Case	22-02384-LT11 Filed 12/07/23 Enter	ed 12/07/23 13:41:41 Doc 1177 Pg. 1 of Docket #1177 Date Filed: 12/7/2023				
1	UNITED STATES	S BANKRUPTCY COURT				
2	SOUTHERN DIS	TRICT OF CALIFORNIA				
3	In re	Case No. 22-02384-11				
4	BORREGO COMMUNITY HEALTH FOUNDATION,	Chapter 11 Case				
5	Debtor and Debtor In					
6 7	Possession.	CERTIFICATE OF SERVICE BY KURTZMAN CARSON CONSULTANTS,				
8		LLC RE TENTATIVE RULING				
9		[No Hearing Required]				
10		Judge: Honorable Laura S. Taylor				
11						
12						
13						
14						
15	I, Alejandro Guerra, do declare and st	ate as follows:				
16						
17	1. I am a Consultant at Ku	artzman Carson Consultants, LLC, claims and				
18	noticing agent for the debtor and debtor-in-possession Borrego Community Health					
19	Foundation (the "Debtor"), in the refe	renced chapter 11 bankruptcy case.				
20						
21	2. On November 29, 2023, at my direction and under my supervision,					
22	employees of Kurtzman Carson Consultants caused the following document to be					
23	served via Email upon the service list	attached hereto as Exhibit A and Exhibit B :				
24						
25						
26						
27						
28						
		1 220238423120700000000002				
		1				

Tentative Ruling re: Joint Notice of Motion and Motion of the Debtor and the Official Committee of Unsecured Creditors for Entry of an Order (I) Granting Interim Approval of the Adequacy of Disclosures in the Combined Joint Disclosure Statement and Plan; (II) Approving Solicitation Packages and Procedures; (III) Approving the Forms of Ballots; (IV) Setting Related Deadlines and (V) Granting Related Relief; Memorandum of Points and Authorities in Support Thereof; Declaration of Isaac Lee [Docket No. 1156] 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto. Executed this 7th day of December, 2023, at El Segundo, CA. /s/ Alejandro Guerra Alejandro Guerra

EXHIBIT A

Case 22-02384-LT11 Filed 12/07/23 Entered 12/07/23 13:41:41 Doc 1177 Pg. 4 of Exhibit A Core/2002 Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
Counsel for Ally Bank , c/o AIS			
Portfolio Services, LLC	AIS Portfolio Services, LLC	Ally Bank Department	ECFNotices@aisinfo.com
Secured Creditors	Ally Auto		corporatefinance@ally.com
Secured Creditors	Ally Auto		support@invest.ally.com
Counsel for Premier Healthcare			
Management, Inc, Inland Valley			
Investments, LLC & DRP Holdings,			
LLC, Promenade Square, LLC	Barnes & Thornburg LLP	Ali M. M. Mojdehi	amojdehi@btlaw.com
	Bienert Katzman Littrell Williams	/	
Counsel for San Ysidro Health		Anthony R. Bisconti	tbisconti@bklwlaw.com
Counsel for AB Staffing Solutions,	Bryan Cave Leighton Paisner		
LLC	LLP	Kyle S. Hirsch	kyle.hirsch@bclplaw.com
Counsel for AB Staffing Solutions,	Bryan Cave Leighton Paisner		kyle.misen@beiplaw.com
LLC	LLP	Olivia J. Scott	alivia asott2@balalaw.com
Counsel for Mckesson Corporation,			olivia.scott3@bclplaw.com
on Behalf of itself and Certain			
Corporate Affiliates	Buchalter	Jeffrey K. Garfinkle	jgarfinkle@buchalter.com
Counsel for Creditor Oracle			
America, Inc., successor in interest		Shawn M. Christianson,	
to NetSuite, Inc.	Corporation	Esq.	schristianson@buchalter.com
California Department of Public			
Health	CA Department of Public Health	Stephanie Spich	stephanie.spich@cdph.ca.gov
		Mark Ghlaly, Secretary &	
California Health & Human	CA Health & Human Services	Jared Goldman, General	Mark.Ghaly@chhs.ca.gov;
Services Agency	Agency (CalHHS)	Counsel	Jared.Goldman@chhs.ca.gov
Center for Medicare and Medicaid	Center for Medicare and		ŭ
Services	Medicaid Services		OPOLE IFM Bankruptcy@cms.hhs.gov
Counsel for Tower Energy Group,	Elkins Kalt Weintraub Reuben	Michael I. Gottfried, Esq.,	mgottfried@elkinskalt.com;
Inc.	Gartside LLP	Roye Zur, Esq.	rzur@elkinskalt.com
Secured Creditors	Enterprise Fleet Management		fleetquestions@erac.com
	First American Equipment		·····
Secured Creditors	Finance		mail@faef.com
Counsel for Ramona Crossings,			
LLC	Franklin Soto Leeds LLP	Dean T. Kirby, Jr.	dkirby@fsl.law
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	Greenway Fleatin, ELC	Aun Stephen Janes	Stephen.janes@greenwayneaith.com
Coursed for Philip D. Stold M.D.			
Counsel for Philip D. Szold, M.D.,			
Inc. dba La Mesa Pediatrics, Desert		Anthony I Dutro	adutes@basaasbridsatt.aam
AIDS Project, Inc. dba DAP	Hanson Bridgett LLP	Anthony J. Dutra	adutra@hansonbridgett.com
Claims and Noticing Agent	КСС	P. Joe Morrow IV	BorregoHealthInfo@kccllc.com
Counsel for Waleed Stephan,			
D.D.S., W.A. Stephan, a Dental			
Corporation, Marcelo G. Toledo,			
D.D.S. and Marcelo Toledo D.D.S.,			
Inc.	Keith H. Rutman		krutman@krutmanlaw.com
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Management, Inc (Top Creditor)	Kyle Harris LLP	Jeffrey Harris	jharris@KLHIPBIZ.com
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• · ·		Attn Pamela M. Craik,	
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Committee Member			J
Committee Member		Darin I Wessel Deputy	
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			Darin.Wessel@doj.ca.gov leslie.gardner2@usdoj.gov

