| Case | 22-02384-LT11 Filed 11/28/23 Enter | ed 11/28/23 12:46:52 Doc 1151 Pg. 1 of Docket #1151 Date Filed: 11/28/2023 | | | | | | |
|----------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 1 | UNITED STATES BANKRUPTCY COURT | | | | | | | |
| 2 | SOUTHERN DIS | TRICT OF CALIFORNIA | | | | | | |
| 3 | In re | Case No. 22-02384-11 | | | | | | |
| 4 | BORREGO COMMUNITY HEALTH FOUNDATION, | Chapter 11 Case | | | | | | |
| 6 | Debtor and Debtor In Possession. | CERTIFICATE OF SERVICE BY | | | | | | |
| 7 | | KURTZMAN CARSON CONSULTANTS, | | | | | | |
| 8 | | LLC RE NOTICE OF HEARING, MOTION RE COMBINED DISCLOSURE STATEMENT AND PLAN | | | | | | |
| 9 | | | | | | | | |
| 10 | | [No Hearing Required] | | | | | | |
| 11 | | Judge: Honorable Laura S. Taylor | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | I, Alejandro Guerra, do declare and st | ate as follows: | | | | | | |
| 16 | | | | | | | | |
| 17 18 | | artzman Carson Consultants, LLC, claims and | | | | | | |
| 10 | Foundation (the "Debtor"), in the refe | otor-in-possession Borrego Community Health | | | | | | |
| 20 | Foundation (the Debtor), in the refe | Teneed enapter 11 bankruptey case. | | | | | | |
| 20 | 2. On November 17, 2023, | at my direction and under my supervision, | | | | | | |
| 22 | | sultants caused the following documents to be | | | | | | |
| 23 | | st attached hereto as Exhibit A ; and via First | | | | | | |
| 24 | Class Mail upon the service list attach | | | | | | | |
| 25 | | l for Hearing [Docket No. 1073] | | | | | | |
| 26 | | tement and Chapter 11 Plan of Liquidation of | | | | | | |
| 27 | Borrego Community Health Fo | | | | | | | |
| 28 | | | | | | | | |
| | | | | | | | | |
| | | 1 220236423112600000000000 | | | | | | |

| 1 | • Joint Notice of Motion and Motion of the Debtor and the Official Committee |
|----|---|
| 2 | of Unsecured Creditors for Entry of an Order (I) Granting Interim Approval |
| 3 | of the Adequacy of Disclosures in the Combined Joint Disclosure Statement |
| 4 | and Plan; (II) Approving Solicitation Packages and Procedures; (III) |
| 5 | Approving the Forms of Ballots; (IV) Setting Related Deadlines and (V) |
| 6 | Granting Related Relief; Memorandum of Points and Authorities in Support |
| 7 | Thereof; Declaration of Isaac Lee [Docket No. 1092] |
| 8 | • Joint Notice of Motion and Motion of the Debtor and the Official Committee |
| 9 | of Unsecured Creditors for Entry of an Order (I) Granting Interim Approval |
| 10 | of the Adequacy of Disclosures in the Combined Joint Disclosure Statement |
| 11 | and Plan; (II) Approving Solicitation Packages and Procedures; (III) |
| 12 | Approving the Forms of Ballots; (IV) Setting Related Deadlines and (V) |
| 13 | Granting Related Relief; Memorandum of Points and Authorities in Support |
| 14 | Thereof; Declaration of Isaac Lee [Docket No. 1093] |
| 15 | |
| 16 | 3. I declare under penalty of perjury under the laws of the United States of |
| 17 | America, that the foregoing is true and correct and that if called upon as a witness, I |
| 18 | could and would competently testify thereto. |
| 19 | |
| 20 | Executed this 28 th day of November, 2023, at El Segundo, CA. |
| 21 | |
| 22 | /s/ Alejandro Guerra |
| 23 | Alejandro Guerra |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | 2 |
| | |

EXHIBIT A

Case 22-02384-LT11 Filed 11/28/23 Entered 11/28/23 12:46:52 Doc 1151 Pg. 4 of Exdidit A

Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--|---|---|--|
| Counsel for Ally Bank , c/o AIS | | | |
| Portfolio Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | ECFNotices@aisinfo.com |
| Secured Creditors | Ally Auto | | corporatefinance@ally.com |
| Secured Creditors | Ally Auto | | support@invest.ally.com |
| Counsel for Premier Healthcare | | | |
| Management, Inc, Inland Valley | | | |
| Investments, LLC & DRP Holdings, | | | |
| LLC, Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | amojdehi@btlaw.com |
| | Bienert Katzman Littrell Williams | | |
| Counsel for San Ysidro Health | LLP | Anthony R. Bisconti | tbisconti@bklwlaw.com |
| Counsel for AB Staffing Solutions, | | | |
| LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | kyle.hirsch@bclplaw.com |
| Counsel for AB Staffing Solutions, | | | |
| LLC | Bryan Cave Leighton Paisner LLP | Olivia J. Scott | olivia.scott3@bclplaw.com |
| Counsel for Mckesson Corporation, on | | | |
| Behalf of itself and Certain Corporate | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | jgarfinkle@buchalter.com |
| Counsel for Creditor Oracle America, | | | |
| Inc., successor in interest to NetSuite, | Buchalter, A Professional | | |
| Inc. | Corporation | Shawn M. Christianson, Esq. | schristianson@buchalter.com |
| | · · | | |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | stephanie.spich@cdph.ca.gov |
| | | | ' |
| California Health & Human Services | CA Health & Human Services | Mark Ghlaly, Secretary & Jared | Mark.Ghaly@chhs.ca.gov; |
| Agency | Agency (CalHHS) | Goldman, General Counsel | Jared.Goldman@chhs.ca.gov |
| Center for Medicare and Medicaid | Center for Medicare and Medicaid | | ourou.conunanceonno.cou.gov |
| Services | Services | | OPOLE IFM Bankruptcy@cms.hhs.gov |
| | Elkins Kalt Weintraub Reuben | Michael I. Gottfried, Esq., Roye | mgottfried@elkinskalt.com; |
| Counsel for Tower Energy Group, Inc. | | Zur, Esq. | rzur@elkinskalt.com |
| | | | |
| Secured Creditors | Enterprise Fleet Management | | fleetquestions@erac.com |
| | | | |
| Secured Creditors | First American Equipment Finance | | mail@faef.com |
| | | | |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. | dkirby@fsl.law |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Stephen.janes@greenwayhealth.com |
| Counsel for Philip D. Szold, M.D., Inc. | | | |
| dba La Mesa Pediatrics, Desert AIDS | | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | adutra@hansonbridgett.com |
| | | , uniterity of Datid | |
| Claims and Noticing Agent | ксс | P. Joe Morrow IV | BorregoHealthInfo@kccllc.com |
| | | | 20.000 |
| Counsel for Waleed Stephan, D.D.S., | | | |
| W.A. Stephan, a Dental Corporation, | | | |
| Marcelo G. Toledo, D.D.S. and | | | |
| Marcelo Toledo D.D.S., Inc. | Keith H. Rutman | | krutman@krutmanlaw.com |
| Counsel for Premier Healthcare | | Laura Kimberly Gantney, Jeffrey | |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Harris | jharris@KLHIPBIZ.com |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | christine@baurbklaw.com |
| Counsel for Oreenway Health, LLC | Eaw Onice Of Offisure E. Daul | Attn Pamela M. Craik, Regional | |
| Committee Member | McKesson Corporation | Credit Director | Pamela.craik@McKesson.com |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | VillageDentalGrouponline@yahoo.com |
| | iviusiaia dilai, dds, liic. | Darin L Wessel, Deputy | |
| 1 | | | |
| California Attorney Conoral | Office of the Attornov Conoral | | |
| California Attorney General | Office of the Attorney General | Attorney General | Darin.Wessel@doj.ca.gov |
| Co-Counsel for U.S. Department of | | Leslie M. Gardner and Randy S. | |
| | Office of the Attorney General Office of the U.S. Attorney | Leslie M. Gardner and Randy S. Grossman | leslie.gardner2@usdoj.gov |
| Co-Counsel for U.S. Department of Health and Human Services | | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of | Office of the U.S. Attorney | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors | | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors Counsel for or Family Health Centers | Office of the U.S. Attorney Pachulski Stang Ziehl & Jones LLP | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven W. Golden, Esq. | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; sgolden@pszjlaw.com |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors Counsel for or Family Health Centers of San Diego | Office of the U.S. Attorney | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi & | Office of the U.S. Attorney Pachulski Stang Ziehl & Jones LLP Polsinelli LLP | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com; |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors Counsel for or Family Health Centers of San Diego | Office of the U.S. Attorney Pachulski Stang Ziehl & Jones LLP Polsinelli LLP Pourshirazi & Youssefi Dental | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com |
| Co-Counsel for U.S. Department of Health and Human Services Counsel for the Official Committee of Unsecured Creditors Counsel for or Family Health Centers of San Diego Counsel for Creditor Pourshirazi & | Office of the U.S. Attorney Pachulski Stang Ziehl & Jones LLP Polsinelli LLP | Leslie M. Gardner and Randy S. Grossman Jeffrey N. Pomerantz, Esq., Teddy M. Kapur, Esq., Steven W. Golden, Esq. Randye B. Soref c/o Brinkman Law Group, PC | leslie.gardner2@usdoj.gov jpomerantz@pszjlaw.com; tkapur@pszjlaw.com; sgolden@pszjlaw.com rsoref@polsinelli.com firm@brinkmanlaw.com; |

