

United States Bankruptcy Court  
Western District of North Carolina

Aldrich Pump LLC,

Plaintiff

Those Parties to Actions Listed on Appen,

Defendant

Docket #0305 Date Filed: 7/1/2021  
Adv. Proc. No. 20-03041-jcw**CERTIFICATE OF NOTICE**

District/off: 0419-3

User: AutoDkt

Page 1 of 2

Date Rcvd: Jun 29, 2021

Form ID: 143

Total Noticed: 7

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 01, 2021:**

Recip ID	Recipient Name and Address
cr	+ Morgan R. Hirst, Jones Day, 77 West Wacker, Suite 3500, Chicago, IL 60601-1701
6127194	+ BRAD B. ERENS, ESQ., Jones Day, 77 West Wacker, Suite 3500, Chicago, IL 60601-1701
6189233	+ Jeffrey A. Liesemer, ESQ., One Thomas Circle, NW, Suite 1100, Washington, DC 20005-5812
6189234	+ Jonathan P. Guy, ESQ., 1152 15th Street, NW, Washington, D.C. 20005-1734
6189237	+ Joshua R. Taylor, ESQ., 1330 Connecticut Avenue, N.W., Washington, D.C. 20036-1704
6189236	+ Russell W. Roten, ESQ., 865 S. Figueroa St., Suite 3100 3, Los Angeles, CA 90017-2543

TOTAL: 6

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
ust	+ Email/Text: bae_notices@ncwba.uscourts.gov	Jun 29 2021 18:13:00	U.S. Bankruptcy Administrator Office, 402 W. Trade Street, Suite 200, Charlotte, NC 28202-1673

TOTAL: 1

**BYPASSED RECIPIENTS****The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.**

NONE

**NOTICE CERTIFICATION****I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 01, 2021

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING****The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 29, 2021 at the address(es) listed below:**

Name	Email Address
Anna Cotten Wright	on behalf of Creditor Joseph Grier cwright@grierlaw.com agorman@grierlaw.com;mmartinez@grierlaw.com;blewis@grierlaw.com



203060821070200000000001

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Carrie V. Hardman

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants chardman@winston.com  
dcunsolo@winston.com;carrie-hardman-4684@ecf.pacerpro.com

David Neier

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants dneier@winston.com

Davis Lee Wright

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants dwright@rc.com  
idensmore@rc.com

Glenn C. Thompson

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants gthompson@lawhssm.com  
rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com

Glenn C. Thompson

on behalf of Creditor Certain Asbestos Claimants gthompson@lawhssm.com  
rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com

Gregory Joseph Mascitti

on behalf of Interested Party Trane U.S. Inc. gmascitti@mccarter.com

Gregory Joseph Mascitti

on behalf of Interested Party Trane Technologies Company LLC gmascitti@mccarter.com

Heather W. Culp

on behalf of Attorney Heather W. Culp cbaker@essexrichards.com hwcatty@essexrichards.com

John R. Miller, Jr.

on behalf of Plaintiff Aldrich Pump LLC jmiller@rcdlaw.net

John R. Miller, Jr.

on behalf of Plaintiff Murray Boiler LLC jmiller@rcdlaw.net

Kevin C. Maclay

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants  
cecilia-guerrero-caplin-6140@ecf.pacerpro.com

Matthew L Tomsic

on behalf of Plaintiff Aldrich Pump LLC mtomsic@rcdlaw.net

Matthew L Tomsic

on behalf of Plaintiff Murray Boiler LLC mtomsic@rcdlaw.net

Natalie D. Ramsey

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants nramsey@rc.com  
aciabattoni@rc.com;idensmore@rc.com;swilkins@rc.com

Phillip S. Pavlick

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on behalf of Interested Party Trane U.S. Inc. ppavlick@mccarter.com

Robert A. Cox, Jr.

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants rc Cox@lawhssm.com  
rkelley@lawhssm.com;vhughes@lawhssm.com

Ross Robert Fulton

on behalf of Plaintiff Aldrich Pump LLC rfulton@rcdlaw.net

Ross Robert Fulton

on behalf of Plaintiff Murray Boiler LLC rfulton@rcdlaw.net

Stacy C. Cordes

on behalf of Interested Party Trane U.S. Inc. stacy@cordes-law.com jenny@cordes-law.com;r42770@notify.bestcase.com

Stacy C. Cordes

on behalf of Interested Party Trane Technologies Company LLC stacy@cordes-law.com  
jenny@cordes-law.com;r42770@notify.bestcase.com

Todd E. Phillips

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants  
cecilia-guerrero-caplin-6140@ecf.pacerpro.com

TOTAL: 23



**UNITED STATES BANKRUPTCY COURT  
Western District of North Carolina  
Charlotte Division**

Adversary No.: 20-03041

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IN THE MATTER OF:  
Aldrich Pump LLC  
Debtor(s)

Case No.: 20-30608  
Chapter: 11

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Aldrich Pump LLC et al.  
Plaintiff(s)

vs.

Those Parties to Actions Listed on Appendix A to Complaint and John and Jane Does 1-1000  
Defendant(s)

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**NOTICE OF TRANSCRIPT FILING  
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION**

**PLEASE TAKE NOTICE** that a Transcript from the hearing held on June 24, 2021 in the above-named case has been filed on June 28, 2021 .

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

**NOTICE IS FURTHER GIVEN** that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: June 29, 2021

Steven T. Salata  
Clerk of Court

Electronically filed and signed (6/29/21)