

United States Bankruptcy Court
Western District of North Carolina

Aldrich Pump LLC,
Plaintiff

Adv. Proc. No. 20-03041-jcw

Those Parties to Actions Listed on Appen,
Defendant

CERTIFICATE OF NOTICE

District/off: 0419-3

User: AutoDkt
Form ID: 143

Page 1 of 1
Total Noticed: 3

Date Rcvd: Jul 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Jul 12, 2020.

aty +David S. Torberg, Jones Day, 51 Louisiana Ave, N.W., Washington, DC 20001-2113
ust +Shelley K. Abel, U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200,
Charlotte, NC 28202-1673

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
ust E-mail/Text: USTPRegion03.WL.ECF@USDOT.GOV Jul 10 2020 18:25:10 David L. Buchbinder,
Office of the U.S. Trustee, J. Caleb Boggs Federal Building, Suite 2207,
Wilmington, DE 19801

TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system on July 10, 2020 at the address(es) listed below:

Glenn C. Thompson on behalf of Creditor Certain Asbestos Claimants gthompson@lawhssm.com,
rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com
Gregory Joseph Mascitti on behalf of Interested Party Trane Technologies Company LLC
gmascitti@mccarter.com
Gregory Joseph Mascitti on behalf of Interested Party Trane U.S. Inc. gmascitti@mccarter.com
John R. Miller, Jr. on behalf of Plaintiff Murray Boiler LLC jmiller@rcdlaw.net
John R. Miller, Jr. on behalf of Plaintiff Aldrich Pump LLC jmiller@rcdlaw.net
Matthew L Tomsic on behalf of Plaintiff Murray Boiler LLC mtomsic@rcdlaw.net
Matthew L Tomsic on behalf of Plaintiff Aldrich Pump LLC mtomsic@rcdlaw.net
Phillip S. Pavlick on behalf of Interested Party Trane U.S. Inc. ppavlick@mccarter.com
Phillip S. Pavlick on behalf of Interested Party Trane Technologies Company LLC
ppavlick@mccarter.com
Ross Robert Fulton on behalf of Plaintiff Aldrich Pump LLC rfulton@rcdlaw.net
Ross Robert Fulton on behalf of Plaintiff Murray Boiler LLC rfulton@rcdlaw.net
Stacy C. Cordes on behalf of Interested Party Trane Technologies Company LLC
scordes@burtcordeslaw.com, jshort@burtcordeslaw.com;r42770@notify.bestcase.com
Stacy C. Cordes on behalf of Interested Party Trane U.S. Inc. scordes@burtcordeslaw.com,
jshort@burtcordeslaw.com;r42770@notify.bestcase.com

TOTAL: 13



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UNITED STATES BANKRUPTCY COURT
Western District of North Carolina
Charlotte Division

Adversary No.: 20-03041

IN THE MATTER OF:
Aldrich Pump LLC
Debtor(s)

Case No.: 20-30608
Chapter: 11

Aldrich Pump LLC et al.
Plaintiff(s)

vs.

Those Parties to Actions Listed on Appendix A to Complaint and John and Jane Does 1-1000
Defendant(s)

NOTICE OF TRANSCRIPT FILING
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION

PLEASE TAKE NOTICE that a Transcript from the hearing held on July 6, 2020 in the above-named case has been filed on July 9, 2020 .

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

NOTICE IS FURTHER GIVEN that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: July 10, 2020

Steven T. Salata
Clerk of Court

Electronically filed and signed (7/10/20)