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Exhibit A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---------------------------------------|-------------------------------------|------------------------------|--------------------------------------|
| Counsel for BETA Healthcare Group | Pyle Sims Duncan & Stevenson, | Gerald N. Sims, Susan C. | jerrys@psdslaw.com; |
| ("BETA") | APC | Stevenson | sstevenson@psdslaw.com |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | SECBankruptcy-OGC-ADO@SEC.GOV |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | kelly@smalllawcorp.com |
| Counsel for California Physicians | | | |
| Service dba Blue Shield of California | | | |
| and Blue Shield of California Promise | | | |
| Health Plan, California Physicians | | | |
| Service dba Blue Shield of California | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | astill@swlaw.com; |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | mreynolds@swlaw.com |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Helen H. Yang | helen.yang@squirepb.com |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | kelly.singer@squirepb.com |
| · | US Trustee for Southern District of | | tiffany.l.carroll@usdoj.gov; |
| Office of The United States Trustee | СА | Tiffany Carroll | ustp.region15@usdoj.gov |
| Secured Creditors | VAR Technology Finance | | info@vartechnologyfinance.com |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | dgitsham@gmail.com |
| | | | agutierrez@weklean.org; |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | nleal@weklean.org |

EXHIBIT B

Case 22-02384-LT11 Filed 11/28/23 Entered 11/28/23 12:46:52 Doc 1151 Pg. 7 of Exdidit B

Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---------------------------------------|--|--------------------------|----------------|---------------|------------|------------|
| · | | | | Account: | | | |
| | | | | XXXXXXXX3052, | | | |
| Counsel for Ally Bank , c/o AIS Portfolio | | | 4515 N Santa Fe Ave. | XXXXXXXX5851, | | | |
| Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | Dept. APS | XXXXXX9419 | Oklahoma City | ОК | 73118 |
| Secured Creditors | Ally Auto | · ··· / _ ··· ·· _ · ··· · ··· · ··· | PO Box 78369 | | Phoenix | AZ | 85062-8369 |
| | , , , , , , , , , , , , , , , , , , , | | | Building No 9, | | | |
| Secured Creditors | Ally Auto | | 6716 Grade Lane | Suite 910 | Louisville | KY | 40213 |
| Office of the Attorney General of the | Attorney General of the United | | 950 Pennsylvania | | | | |
| United States | States | US DOJ | Avenue, NW | | Washington | DC | 20530-0001 |
| Counsel for Premier Healthcare | | | | | g | | |
| Management, Inc, Inland Valley | | | | | | | |
| Investments, LLC & DRP Holdings, | | | 655 West Broadway, | | | | |
| LLC, Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | Suite 1300 | | San Diego | CA | 92101 |
| | Bienert Katzman Littrell Williams | | 360 E. 2nd Street, Suite | | | | |
| Counsel for San Ysidro Health | | Anthony R. Bisconti | 625 | | Los Angeles | CA | 90012 |
| | | | 2 North Central Avenue, | | Loo / angoloo | 0,1 | 00012 |
| Counsel for AB Staffing Solutions, LLC | Brvan Cave Leighton Paisner LLP | Kyle S. Hirsch | Suite 2100 | | Phoenix | AZ | 85004 |
| | Bryan Cave Loighton Falener EE | | 1920 Main Street, Suite | | | | 00001 |
| Counsel for AB Staffing Solutions, LLC | Brvan Cave Leighton Paisner LLP | Olivia I Scott | 1000 | | Irvine | CA | 92614-7276 |
| Counsel for Mckesson Corporation, on | Bryan Gave Leighton r alener EEr | | 1000 | | | 0/1 | 020141210 |
| Behalf of itself and Certain Corporate | | | 18400 Von Karman | | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | Ave., Suite 800 | | Irvine | CA | 92612 |
| Counsel for Creditor Oracle America, | Bachalter | | | | | 0/1 | 02012 |
| Inc., successor in interest to NetSuite, | Buchalter, A Professional | | 425 Market Street, Suite | | | | |
| Inc. | Corporation | Shawn M. Christianson, Esq. | | | San Francisco | CA | 94105-3493 |
| California Department of Industrial | CA Department of Industrial | | 2300 | | Garriancisco | 07 | 34103-3433 |
| Relations | Relations | Labor Law Enforcement | 1550 West Main Street | | El Centro | CA | 92243-2105 |
| INCIALIONS | Relations | | PO Box 997377, MS | | LICEIIIIO | CA. | 92243-2103 |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | 0500 | | Sacramento | CA | 95899-7377 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Account Information Group, | 0500 | | Sacramento | CA | 90099-1011 |
| Administration | Administration | MIC 29 | PO Box 942879 | | Sacramento | CA | 94279-0029 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Special Operations | FO B0x 942879 | | Sacramento | CA | 94279-0029 |
| Administration | Administration | Bankruptcy Team, MIC 74 | PO Box 942879 | | Sacramento | CA | 94279-0074 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Bankiupicy Team, Mic 74 | F O B0X 942079 | | Sacramento | CA. | 94279-0074 |
| Administration | Administration | | PO Box 942879 | | Sacramento | СА | 94279 |
| California Division of Labor Standards | CA Division of Labor Standards | | 7575 Metropolitan Drive, | | Sacramento | CA | 94279 |
| Enforcement | Enforcement | | Ste 210 | | San Diego | CA | 92108-4424 |
| California Employment Development | CA Employment Development | | 010 210 | | San Diego | UA | 52100-4424 |
| Department | Department | Renkruptov Unit MIC 025 | PO Box 826880 | | Sacramento | СА | 94280-0001 |
| California Employment Development | CA Employment Development | Bankruptcy Unit, MIC 92E | | | Sacramento | CA | 94200-0001 |
| | | | DO Box 100004 | | San Diago | C A | 00110 0004 |
| Department | Department | | PO Box 120831 | | San Diego | CA | 92112-0831 |
| California Employment Development | CA Employment Development | | 000 Carital Mall | | Commente | ~ | 05014 |
| Department | Office | Development and Octobility | 800 Capitol Mall | MO A 040 | Sacramento | CA | 95814 |
| California Franchise Tax Board | CA Franchise Tax Board | Bankruptcy Section | PO Box 2952 | MS A-340 | Sacramento | CA | 95812-2952 |

