| Fill in this information to identify the case:               |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Debtor 1 Medical Packaging Inc.                              |  |  |  |  |  |  |  |  |
| Debtor 2 (Spouse, if filing)                                 |  |  |  |  |  |  |  |  |
| United States Bankruptcy Court for the: District of Delaware |  |  |  |  |  |  |  |  |
| Case number 20-11177   |  |  |  |  |  |  |  |  |

## Official Form 410

# **Proof of Claim**

04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| 1.  | Who is the current creditor?  | Medical Packagin            | g Inc.<br>itor (the person or e | entity to be paid for this cl | aim)   |             |                     |              |  |
|-----|---|-----------------------------|---------------------------------|-------------------------------|--|-------------|---------------------|--------------|--|
|     |   | Other names the creditor    | used with the debte             | or                            |  |             |                     |              |  |
| 2.  | Has this claim been acquired from someone else?                             | ☑ No<br>☐ Yes. From whom    | ?                               |                               | _  |             |                     |              |  |
| 3.  | Where should notices and payments to the creditor be sent?                  | Where should notice         |                                 | r be sent?                    | Where sh<br>different)   | ould paymei | nts to the creditor | be sent? (if |  |
|     | Federal Rule of   | Medical Packagir            | ig inc.                         | <del></del>                   | Name   |             |                     |              |  |
|     | Bankruptcy Procedure  | 8 Kings Court               |                                 |                               | 110,1110   | Name :      |                     |              |  |
|     | (FRBP) 2002(g)  | Number Street               |                                 |                               | Number Street  |             |                     |              |  |
|     |   | Flemington                  | NJ                              | 08822                         |  |             |                     |              |  |
|     |   | City                        | State                           | ZIP Code                      | City   |             | State               | ZIP Code     |  |
|     |   | Contact phone (609) 6       | 81-2029                         |                               | Contact pho  | one         |                     | <del></del>  |  |
|     | JUN 0 1 2020  | Contact email jamer         | ntler@medpa                     | k.com                         | Contact em   | ail         |                     |              |  |
| 17. | BAN CARREN CONSTITANTS  | Uniform claim identifier fo | , ,                             | nts in chapter 13 (if you u   | ·  |             | _                   |              |  |
| 4.  | Does this claim amend one already filed?                                    | ☑ No<br>☐ Yes. Claim numb   | er on court claim               | s registry (if known) _       |  |             | Filed on MM / D     | D / YYYY     |  |
| 5.  | Do you know if anyone<br>else has filed a proof<br>of claim for this claim? | ☑ No ☐ Yes. Who made t      | he earlier filing?              |                               | Date Stamped Copy Returned  No self addressed stamped envel  No copy to return |             |                     |              |  |

**Proof of Claim** 

|     | Do you have any number you use to identify the debtor? |  | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 0 2 6 8  |          |                                   |               |  |  |  |
|-----|--|--|--|----------|-----------------------------------|---------------|--|--|--|
| 7.  | How much is the claim?                                 | · \$   | <b>₫</b> No  |          | nt include interest or othe       |               | es, or other                             |  |  |
|     |  |  | C  | harges   | required by Bankruptcy Ru         | le 3001(c)(2) | (A).                                     |  |  |
| 8.  | What is the basis of the claim?                        | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  Limit disclosing information that is entitled to privacy, such as health care information. |  |          |                                   |               |  |  |  |
|     |  | Goods  | sold   |          |                                   |               |  |  |  |
| 9.  | Is all or part of the claim secured?                   | ☑ No<br>☐ Yes.   | The claim is secured by a lien on property  Nature of property:  Real estate. If the claim is secured by  Attachment (Official Form  Motor vehicle  Other. Describe: | the del  |                                   | e a Mortgage  | Proof of Claim                           |  |  |
|     |  |  | Basis for perfection:  |          |                                   |               |  |  |  |
|     |  |  | Attach redacted copies of documents, if a example, a mortgage, lien, certificate of tit been filed or recorded.)   |          |                                   |               |  |  |  |
|     |  |  | Value of property:   | \$       | 88,982.40                         |               |  |  |  |
|     |  |  | Amount of the claim that is secured:   | \$       | 0.00                              |               |  |  |  |
|     |  |  |  |          |                                   |               |  |  |  |
|     |  |  | Amount of the claim that is unsecured:   | \$       | 88,982.40 (The sum amounts        |               | ed and unsecured<br>n the amount in line |  |  |
|     | necesed  |  | Amount of the claim that is unsecured:  Amount necessary to cure any default   |          | amounts                           |               |  |  |  |
|     | RECEIVED<br>JUN 0 1 2020                               |  |  | as of th | amounts te date of the petition:  | should match  | n the amount in line                     |  |  |
| Кl  | 8 00m % vanil 6 6mm.                                   | <b>UTS</b>   | Amount necessary to cure any default  Annual Interest Rate (when case was file   | as of th | amounts te date of the petition:  | should match  | n the amount in line                     |  |  |
|     | JUN 0 1 2020 IRTZEAN CASSEL CONSULTA                   | <b>₩TS</b>   | Amount necessary to cure any default  Annual Interest Rate (when case was file   | as of th | amounts te date of the petition:  | should match  | n the amount in line                     |  |  |
|     | JUN 0 1 2020<br>Irtzisan sabbeti edhistata             | <b>₫</b> No  | Amount necessary to cure any default  Annual Interest Rate (when case was file   | as of th | amounts  se date of the petition: | should match  | n the amount in line                     |  |  |
| 10. | JUN 0 1 2020 IRTZEAN CASSEL CONSULTA                   | <b>₫</b> No  | Amount necessary to cure any default  Annual Interest Rate (when case was file  Fixed  Variable  | as of th | amounts  se date of the petition: | should match  | n the amount in line                     |  |  |

