Case 20-30608 Doc 2146 Filed 03/15/24 Entered 03/15/24 10:54:54 Desc Main Docket #2146 Date Filed: 3/15/2024

## UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

| In re:                     | Chapter 11           |
|----------------------------|----------------------|
| ALDRICH PUMP LLC, et al.,1 | Case No. 20-30608    |
| Debtors.                   | Jointly Administered |
| Debtors.                   | Jointly Administered |

# SUMMARY OF ELEVENTH INTERIM APPLICATION OF ORRICK, HERRINGTON & SUTCLIFFE LLP FOR ALLOWANCE OF COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM OCTOBER 1, 2023 THROUGH JANUARY 31, 2024

| Name of Applicant:   | Orrick, Herrington & Sutcliffe LLP                               |
|--|--|
| Authorized to Provide Professional Services to:  | Joseph W. Grier, III, the Future<br>Claimants' Representative    |
| Date of Order Approving Retention:   | October 15, 2020, effective as of August 21, 2020 (Doc. No. 394) |
| Period for which compensation and reimbursement is sought:   | October 1, 2023 – January 31, 2024                               |
| Amount of compensation sought as actual, reasonable, and necessary:                                | \$115,605.00   |
| Amount of expense reimbursement sought as actual, reasonable and necessary:                        | \$730.90   |
| Total amount of compensation and expense reimbursement sought as actual, reasonable and necessary: | \$116,335.90   |

| This is a(n) <u>x</u> interim | _ final application. |
|-------------------------------|----------------------|
|-------------------------------|----------------------|

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

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## UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

| ter 11         |
|----------------|
| No. 20-30608   |
| y Administered |
|                |

ELEVENTH INTERIM APPLICATION OF ORRICK, HERRINGTON & SUTCLIFFE LLP FOR ALLOWANCE OF COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM OCTOBER 1, 2023 THROUGH JANUARY 31, 2024

Orrick, Herrington & Sutcliffe LLP ("Orrick"), counsel to Joseph W. Grier, III, the Courtappointed future claimants' representative in these cases (the "FCR"), hereby brings its eleventh interim application for allowance of compensation of \$115,605.00 and reimbursement of expenses of \$730.90 for the period of October 1, 2023 through January 31, 2024 (the "Interim Period") in accordance with the Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Retained Professionals (Doc. No. 171) (the "Fee Procedures Order"), and in support, respectfully represents as follows:

#### **BACKGROUND**

1. On June 18, 2020 (the "Petition Date"), the above-captioned Debtors commenced their bankruptcy cases (together, the "Chapter 11 Case") by filing voluntary petitions for relief pursuant to chapter 11 of the Bankruptcy Code. On June 25, 2020, the Court entered an Order directing that the Debtors' cases be jointly administered (Doc. No. 114). The Debtors are

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

authorized to continue to manage their property and operate their businesses as debtors-in-possession pursuant to sections 1107(a) and 1108 of the Bankruptcy Code.

- 2. On July 7, 2020, the Court entered its *Order Appointing the Official Committee of Asbestos Personal Injury Claimants* (Doc. No. 147), appointing a committee (the "ACC") to represent personal injury claimants in this Chapter 11 Case.
- 3. On October 14, 2020, the Court entered its *Order Appointing Joseph W. Grier, III* as Legal Representative for Future Asbestos Claimants (Doc. No. 389), appointing the FCR.
- 4. On October 15, 2020, the Court entered an order authorizing the FCR to retain Orrick as his counsel in this Chapter 11 Case, effective as of August 21, 2020. (Doc. No. 394).
- 5. Pursuant to the Fee Procedures Order, professionals may request monthly compensation and reimbursement of expenses. Such requests are to be served on certain identified interested parties for review. If no objection to a professional's request is received within fourteen (14) days of such request, the Debtors are authorized to pay 90% of the fees and 100% of the expenses requested. The Fee Procedures Order also requires each retained professional to file, approximately every four months, an application for interim Court approval and allowance, pursuant to Section 331 of the Bankruptcy Code, of 100% of the compensation and reimbursement of expenses for the prior four-month period.