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Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|-----------------------------------|-----------------------------|---------------------------|----------------|-----------------|-------|------------|
| | | Mark Ghlaly, Secretary & | | | | | |
| California Health & Human Services | CA Health & Human Services | Jared Goldman, General | | | | | |
| Agency | Agency (CalHHS) | Counsel | 1215 O Street | | Sacramento | CA | 95814 |
| | | | 1625 North Market | | | | |
| California State Board of Pharmacy | CA State Board of Pharmacy | | Boulevard | | Sacramento | CA | 95834 |
| Center for Medicare and Medicaid | Center for Medicare and Medicaid | | 90 - 7th Street, Suite 5- | | | | |
| Services | Services | | 300 | | San Francisco | CA | 94103-6706 |
| | Elkins Kalt Weintraub Reuben | Michael I. Gottfried, Esq., | | | | | |
| Counsel for Tower Energy Group, Inc. | Gartside LLP | Roye Zur, Esq. | 10345 W. Olympic Blvd. | | Los Angeles | CA | 90064 |
| | | | 6330 Marindustry Dr, | | | | |
| Secured Creditors | Enterprise Fleet Management | | Ste 210 | | San Diego | CA | 92121 |
| | | | | | | | |
| Secured Creditors | First American Equipment Finance | | 211 High Point Drive | | Victor | NY | 14564 |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. | 444 West C Street | Suite 1750 | San Diego | CA | 92101 |
| - | | | 4301 W. Boy Scout | | | | |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Blvd. | Suite 800 | Tampa | FL | 33607 |
| Counsel for Philip D. Szold, M.D., Inc. | | | | | | | |
| dba La Mesa Pediatrics, Desert AIDS | | | 425 Market Street, 26th | | | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | Floor | | San Francisco | CA | 94105 |
| | | Centralized Insolvency | | | | | |
| IRS | Internal Revenue Service | Operation | PO Box 7346 | | Philadelphia | PA | 19101-7346 |
| Counsel for Waleed Stephan, D.D.S., | | | | | | | |
| W.A. Stephan, a Dental Corporation, | | | | | | | |
| Marcelo G. Toledo, D.D.S. and Marcelo | | | 501 West Broadway, Ste | 1 | | | |
| Toledo D.D.S., Inc. | Keith H. Rutman | | 1650 | | San Diego | CA | 92101-3541 |
| Counsel for Premier Healthcare | | Laura Kimberly Gantney, | 2305 Historic Decatur | | - | | |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Jeffrey Harris | Rd | Suite 100 | San Diego | CA | 92106 |
| | | | 4653 Carmel Mountain | | | | |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | Road | Suite 308 #332 | San Diego | CA | 92130 |
| · | | Attn Pamela M. Craik, | | | - | | |
| Committee Member | McKesson Corporation | Regional Credit Director | 3775 Seaport Blvd. | | West Sacramento | CA | 95691 |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | 1210 S. Brookhurst St. | | Anaheim | CA | 92804 |
| | | Consumer Protection | | | | | |
| | | Section, Attn Bankruptcy | 455 Golden Gate | | | | |
| California Attorney General | Office of the Attorney General | Notices | Avenue, Suite 11000 | | San Francisco | CA | 94102-7004 |
| • | | Darin L Wessel, Deputy | 600 West Broadway, | | | | |
| California Attorney General | Office of the Attorney General | Attorney General | Suite 1800 | P.O. Box 85266 | San Diego | CA | 92186-5266 |
| California Attorney General | Office of the Attorney General | | 1300 I Street | | Sacramento | CA | 95814-2919 |
| Co-Counsel for U.S. Department of | - | Leslie M. Gardner and Randy | 880 Front Street, Room | | | | |
| Health and Human Services | Office of the U.S. Attorney | S. Grossman | 6293 | | San Diego | CA | 92101-8893 |
| | - | Jeffrey N. Pomerantz, Esq., | | | | | |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., | 10100 Santa Monica | | | | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | | Blvd., 13th Floor | | Los Angeles | CA | 90067-4100 |

Case 22-02384-LT11 Filed 11/28/23 Entered 11/28/23 12:46:52 Doc 1151 Pg. 9 of Extilibit B

