit, MIC 92E | PO Box 826880 | | Sacramento | CA | 94280-0001 |
| California Employment Development | | | | | | | |
| Department | CA Employment Development Department | | PO Box 120831 | | San Diego | CA | 92112-0831 |
| California Employment Development | | | | | _ | | |
| Department | CA Employment Development Office | | 800 Capitol Mall | | Sacramento | CA | 95814 |
| California Franchise Tax Board | CA Franchise Tax Board | Bankruptcy Section | PO Box 2952 | MS A-340 | Sacramento | CA | 95812-2952 |
| California Health & Human Services | CA Health & Human Services Agency | Mark Ghlaly, Secretary & Jared | | | | | |
| Agency | (CalHHS) | Goldman, General Counsel | 1215 O Street | | Sacramento | CA | 95814 |
| California State Board of Pharmacy | CA State Board of Pharmacy | | 1625 North Market Boulevard | | Sacramento | CA | 95834 |
| Center for Medicare and Medicaid | | | | | | | |
| Services | Center for Medicare and Medicaid Services | | 90 - 7th Street, Suite 5-300 | | San Francisco | CA | 94103-6706 |
| | | Michael I. Gottfried, Esq., Roye | | | | | |
| | Elkins Kalt Weintraub Reuben Gartside LLP | Zur, Esq. | 10345 W. Olympic Blvd. | | Los Angeles | CA | 90064 |
| Secured Creditors | Enterprise Fleet Management | | 6330 Marindustry Dr, Ste 210 | | San Diego | CA | 92121 |
| Secured Creditors | First American Equipment Finance | | 211 High Point Drive | | Victor | NY | 14564 |
| Counsel for Premier Healthcare | | | | | | | |
| Management, Inc, Inland Valley | | | | | | | |
| Investments, LLC & DRP Holdings, | | | 3465 Camino Del Rio South, | | | | |
| LLC, Promenade Square, LLC | Fitch Law Firm | Stephen J. Fitch | Suite 250 | | San Diego | CA | 92108-3905 |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. | 444 West C Street | Suite 1750 | San Diego | CA | 92101 |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | 4301 W. Boy Scout Blvd. | Suite 800 | Tampa | FL | 33607 |
| | - | - | - | | | | |
| Counsel for Philip D. Szold, M.D., Inc. | | | | | | | |