#### COMPENSATION RECEIVED DURING THE INTERIM PERIOD

6. Pursuant to the Fee Procedures Order, Orrick has submitted monthly fee statements to the Debtors for the Interim Period. Copies of the relevant monthly fee statements are attached as **Exhibit A-1 and A-4**. Summarized below are the requested professional fees and expenses and payments that Orrick has received on the same.

| Date of Monthly  | Description              | Period<br>Covered         | Requested<br>Fees | Requested<br>Expenses | Payment<br>Received | Amount<br>Outstanding |
|------------------|--------------------------|---------------------------|-------------------|-----------------------|---------------------|-----------------------|
| Fee<br>Statement |                          |                           |                   |                       |                     |                       |
| 11/7/2023        | Thirty-Eighth<br>Monthly | 10/1/2023-<br>10/31/2023  | \$21,057.50       | \$464.90              | \$19,557.13         | \$1,965.27            |
| 12/6/2023        | Thirty-Ninth<br>Monthly  | 11/1/2023 -<br>11/30/2023 | \$13,775.00       | \$0.00                | \$12,397.51         | \$1,377.49            |
| 1/8/2024         | Fortieth<br>Monthly      | 12/1/2023 –<br>12/31/2023 | \$11,318.00       | \$0.00                | \$10,186.20         | \$1,131.80            |
| 2/16/2024        | Forty-First<br>Monthly   | 1/1/2024 –<br>1/31/2024   | \$69,454.50       | \$266.00              | \$0.00              | \$69,720.50           |
|                  |                          | Total:                    | \$115,605.00      | \$730.90              | \$42,140.84         | \$74,195.06           |

7. In total, Orrick has submitted fee statements during the Interim Period for total fees of \$115,605.00 and total expenses of \$730.90. As of the date of this Application, no party has objected to the fee statements circulated by Orrick.

#### **SUMMARY OF SERVICES RENDERED**

- 8. Attached hereto as **Exhibits A-1 through A-4** are Orrick's monthly invoices, which provide detailed descriptions of the services performed and the expenses incurred by Orrick during the Interim Period. In summary, during the Interim Period, Orrick expended a total of 106.40 hours rendering necessary services in this Chapter 11 Case and incurred total fees of \$115,605.00 and \$730.90 in expenses.
- 9. As counsel to the FCR, Orrick provided a variety of services in connection with the Chapter 11 Case as set forth in the summary description below and in detail in **Exhibits A-1 through A-4**.
- 10. Orrick believes that the services it provided to the FCR in the context of the Chapter 11 Case during the Interim Period were necessary and beneficial to the administration of this case. Orrick further believes that its services were performed within a reasonable amount of time commensurate with the complexity, importance, and nature of the tasks addressed.

- 11. Orrick has attempted to assign time entries for its professionals to the categories that best relate to those services. The following is a summary of the services provided to the FCR during the Interim Period, organized by project billing category:
- A. Litigation 95.20 hours, \$104,156.50. During the Interim Period, counsel for the FCR corresponded with counsel for the Debtors and ACC regarding the sampling protocol, case status, and next steps, participated in telephonic hearings in DBMP and Bestwall, and reviewed filings regarding the same. Counsel for the FCR also participated in the December 2023 omnibus hearing in this Chapter 11 Case. In addition, counsel for the FCR reviewed the order denying dismissal of this Chapter 11 Case, the ACC's and Semian's motions for leave to appeal and stipulations regarding the same, and the ACC's and Semian's requests for direct certification. Counsel for the FCR also prepared its opposition to the certification requests and strategized regarding the same.
- B. Orrick Compensation 2.50 hours, \$2,687.50. During the Interim Period, counsel for the FCR prepared and circulated Orrick's invoices and monthly fee statements for September, October, and November. Counsel for the FCR also prepared and finalized its interim fee application for the period June 1, 2023 through September 30, 2023.
- C. FCR and Other Professionals' Retention 0.90 hours, \$1,143.00.

  During the Interim Period, counsel for the FCR corresponded with the FCR regarding his financial advisors.
- D. FCR and Other Professionals' Compensation 7.80 hours, \$7,618.00. During the Interim Period, counsel for the FCR reviewed and/or prepared monthly fee statements for Anderson Kill, Ankura, the FCR, and the FCR's counsel at Grier Wright Martinez PA, and reviewed interim fee applications regarding the same.