Core/2002 Service List

Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|-------------------------------------|---|---------------------------|-------------------|---------------|-------|------------|
| Counsel for or Family Health Centers of | F | | 2049 Century Park East, | | | | |
| San Diego | Polsinelli LLP | Randye B. Soref | Suite 2900 | | Los Angeles | CA | 90067 |
| Counsel for Creditor Pourshirazi & | | | 543 Country Club Drive, | | - | | |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | Suite B | | Wood Ranch | CA | 93065 |
| · | Pourshirazi & Youssefi Dental | | 31569 Canyon Estates | | | | |
| Committee Member | Corporation | Attn Homayoun Pourshirazi | Dr. | Suite 120 | Lake Elsinore | CA | 92532 |
| Counsel for BETA Healthcare Group | Pyle Sims Duncan & Stevenson, | Gerald N. Sims, Susan C. | 1620 Fifth Avenue, Suite | | | | |
| ("BETA") | APC | Stevenson | 400 | | San Diego | CA | 92101 |
| | | | 14908 Gavan Vista | | - | | |
| Counsel for Ramona Crossings, LLC | Ramona Crossings, LLC | Carrie Arendt | Road | | Poway | CA | 92064 |
| Secured Creditors | Ricoh USA | | PO Box 31001-0850 | | Pasadena | CA | 91110 |
| | Securities & Exchange | | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | Washington | DC | 20549 |
| • | | | 501 W. Broadway, Suite | | Ŭ | | |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | 1360 | | San Diego | CA | 92101 |
| Counsel for California Physicians | | | | | Ŭ | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | | | | | | |
| Health Plan, California Physicians | | | | | | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | 600 Anton Blvd, Suite | | | | |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | 1400 | | Costa Mesa | CA | 92626-7689 |
| | | | 555 South Flower Street | | | | |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Helen H. Yang | 31st Floor | | Los Angeles | CA | 90071 |
| - 1 | | 5 | 2325 E. Camelback | | 5 | | |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | Road, Suite 700 | | Phoenix | AZ | 85016 |
| US Department of Health and Human | US Department of Health and | Office of the General | 90 - 7th Street, Suite 4- | | | | |
| Services | Human Services | Counsel, Region IX | 500 | | San Francisco | CA | 94103-6705 |
| | US Trustee for Southern District of | , , , | 880 Front Street, Third | | | | |
| Office of The United States Trustee | CA | Haeji Hong | Floor, Suite 3230 | | San Diego | CA | 92101 |
| | | , | | | 5 | | |
| | US Trustee for Southern District of | | 880 Front Street, Suite | Edward J Schwartz | | | |
| Office of The United States Trustee | CA | Tiffany Carroll | 3230 | Office Building | San Diego | CA | 92101 |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | 950 Civic Center Dr. | Suite B | Vista | CA | 92083 |
| | | | 2534 Mankas Corner | | | | |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | Rd. | | Fairfield | CA | 94534 |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | 1444 Main Street | #581 | Ramona | CA | 92065 |
| Secured Creditors | Wells Fargo Dealer Services | | PO Box 51963 | | Los Angeles | CA | 90051-6263 |
| | 5 | 1 | | | 5 | - | |
| Secured Creditors | Wells Fargo Dealer Services | | 420 Montgomery Street | | San Francisco | CA | 94104 |

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|---|------------------|------------------|-------------------|------------|--------|
| CSD 3010 [05/01/23] | | | | | |
| Name, Address, Telephone No. & I.D. N | 0. | _ | | | |
| Alejandro Guerra KCC 222 N. Pacific Coast Highway, 3r El Segundo, CA 90245 310-751-1797 | d Floor | | | | |
| UNITED STATES BANKRU SOUTHERN DISTRICT OF 0 325 West F Street, San Diego, Cal | CALIFORNIA | | | | |
| In Re Borrego Community Health Four | dation, Debto | | BANKRUPTCY NO. 22 | -02384 | |
| | Plainti | | ADVERSARY NO. | | |
| v. | Defen | idant(s) | | | |

PROOF OF SERVICE

I, Alejandro Guerra am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On November 28, 2023 , I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Notice of Hearing and Motion re Combined Disclosure Statement and Plan

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>November 28, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

| Chapter 7 Trustee: | | |
|--|---|--|
| For Chpt. 7, 11, & 12 cases: UNITED STATES TRUSTEE ustp.region15@usdoj.gov | For Chapter 13 cases assigned to: THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com | For Chapter 13 cases assigned to: MICHAEL KOCH, TRUSTEE mkoch@ch13.sdcoxmail.com |

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CSD 3010 [05/01/23]

2. Served by United States Mail:

On ______, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on ______, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on November 28, 2023 (Date)

Alejandro Guerra /s/ Alejandro Guerra (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)