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Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|--|----------------------------------|---------------------------------------|--------------------------|------------------------|------------|------------|
| IRS | Internal Revenue Service | Centralized Insolvency Operation | 2070 Market St | | Dhiladalahia | PA | 19104 |
| Counsel for Premier Healthcare | | Laura Kimberly Gantney, Jeffrey | 2970 Market St | | Philadelphia | PA | 19104 |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Harris | 2305 Historic Decatur Rd | Suite 100 | San Diago | CA | 92106 |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esg. | 4653 Carmel Mountain Road | Suite 308 #332 | San Diego San Diego | CA | 92106 |
| Couriser for Greenway Health, LLC | Law Office Of Christine E. Baul | Attn Pamela M. Craik, Regional | 4055 Carmer Mountain Road | Suite 306 #332 | San Diego | CA | 92130 |
| O | McKesson Corporation | Credit Director | 0775 On an art Dhud | | M/ | CA | 95691 |
| Committee Member | - | •···· | 3775 Seaport Blvd. | | West Sacramento | - | |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | 1210 S. Brookhurst St. | | Anaheim | CA | 92804 |
| | | Consumer Protection Section, | 455 Golden Gate Avenue, Suite | | | ~ | |
| California Attorney General | Office of the Attorney General | Attn Bankruptcy Notices | 11000 | | San Francisco | CA | 94102-7004 |
| | | Darin L Wessel, Deputy Attorney | | | | ~ | 00400 5000 |
| California Attorney General | Office of the Attorney General | General | 600 West Broadway, Suite 1800 | P.O. Box 85266 | San Diego | CA | 92186-5266 |
| California Attorney General | Office of the Attorney General | | 1300 I Street | | Sacramento | CA | 95814-2919 |
| Co-Counsel for U.S. Department of | | Leslie M. Gardner; Christine M. | | | | | |
| Health and Human Services | Office of the U.S. Attorney | Fitzgerald; Randy S. Grossman | 880 Front Street, Room 6293 | | San Diego | CA | 92101-8893 |
| | | Jeffrey N. Pomerantz, Esq., | | | | | |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., Steven W. | | | | | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq. | Floor | | Los Angeles | CA | 90067-4100 |
| Counsel for or Family Health Centers of | | Randye B. Soref & Tanya | 2049 Century Park East, Suite | | | | |
| San Diego | Polsinelli LLP | Behnam | 2900 | | Los Angeles | CA | 90067 |
| Counsel for Creditor Pourshirazi & | | | | | | | |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | 543 Country Club Drive, Suite B | | Wood Ranch | CA | 93065 |
| | | | | | | | |
| Committee Member | Pourshirazi & Youssefi Dental Corporation | Attn Homayoun Pourshirazi | 31569 Canyon Estates Dr. | Suite 120 | Lake Elsinore | CA | 92532 |
| Counsel for BETA Healthcare Group | | Gerald N. Sims, Susan C. | | | | | |
| ("BETA") | Pyle Sims Duncan & Stevenson, APC | Stevenson | 1620 Fifth Avenue, Suite 400 | | San Diego | CA | 92101 |
| Counsel for Ramona Crossings, LLC | Ramona Crossings, LLC | Carrie Arendt | 14908 Gavan Vista Road | | Poway | CA | 92064 |
| Secured Creditors | Ricoh USA | | PO Box 31001-0850 | | Pasadena | CA | 91110 |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | 100 F St NE | | Washington | DC | 20549 |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | 501 W. Broadway, Suite 1360 | | San Diego | CA | 92101 |
| Counsel for California Physicians | | , | · · · · · · · · · · · · · · · · · · · | | g- | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | | | | | | |
| Health Plan, California Physicians | | | | | | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | | | | | |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | 600 Anton Blvd. Suite 1400 | | Costa Mesa | CA | 92626-7689 |
| | Shell & Willier E.E.I . | Reynolds | 555 South Flower Street, 31st | | COSta Mesa | | 32020-7003 |
| Counsel for Inland Empire Health Plan | Squire Batton Bagge (US) LLD | Helen H. Yang | Floor | | Los Angeles | CA | 90071 |
| Coursel for mand Empire Realth Plan | Squile Patton Boggs (US) LLP | Heleli H. Fally | 2325 E. Camelback Road, Suite | | LOS Aligeles | CA | 90071 |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | 700 | | Phoenix | AZ | 85016 |
| US Department of Health and Human | US Department of Health and Human | Office of the General Counsel, | 100 | | PHOEIIIX | AZ. | 00010 |
| | | | 00 7th Street Suite 4 500 | | Son Francisco | C A | 04102 6705 |
| Services | Services | Region IX | 90 - 7th Street, Suite 4-500 | | San Francisco | CA | 94103-6705 |
| | U.O. Travets a few Quantity or District (C.A. | | 000 Front Obsort Outs 0000 | Edward J Schwartz Office | O Dia na | | 00101 |
| Office of The United States Trustee | US Trustee for Southern District of CA | Tiffany Carroll & David Ortiz | 880 Front Street, Suite 3230 | Building | San Diego | CA | 92101 |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | 950 Civic Center Dr. | Suite B | Vista | CA | 92083 |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | 2534 Mankas Corner Rd. | | Fairfield | CA | 94534 |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | 1444 Main Street | #581 | Ramona | CA | 92065 |
| Secured Creditors | Wells Fargo Dealer Services | | PO Box 51963 | | Los Angeles | CA | 90051-6263 |
| Secured Creditors | Wells Fargo Dealer Services | | 420 Montgomery Street | | San Francisco | CA | 94104 |