- 12. **Exhibit B** provides a summary of Orrick's time by the project categories recommended by the Guidelines for Compensation and Reimbursement of Professionals referenced in Rule 2016-1 of this Court's Local Rules of Practice and Procedure.
- 13. **Exhibit C** reflects a summary by category of the expenses that Orrick incurred during the Interim Period, which totaled \$730.90.
- 14. **Exhibit D** provides information as to Orrick's professionals, including years of practice, position, billing rates, and the total number of hours billed during the Interim Period. Orrick maintains that its billing rates for the Interim Period, which reflect its customary hourly rates for 2023 and 2024, should be deemed a "reasonable billing rate" for purposes of this Court's determination of the "reasonableness" of the fees for the services that Orrick has rendered.
- 15. **Exhibit E** is a summary of Orrick's prior interim applications for compensation in this Chapter 11 Case.

#### **DISBURSEMENTS**

- 16. Orrick must incur certain expenses in the course of rendering services to the FCR. Those expenses may include items such as court fees, copying charges, regular and express mail charges, special or hand delivery charges, photocopying charges, travel expenses, expenses for working meals, computerized research charges, transcription charges, and the like.
- 17. Orrick requests reimbursement for its actual and necessary expenses incurred during the Interim Period in the amount of \$730.90. A detailed breakdown of such expenses were included in Orrick's invoices (attached hereto as **Exhibits A-1 through A-4**) and those expenses are summarized in **Exhibit C**. Orrick's expenses during the Interim Period were necessary and reasonable under the circumstances of this Chapter 11 Case.

#### **NOTICE**

18. Notice of this Application has been provided to: (a) the office of the United States Bankruptcy Administrator for the Western District of North Carolina; (b) counsel for the Debtors; (c) counsel for the Debtors' non-debtor affiliates, Trane Technologies Company LLC and Trane U.S. Inc.; (d) counsel to the ACC; and (e) the other parties on the Service List established by the Case Management Order and Fee Procedures Order entered in this Chapter 11 Case. Orrick submits that, in light of the nature of the relief requested, no other or further notice need be provided.

#### NO PRIOR REQUEST

19. Orrick has not made a prior request for the relief sought in this Application to this or any other Court.

#### **CONCLUSION**

20. Based on the foregoing, Orrick makes this Application for allowance of interim compensation for professional services rendered and reimbursement of actual costs and expenses incurred in connection with representing the FCR.

WHEREFORE, Orrick respectfully requests that the Court enter an Order:

- 1) Allowing interim compensation to Orrick in the amount of \$115,605.00 as reasonable, actual and necessary for professional services rendered by it on behalf of the FCR during the Interim Period and interim reimbursement of expenses incurred during the Interim Period of \$730.90 as reasonable, actual and necessary;
- 2) Authorizing and directing the Debtors to pay Orrick the amount of \$116,335.90, which is equal to 100% of Orrick's requested compensation for the Interim Period and 100% of

Orrick's requested expense reimbursement for the Interim Period, less all previous payments made to Orrick pursuant to the Fee Procedures Order; and

3) Granting such further relief as is just and proper.

| Dated: March 15, 2024 | Respectfully submitted,                                |
|-----------------------|--|
|                       | /// С  |
|                       | /s/ A. Cottten Wright                                  |
|                       | A. Cotten Wright (State Bar No. 28162)                 |
|                       | Grier Wright Martinez, PA                              |
|                       | 521 E Morehead Street, Suite 440                       |
|                       | Charlotte, NC 28202                                    |
|                       | Telephone: (704) 332-0207                              |
|                       | Facsimile: (704) 332-0215                              |
|                       | Email: cwright@grierlaw.com                            |
|                       |  |
|                       | -and-  |
|                       |  |
|                       | Jonathan P. Guy, Esq. (admitted pro hac vice)          |
|                       | Debbie L. Felder, Esq. (admitted <i>pro hac vice</i> ) |
|                       | ORRICK, HERRINGTON & SUTCLIFFE LLP                     |
|                       | 2100 Pennsylvania Avenue, N.W.                         |
|                       | Washington, D.C. 20037                                 |
|                       | Telephone: (202) 339-8400                              |
|                       | Facsimile: (202) 339-8500                              |
|                       | Email: jguy@orrick.com; dfelder@orrick.com             |
|                       | <i>36 7</i>  |
|                       | Counsel for Joseph W. Grier, III,                      |
|                       | Future Claimants' Representative                       |
|                       |  |

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## **EXHIBIT A-1**

#### UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

|                            | )                        |
|----------------------------|--------------------------|
| In re:                     | ) Chapter 11             |
| ALDRICH PUMP LLC, et al.,1 | ) Case No. 20-30608      |
| Debtors.                   | ) (Jointly Administered) |
|                            | )                        |