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Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
		Jeffrey N. Pomerantz, Esq.,	jpomerantz@pszjlaw.com;
Counsel for the Official Committee	Pachulski Stang Ziehl & Jones	Teddy M. Kapur, Esq.,	tkapur@pszjlaw.com;
of Unsecured Creditors	LLP	Steven W. Golden, Esq.	sgolden@pszjlaw.com
Counsel for or Family Health			
Centers of San Diego	Polsinelli LLP	Randye B. Soref	rsoref@polsinelli.com
Counsel for Creditor Pourshirazi &		c/o Brinkman Law Group,	firm@brinkmanlaw.com;
Youssefi Dental Corporation	Pourshirazi & Youssefi Dental	PC	office@brinkmanlaw.com
	Pourshirazi & Youssefi Dental		
Committee Member	Corporation	Attn Homayoun Pourshirazi	Drhpemail@gmail.com
Counsel for BETA Healthcare	Pyle Sims Duncan & Stevenson,	Gerald N. Sims, Susan C.	jerrys@psdslaw.com;
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	Securities & Exchange		
SEC Headquarters	Commission	Secretary of the Treasury	SECBankruptcy-OGC-ADO@SEC.GOV
Counsel for Creditor Anna Navarro	Small Law PC	Kelly Ann Tran	kelly@smalllawcorp.com
Counsel for California Physicians			
Service dba Blue Shield of			
California and Blue Shield of			
California Promise Health Plan,			
California Physicians Service dba			
Blue Shield of California and Blue			
Shield of California Promise Health		Andrew B. Still & Michael B.	astill@swlaw.com;
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Counsel for Inland Empire Health		-	
Plan	Squire Patton Boggs (US) LLP	Helen H. Yang	helen.yang@squirepb.com
Counsel for Inland Empire Health		Ŭ	
Plan	Squire Patton Boggs (US) LLP	Kelly E. Singer	kelly.singer@squirepb.com
	US Trustee for Southern District		tiffany.l.carroll@usdoj.gov;
Office of The United States Trustee	of CA	Tiffany Carroll	ustp.region15@usdoj.gov
		-	karchibald@LEAFnow.com;
Secured Creditors	VAR Technology Finance		info@vartechnologyfinance.com
Committee Member	Vista Village Family Dentistry	Attn Mehrnaz Irani, DDS	info@vistavillagefamilydentistry.com
Committee Member	Vitamin D Public Relations, LLC	Attn Denise Gitsham	dgitsham@gmail.com
			agutierrez@weklean.org;
Committee Member	We Klean Inc.	Attn Aracelis Gutierrez	nleal@weklean.org

EXHIBIT B

Case 22-02384-LT11 Filed 12/07/23 Entered 12/07/23 13:41:41 Doc 1177 Pg. 7 of

Exh<mark>b</mark>it B

Objecting Parties Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
Counsel for Premier Healthcare			
Management, Inc, Inland Valley			
Investments, LLC & DRP Holdings, LLC,			
Promenade Square, LLC	Barnes & Thornburg LLP	Ali M. M. Mojdehi	amojdehi@btlaw.com

Case 22-02384-LT11	Filed 12/07/23		12/07/23 13:41:41	Doc 1177	Pg. 8 of
CSD 3010 [05/01/23]		9			
Name, Address, Telephone No. & I.D. No.					
UNITED STATES BANK SOUTHERN DISTRICT C 325 West F Street, San Diego,	OF CALIFORNIA				
In Re					
	Debto	or(s)	BANKRUPTCY NO.		
	Plaint	tiff(s)	ADVERSARY NO.		
V.					
	Defer	ndant(s)			

PROOF OF SERVICE

I, ______ am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On ______, I served the following documents:

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On _______, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Chapter 7 Trustee:		
For Chpt. 7, 11, & 12 cases:	For Chapter 13 cases assigned to: THOMAS H. BILLINGSLEA, JR., TRUSTE Billingslea@thb.coxatwork.com	For Chapter 13 cases assigned to: MICHAEL KOCH, TRUSTEE mkoch@ch13.sdcoxmail.com

9

CSD 3010 [05/01/23]

2. Served by United States Mail:

On ______, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on ______, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on

(Date)

(Typed Name and Signature)

(Address)

(City, State, ZIP Code)