EXHIBIT D

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 13 of Extlight D

Objecting & Responding Parties Service List Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|---|--|---------------------------------------|-------------------------------------|-------------|-------|-------|
| Trustees (Former) | Borrego Cares Committee | Dr. Sarah Rogers | 5346 Grandridge Rd | El Cajon | CA | 92020 |
| Counsel for Starr Indemnity & Liability | | | - | - | | |
| Company | Dinsmore & Shohl LLP | Christopher Celentino | 655 West Broadway, Suite 800 | San Diego | CA | 92101 |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. & Meredith King | 444 West C Street, Suite 300 | San Diego | CA | 92010 |
| Counsel for Jacob Nathan Rubin, MD, FACC, | Levene, Neale, Bender, Yoo & Golubchik | | | | | |
| Patient Care Ombudsman | L.L.P. | David B. Golubchik | 2818 La Cienega Avenue | Los Angeles | CA | 90034 |
| Counsel for Ramin Amani, M.D. Medical | | | | | | |
| Corporation | Mattia Law, APLC | Steve S. Mattia, Esq. | 3835 Avocado Blvd, Suite 265 | La Mesa | CA | 91941 |
| Counsel for the California Department of | | | | | | |
| Health Care Services | Office of the CA Attorney General | DOJ - Jennifer Kim | 300 South Spring Street, Floor 9 | Los Angeles | CA | 90013 |
| Deputy General Counsel for the California | | Kenneth K Wang, Rob Bonta, Richard T. | | | | |
| Department of Health Care Services | Office of the CA Attorney General | Waldow, Grant Lien, Benjamin G. Diehl | 300 South Spring Street, Suite 1702 | Los Angeles | CA | 90013 |

EXHIBIT E

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 15 of

Exh<mark>ib</mark>it E

Counsel for BETA Service List

Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|---|--------------------|--------------------|
| BETA Risk Management Authority and BETA | | |
| Healthcare Group | Gerald N. Sims | jerrys@psdslaw.com |

EXHIBIT F

Case 22-02384-LT11 Filed 02/15/23 Entered 02/15/23 13:07:44 Doc 466 Pg. 17 of Exhibit F

Counsel for BETA Service List

Served via Overnight Mail

| CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|------------------------------------|--------------------|--------------------|--------------------------|-----------|-------|-------|
| BETA Risk Management Authority and | | Pyle Sims Duncan & | 1620 Fifth Avenue, Suite | | | |
| BETA Healthcare Group | Gerald N. Sims | Stevenson | 400 | San Diego | CA | 92101 |

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|--|--------------------|---------------|----------------------|---------|-----------|
| CSD 3010 [07/01/18] Name, Address, Telephone No. & I.D. Sydney Reitzel KCC 222 N. Pacific Coast Highway, El Segundo, CA 90245 424-236-7265 | | | | | |
| UNITED STATES BANK SOUTHERN DISTRICT C 325 West F Street, San Diego, G | OF CALIFORNIA | | | | |
| In Re Borrego Community Health Fo | oundation, Debt | o | BANKRUPTCY NO. 22-0; | 2384 | |
| | Debt | 01. | | | |
| | | tiff(s) | ADVERSARY NO. | | |

Defendant(s)

PROOF OF SERVICE

I, Sydney Reitzel am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On <u>February 15, 2023</u>, I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Motion, Order & Auction Status Notice

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>February 15, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

| Chapter 7 Trustee: | | |
|--|---|---|
| For Chpt. 7, 11, & 12 cases: | For ODD numbered Chapter 13 cases: | For EVEN numbered Chapter 13 cases: |
| UNITED STATES TRUSTEE ustp.region15@usdoj.gov | THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com | DAVID L. SKELTON, TRUSTEE admin@ch13.sdcoxmail.com dskelton13@ecf.epigsystems.com |

CSD 3010 [07/01/18] (Page 2)

2. Served by United States Mail:

On ______, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on ______, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on February 15, 2023 (Date)

Sydney Reitzel /s/ Sydney Reitzel (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)