## THIRTY-EIGHTH MONTHLY STATEMENT OF FEES AND EXPENSES INCURRED BY ORRICK, HERRINGTON & SUTCLIFFE LLP AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM OCTOBER 1, 2023 THROUGH OCTOBER 31, 2023

In accordance with the Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Retained Professionals (Dkt. No. 171) (the "Interim Compensation Order") and the Ex Parte Order Approving the Application of Joseph W. Grier, III, Legal Representative for Future Asbestos Claimants, For An Order Authorizing the Retention and Employment of Orrick, Herrington & Sutcliffe LLP as Counsel to the Legal Representative for Future Asbestos Claimants, Effective as of August 21, 2020 (Dkt. No. 394) (the "Orrick Retention Order"), Orrick, Herrington & Sutcliffe LLP ("Orrick"), as counsel to Joseph W. Grier, III, the court-appointed legal representative for future asbestos claimants (the "Future Claimants' Representative), submits its Thirty-Eighth Monthly Statement of Fees and Expenses Incurred by Orrick, Herrington & Sutcliffe LLP as Counsel to Joseph W. Grier, III, the Future Claimants' Representative, for the Period from October 1, 2023 through October 31, 2023 (the "Monthly Fee Statement").

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

#### **Itemization of Services Rendered and Expenses Incurred**

1. Attached hereto as **Exhibit A** is Orrick's invoice for the period October 1, 2023 through October 31, 2023 (the "Fee Statement Period").

#### **Total Fees and Expenses for the Fee Statement Period**

2. The total amounts of fees and expenses incurred by Orrick during the Fee Statement Period are as follows:

| Fee Statement Period: October 1, 2023 – October 31, 2023 |             |  |  |
|--|-------------|--|--|
| Total Fees:  | \$21,057.50 |  |  |
| Total Expenses:  | \$464.90    |  |  |
| TOTAL:   | \$21,522.40 |  |  |

3. Pursuant to the Interim Compensation Order, Orrick seeks payment of \$19,416.65 from the Debtors for the Fee Statement Period (the "Interim Amount"), representing (a) 90% of Orrick's fees and (b) 100% of its incurred expenses.

#### **Notice and Objection Procedures**

4. In accordance with the Interim Compensation Order, notice of this Monthly Fee Statement has been served by e-mail upon the following parties (collectively, the "Notice Parties"):

(a) the Debtors, Aldrich Pump LLC and Murray Boiler LLC, 800-E Beaty Street, Davidson, North Carolina 28036 (Attn: Allan Tananbaum, Esq., atananbaum@tranetechnologies.com); (b) the Debtors' counsel: (i) Jones Day, 110 North Wacker Drive, Suite 4800, Chicago, Illinois 60606 (Attn: Brad B. Erens, Esq., bberens@jonesday.com, Mark A. Cody, Esq., macody@jonesday.com, and Caitlin K. Cahow, Esq., ccahow@jonesday.com); and (ii) Rayburn Cooper & Durham, P.A., 227 West Trade Street, Suite 1200, Charlotte, North Carolina 28202 (Attn: C. Richard Rayburn, Jr., Esq., rrayburn@rcdlaw.net and John R. Miller, Jr., Esq., jmiller@rcdlaw.net); (c) the office of the United States Bankruptcy Administrator for the Western District of North Carolina, 402 West Trade Street, Suite 200, Charlotte, North Carolina 28202 (Attn: Shelley K. Abel,