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| e date of adjustment.   |  |  |  |  |  |  |  |
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| <ul><li>✓ I am the creditor.</li><li>✓ I am the creditor's attorney or authorized agent.</li></ul>  |  |  |  |  |  |  |  |
| ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.   |  |  |  |  |  |  |  |
| ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. |  |  |  |  |  |  |  |
| amount of the claim, the creditor gave the deptor credit for any payments received toward the dept.   |  |  |  |  |  |  |  |
| I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct.  |  |  |  |  |  |  |  |
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## INVOICE



Remit Payment To:

#### MEDICAL PACKAGING INC.

8 Kings Court

Flemington, NJ 08822 USA

Tel: (800) 257-5282 Option 6 Fax: (609) 651-8072

EIN#: 22-2722926

| INVOICE | FOS0009165 |
|---------|------------|
| DATE    | 5/7/2020   |

## BILL TO:

Hi-Tech c/o Akorn AP V# 2500957 Akorn Pharmaceuticals (formerly, Hi-Tech Pharmacal) 1925 W Field Ct Ste 300 Lake Forest, IL 60045-4862 USA

#### SHIP TO:

Lisa Hupp Hi-Tech Pharmacal Co., Inc. 13 E Edison St Amityville, NY 11701-2813 USA

| PURCHASE ORD<br>NO |           |                      | CUSTOMER ID |  | SALESPERSON ID |  | SHIPPING METHOD | DUE DATE         |  | SHIP DATE |  |  |
|--------------------|-----------|----------------------|-------------|--|----------------|--|-----------------|------------------|--|-----------|--|--|
| 193459             | 00268 MPI |                      | 1           | FRT PKUP Cust Acct                     |                |  | 6/6/2020        | 4/30/2020        |  |           |  |  |
| ORDERED            | B/0       | ITEM NUMBER          |             | DESCRIPTION                            | N              |  | PR              | ICE TOTAL        |  |           |  |  |
| 324.00             | 0.00      | 0.00 5007-HTN        |             | Cup, Large 35mL P1685 - 2,000 (100x20) |                |  | \$112           | 2.60 \$36,482.40 |  |           |  |  |
| •                  |           | Lot/Serial: 108 - 27 | 248         | •                                      |                |  |                 | •                |  |           |  |  |
| -                  |           | Lot/Serial: 54 - 272 | 48          |  | <del></del>    |  |                 |                  |  |           |  |  |
|                    |           | Lot/Serial: 108 - 27 | 260         |  |                |  |                 |                  |  |           |  |  |
|                    |           | Lot/Serial: 54 - 272 | 60          |  |                |  |                 |                  |  |           |  |  |
|                    |           | Tracking Numbe       | r           | Empire Freig                           | ht BOL# 317141 |  |                 |                  |  |           |  |  |

| SUBTOTAL       | \$36,482.40 |
|----------------|-------------|
| MISC           | \$0.00      |
| TAX            | \$0.00      |
| FREIGHT        | \$0.00      |
| TRADE DISCOUNT | \$0.00      |
| TOTAL          | \$36,482.40 |



Remit Payment To:

