

United States Bankruptcy Court  
Western District of North Carolina

Aldrich Pump LLC,  
Plaintiff

Adv. Proc. No. 20-03041-jcw

Those Parties to Actions Listed on Appen,  
Defendant

**CERTIFICATE OF NOTICE**

District/off: 0419-3

User: AutoDkt  
Form ID: 143

Page 1 of 1  
Total Noticed: 4

Date Rcvd: Jul 20, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 22, 2020.

at +David S. Torberg, Jones Day, 51 Louisiana Ave, N.W., Washington, DC 20001-2113  
ust +Shelley K. Abel, U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200,  
Charlotte, NC 28202-1673

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

ust E-mail/Text: USTPRegion03.WL.ECF@USDOJ.GOV Jul 20 2020 18:26:18 David L. Buchbinder,  
Office of the U.S. Trustee, J. Caleb Boggs Federal Building, Suite 2207,  
Wilmington, DE 19801

ust +E-mail/Text: bae\_notices@ncwba.uscourts.gov Jul 20 2020 18:26:17 Linda Simpson,  
U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200,  
Charlotte, NC 28202-1673

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 22, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 20, 2020 at the address(es) listed below:

Glenn C. Thompson on behalf of Creditor Certain Asbestos Claimants gthompson@lawhssm.com,  
rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com  
Gregory Joseph Mascitti on behalf of Interested Party Trane Technologies Company LLC  
gmascitti@mccarter.com  
Gregory Joseph Mascitti on behalf of Interested Party Trane U.S. Inc. gmascitti@mccarter.com  
John R. Miller, Jr. on behalf of Plaintiff Murray Boiler LLC jmiller@rcdlaw.net  
John R. Miller, Jr. on behalf of Plaintiff Aldrich Pump LLC jmiller@rcdlaw.net  
Matthew L Tomsic on behalf of Plaintiff Murray Boiler LLC mtomsic@rcdlaw.net  
Matthew L Tomsic on behalf of Plaintiff Aldrich Pump LLC mtomsic@rcdlaw.net  
Phillip S. Pavlick on behalf of Interested Party Trane Technologies Company LLC  
ppavlick@mccarter.com  
Phillip S. Pavlick on behalf of Interested Party Trane U.S. Inc. ppavlick@mccarter.com  
Ross Robert Fulton on behalf of Plaintiff Aldrich Pump LLC rfulton@rcdlaw.net  
Ross Robert Fulton on behalf of Plaintiff Murray Boiler LLC rfulton@rcdlaw.net  
Stacy C. Cordes on behalf of Interested Party Trane Technologies Company LLC  
scordes@burtcordeslaw.com, jshort@burtcordeslaw.com;r42770@notify.bestcase.com  
Stacy C. Cordes on behalf of Interested Party Trane U.S. Inc. scordes@burtcordeslaw.com,  
jshort@burtcordeslaw.com;r42770@notify.bestcase.com

TOTAL: 13



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**UNITED STATES BANKRUPTCY COURT**  
**Western District of North Carolina**  
**Charlotte Division**

Adversary No.: 20-03041

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IN THE MATTER OF:  
Aldrich Pump LLC  
Debtor(s)

Case No.: 20-30608  
Chapter: 11

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Aldrich Pump LLC et al.  
Plaintiff(s)

vs.

Those Parties to Actions Listed on Appendix A to Complaint and John and Jane Does 1-1000  
Defendant(s)

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**NOTICE OF TRANSCRIPT FILING**  
**AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION**

**PLEASE TAKE NOTICE** that a Transcript from the hearing held on July 15, 2020 in the above-named case has been filed on July 17, 2020 .

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

**NOTICE IS FURTHER GIVEN** that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: July 20, 2020

Steven T. Salata  
Clerk of Court

Electronically filed and signed (7/20/20)