

AC&S Asbestos Settlement Trust,
Plaintiff
Aldrich Pump LLC,
Defendant

Docket #0084 Date Filed: 6/23/2023
Adv. Proc. No. 23-00300-jcw

CERTIFICATE OF NOTICE

District/off: 0419-3

User: AutoDkt

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Date Rcvd: Jun 21, 2023

Form ID: 143

Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 23, 2023:

Recip ID	Recipient Name and Address
aty	+ Andrew E. Anselmi, ANSELM I & CARVELLI, LLP, 56 Headquarters Plaza, West Tower, Fifth Floor Morristown, NJ 07960-3964
intp	+ Joseph W Grier, III, Grier Wright Martinez, PA, 521 E MOREHEAD ST STE 440, Suite 440, Charlotte, NC 28202-2623

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 23, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2023 at the address(es) listed below:

Name	Email Address
Andrew T. Houston	on behalf of Interested Party Versus Claims Services LLC ahouston@mwhattorneys.com, smyers@mwhattorneys.com
Andrew T. Houston	on behalf of Creditor Verus Trusts ahouston@mwhattorneys.com smyers@mwhattorneys.com
Anna Cotten Wright	on behalf of Interested Party Joseph W Grier III cwright@grierlaw.com, agorman@grierlaw.com;mmartinez@grierlaw.com;blewis@grierlaw.com
Ashley Oldfield	on behalf of Defendant Aldrich Pump LLC aoldfield@rcdlaw.net
John R. Miller, Jr.	on behalf of Debtor Aldrich Pump LLC jmiller@rcdlaw.net



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John R. Miller, Jr.

on behalf of Debtor Murray Boiler LLC jmiller@rcdlaw.net

Joseph Howard Lemkin

on behalf of Interested Party Non-Party Certain Matching Claimants jlemkin@stark-stark.com

Matthew L Tomsic

on behalf of Debtor Aldrich Pump LLC mtomsic@rcdlaw.net

Thomas W. Waldrep, Jr.

on behalf of Interested Party Non-Party Certain Matching Claimants notice@waldrepwall.com
2942809420@filings.docketbird.com;khayden@waldrepwall.com

TOTAL: 9



UNITED STATES BANKRUPTCY COURT
Western District of North Carolina
Charlotte Division

Miscellaneous Proceeding No.: 23-00300

AC&S Asbestos Settlement Trust et al.
Plaintiff(s)

vs.

Aldrich Pump LLC et al.
Defendant(s)

NOTICE OF TRANSCRIPT FILING
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION

PLEASE TAKE NOTICE that a Transcript from the hearing held on June 15, 2023 in the above-named case has been filed on June 19, 2023 .

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

NOTICE IS FURTHER GIVEN that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: June 20, 2023

Steven T. Salata
Clerk of Court

Electronically filed and signed (6/20/23)