

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION**

In re

ALDRICH PUMP LLC, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 20-30608 (JCW)

(Jointly Administered)

**NOTICE OF SCHEDULING OF OMNIBUS HEARING**

**PLEASE TAKE NOTICE OF THE FOLLOWING:**

1. Pursuant to the Order Establishing Certain Notice, Case Management, and Administrative Procedures [Docket No. 123] (the “Case Management Order”), all matters requiring a hearing in the above-captioned chapter 11 cases shall be heard at periodic omnibus hearings (individually, an “Omnibus Hearing”) scheduled by the Debtors in cooperation with the Bankruptcy Court (as defined below).

2. An Omnibus Hearing has been scheduled for September 29, 2020, at 1 p.m. prevailing Eastern Time.

3. The Omnibus Hearing will be held before the Honorable Judge J. Craig Whitley at the United States Bankruptcy Court for the Western District of North Carolina, Charlotte Division (the “Bankruptcy Court”).

4. In response to the COVID-19 pandemic, the hearing will be held via video conference and telephone conference using ZoomGov.com. All parties who intend to appear by ZoomGov.com (either by video or telephonically) should contact Ursula Hamilton at

<sup>1</sup> The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address



[ursula\\_c\\_hamilton@ncwb.uscourts.gov](mailto:ursula_c_hamilton@ncwb.uscourts.gov) for the needed link, codes and dial-in information.

Parties who plan to speak via ZoomGov.com should plan to wear headphones to prevent feedback.

5. To schedule a matter for hearing before the Bankruptcy Court, you must comply with all applicable procedures set forth in the Case Management Order.

6. Copies of the Case Management Order may be obtained (a) free of charge at the website dedicated to the Debtors' chapter 11 cases maintained by its claims and noticing agent, Kurtzman Carson Consultants LLC, available at: [www.kccllc.net/aldrich](http://www.kccllc.net/aldrich) under the tab labeled "Court Documents"; (b) for a nominal fee at the website of the Bankruptcy Court, available at [www.ncwb.uscourts.gov](http://www.ncwb.uscourts.gov); or (c) by written request directed to the undersigned counsel.

This the 25<sup>th</sup> day of August, 2020.

RAYBURN COOPER & DURHAM, P.A.

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