## MEDICAL PACKAGING INC.

8 Kings Court

Flemington, NJ 08822 USA

Tel: (800) 257-5282 Option 6 Fax: (609) 651-8072

EIN#: 22-2722926

| INVOICE | FOS0009381 |
|---------|------------|
| DATE    | 4/24/2020  |

#### BILL TO:

Hi-Tech c/o Akorn AP V# 2500957 Akorn Pharmaceuticals (formerly, Hi-Tech Pharmacal) 1925 W Field Ct Ste 300 Lake Forest, IL 60045-4862 USA

#### SHIP TO:

Lisa Hupp Hi-Tech Pharmacal Co., Inc. 13 E Edison St Amityville, NY 11701-2813 USA

| PURCHASE ORDER<br>NO |   | E ORDER   CUSTOMER ID |                      | SALESP                                | ERSON ID    | SHIPPING METHOD    | DUE DATE |                  | SHIP DATE  |  |
|----------------------|---|-----------------------|----------------------|---------------------------------------|-------------|--------------------|----------|------------------|------------|--|
| 195148               |   | 00                    | 268                  | MPI                                   |             | FRT PKUP Cust Acct |          | 5/24/2020        | 4/20/2020  |  |
| ORDERED              | E | 10                    | ITEM NUMBER          |                                       | DESCRIPTION | N                  |          | PF               | RICE TOTAL |  |
| 250.00               | 0 | 0.00 5002-HTN         |                      | Cup, Small 15mL P1685 - 2,000 (50x40) |             |                    | \$10     | 5.00 \$26,250.00 |            |  |
|                      |   |                       | Lot/Serial: 90 - 272 | 18                                    |             |                    |          |                  |            |  |
|                      |   |                       | Lot/Serial: 90 - 272 | 18                                    |             |                    |          |                  |            |  |
|                      |   |                       | Lot/Serial: 70 - 272 | 18                                    |             | -                  |          |                  |            |  |

| SUBTOTAL       | \$26,250.00 |
|----------------|-------------|
| MISC           | \$0.00      |
| TAX            | \$0.00      |
| FREIGHT        | \$0.00      |
| TRADE DISCOUNT | \$0.00      |
| TOTAL          | \$26,250.00 |

# **INVOICE**



Remit Payment To:

## MEDICAL PACKAGING INC.

8 Kings Court

Flemington, NJ 08822 USA

Tel: (800) 257-5282 Option 6 Fax: (609) 651-8072

EIN#: 22-2722926

| INVOIGE | FOS0009723 |
|---------|------------|
| DATE    | 5/15/2020  |

#### BILL TO:

Hi-Tech c/o Akorn AP V# 2500957 Akorn Pharmaceuticals (formerly, Hi-Tech Pharmacal) 1925 W Field Ct Ste 300 Lake Forest, IL 60045-4862 USA

## SHIP TO:

Lisa Hupp Hi-Tech Pharmacal Co., Inc. 13 E Edison St Amityville, NY 11701-2813 USA

| PURCHASE ORDER<br>NO   |   |               |                      | SALESPERSON ID SHIPPING METHOD |                                       | SHIPPING METHOD    | DUE DATE |           | SHIP DATE |             |
|------------------------|---|---------------|----------------------|--------------------------------|---------------------------------------|--------------------|----------|-----------|-----------|-------------|
| 196214                 |   |               |                      | MPI                            |                                       | FRT PKUP Cust Acct |          | 6/14/2020 |           | 5/12/2020   |
| ORDERED                | E | 3/0           | TEM NUMBER           |                                | DESCRIPTION                           |                    |          | PRICE     |           | TOTAL       |
| 250.00                 | 0 | 0.00 5002-HTN |                      |                                | Cup, Small 15mL P1685 - 2,000 (50x40) |                    |          | \$105.00  |           | \$26,250.00 |
|                        | - | L             | Lot/Serial: 120 - 27 | 280                            |                                       |                    |          |           |           |             |
|                        |   | L             | Lot/Serial: 90 - 272 | 80                             |                                       | <del>-</del>       |          |           |           |             |
| Lot/Serial: 40 - 27280 |   |               |                      |                                |                                       |                    |          |           |           |             |
|                        |   | -             | Tracking Numbe       | r                              | Empire Freigh                         | t Load# 318352     |          |           |           |             |

| SUBTOTAL       | \$26,250.00 |
|----------------|-------------|
| MISC           | \$0.00      |
| TAX            | \$0.00      |
| FREIGHT        | \$0.00      |
| TRADE DISCOUNT | \$0.00      |
| TOTAL          | \$26,250.00 |