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feeapplications@ncwba.uscourts.gov); (d) counsel to the Debtors' non-debtor affiliates, Trane Technologies Company LLC and Trane U.S. Inc.: (i) McCarter & English, LLP, 1600 Market Street, Suite 3900, Philadelphia, Pennsylvania 19103 (Attn: Philip D. Amoa, Esq., pamoa@mccarter.com); (ii) McCarter & English, LLP, Four Gateway Center, 100 Mulberry Street, Newark, New Jersey 07102 (Attn: Anthony Bartell, Esq., abartell@mccarter.com and Phillip S. Pavlick, Esq., ppavlick@mccarter.com); (iii) McCarter & English, LLP, Worldwide Plaza, 825 Eighth Avenue, 31st Floor, New York, New York 10019 (Attn: Gregory J. Mascitti, Esq., gmascitti@mccarter.com); and (iv) Cordes Law, PLLC, 122 Cherokee Road, Suite 1, Charlotte, North Carolina 28207 (Attn: Stacy C. Cordes, Esq., stacy@cordes-law.com); (e) counsel to the Official Asbestos Claimants' Committee: (i) Robinson & Cole LLP, 1201 North Market Street, Suite 1406, Wilmington, Delaware 19801 (Attn: Natalie D. Ramsey, Esq., nramsey@rc.com and Davis Lee Wright, Esq., dwright@rc.com), (ii) Caplin & Drysdale, Chartered, One Thomas Circle, NW, Suite 1100, Washington, D.C. 20005 (Attn: Kevin C. Maclay, Esq., kmaclay@capdale.com, James P. Wehner, Esq., jwehner@capdale.com, and Todd E. Phillips, Esq., tphillips@capdale.com), and (iii) Hamilton Stephens Steel + Martin, PLLC, 525 North Tryon Street, Suite 1400, Charlotte, North Carolina 28202 (Attn: Glenn Thompson, Esq., gthompson@lawhssm.com); and (f) local counsel to the Future Claimants' Representative: Grier Wright Martinez, P.A., 521 E. Morehead Street, Suite 440, Charlotte, North Carolina 28202 (Attn: A. Cotten Wright, cwright@grierlaw.com).

5. Pursuant to the Interim Compensation Order, objections to this Monthly Fee Statement (each, an "Objection"), if any, must be served upon the Notice Parties, including Orrick, no later than November 21, 2023 (the "Objection Deadline"). Any Objection must set forth the nature of the objection and the specific amount of fees or expenses at issue.

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- 6. Upon the expiration of the Objection Deadline, the Debtors will be authorized to pay Orrick an amount equal to the lesser of (a) 90% of the fees and 100% of the expenses required in this Monthly Fee Statement and (b) the aggregate amount of fees and expenses not subject to an Objection.
- 7. All fees and expenses in this Monthly Fee Statement will be included in the next interim fee application for compensation and reimbursement of expenses to be filed and served by Orrick.

This is the 7<sup>th</sup> day of November 2023.

#### /s/ Jonathan P. Guy

Jonathan P. Guy, Esq. (admitted *pro hac vice*)
Debbie L. Felder, Esq. (admitted *pro hac vice*)
ORRICK, HERRINGTON & SUTCLIFFE LLP
1152 15th Street, N.W.

Washington, D.C. 20005
Telephone: (202) 339-8400
Facsimile: (202) 339-8500
Email: jguy@orrick.com
dfelder@orrick.com

Counsel for Joseph W. Grier, III, Future Claimants' Representative

## Exhibit A



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

November 6, 2023 Client No. 24998 Invoice No. 2141887

Orrick Contact: Jonathan P. Guy

FOR SERVICES RENDERED through October 31, 2023 in connection with the matters described on the attached pages:

\$ 21,057.50

DISBURSEMENTS as per attached pages:

464.90

TOTAL CURRENT FEES & DISBURSEMENTS (Pay this Amount):

21,522.40

Matter(s): 24998/2014, 2019, 2021

#### **DUE UPON RECEIPT**

The following is for information only: Previous Balance not included in this invoice: \$40,151.98 If this amount has already been paid, please disregard.

In order to ensure proper credit to your account, please reference your **INVOICE** and **CLIENT** numbers on your remittance. For inquiries, call: (304) 231-2704. Fax (304) 231-2501.

#### REMITTANCE COPY - PLEASE RETURN WITH PAYMENT

#### **REMITTANCE ADDRESS:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 Reference: 24998/ Invoice: 2141887

### ELECTRONIC FUNDS TRANSFERS:

ACH & Wire Transfers: ABA Number 121000248 SWIFT CODE: WFBIUS6S Account Number: 4123701088 Wells Fargo

420 Montgomery Street
San Francisco, CA 94104
Account of
Orrick, Herrington & Sutcliffe LLP
Reference: 24998/ Invoice: 2141887
E.I.N. 94-2952627

#### **OVERNIGHT DELIVERY:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 (304) 231-2703 Reference: 24998/ Invoice: 2141887

94104 of

To pay online visit www.e-billexpress.com/ebpp/Orrick/



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

November 6, 2023 Client No. 24998 Invoice No. 2141887

Orrick Contact: Jonathan P. Guy

For Legal Services Rendered Through October 31, 2023 in Connection With:

**Matter: 2014 - Aldrich Pump - Litigation** 

| 10/10/23 | J. Guy     | Emails with parties regarding sampling protocol, analyze related issues.   | 0.40 | 508.00   |
|----------|------------|--|------|----------|
| 10/11/23 | J. Guy     | Analyze issues regarding amici filings in Purdue Scotus case and review related pleadings.   | 1.50 | 1,905.00 |
| 10/12/23 | S. Whitney | Attend DBMP Status Conference Hearing on estimation discovery and a form of an agreed order under FRE 502(d).  | 1.00 | 655.00   |
| 10/12/23 | J. Guy     | Emails from/to C. Wright and others regarding DBMP hearing (.2); review Bestwall, DBMP, and Aldrich dockets (separate occasions) (.5).   | 0.70 | 889.00   |
| 10/13/23 | S. Whitney | Summarize Bestwall Stay Relief Motion and related filings from FCR, Debtors' Objection, and Official Committee of Asbestos Claimants' Statement ISO of Stay Relief Motion (Dkt. 3127, 3139, 3140, 3141). | 0.40 | 262.00   |
| 10/13/23 | J. Guy     | Analyze issues presented by motion for relief from stay in Bestwall.   | 0.70 | 889.00   |
| 10/14/23 | J. Guy     | Review Bestwall motion for relief from stay filings and analyze same (1.2); review Bestwall, DBMP, and Aldrich docket (collected over separate occasions) (1.2).   | 2.40 | 3,048.00 |
| 10/17/23 | J. Guy     | Further correspondence with parties on sampling protocol.  | 0.20 | 254.00   |
| 10/18/23 | J. Guy     | Analysis of Purdue release issues.   | 0.40 | 508.00   |

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| or | rı | C | K |  |
|----|----|---|---|--|

| Grier, Josep<br>page 2 | oh W. III 24998 |   |       | mber 6, 2023<br>No. 2141887 |
|------------------------|-----------------|---|-------|-----------------------------|
| 10/19/23               | S. Whitney      | Attend hearing regarding motion to lift stay to allow plaintiff to litigate asbestos claim in state court.  | 1.90  | 1,244.50                    |
| 10/19/23               | D. Felder       | Telephonic participation in Bestwall lift stay motion.  | 2.30  | 2,472.50                    |
| 10/19/23               | J. Guy          | Review Aldrich, DBMP, and Bestwall dockets (separate occasions) (.3); teleconference with B. Erens regarding case status and related issues (.3); attend Bestwall hearing on motion for relief from the stay (2.5); strategize regarding next steps in case (.3). | 3.40  | 4,318.00                    |
| 10/20/23               | J. Guy          | Continued analysis of plan release issues, emails regarding same.   | 0.40  | 508.00                      |
| 10/23/23               | J. Guy          | Emails with court and parties regarding canceling Oct hearing (.2); emails with parties regarding sampling protocol (.2).   | 0.40  | 508.00                      |
| 10/24/23               | J. Guy          | Emails with FCR regarding case status and next steps (.2); review dockets of pending asbestos cases (separate occasions) (.4).  | 0.60  | 762.00                      |
| 10/26/23               | J. Guy          | Emails to/from FCR regarding amici issues (.2); emails with parties regarding sampling protocols (.2) (separate occasions).   | 0.40  | 508.00                      |
| 10/31/23               | S. Whitney      | Review Bestwall Dkt. 1983 and pull final amici brief filed in Purdue Pharma for J. Grier.   | 0.30  | 196.50                      |
|                        |                 | Total Hours   | 17.40 |                             |
|                        |                 | Total For Services  | \$    | 19,435.50                   |

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Orrick

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November 6, 2023 Invoice No. 2141887

| Timekeeper Summary    | Hours | Rate       | Amount      |
|-----------------------|-------|------------|-------------|
|                       |       |            |             |
| Debra L. Felder       | 2.30  | 1,075.00   | 2,472.50    |
| Jonathan P. Guy       | 11.50 | 1,270.00   | 14,605.00   |
| Sean Whitney          | 3.60  | 655.00     | 2,358.00    |
| Total All Timekeepers | 17.40 | \$1,116.98 | \$19,435.50 |

Disbursements

Public Access to Court Electronic Records

464.90

Total Disbursements

\$464.90

**Total For This Matter** 

\$19,900.40



Grier, Joseph W. III. - 24998 page 4

November 6, 2023 Invoice No. 2141887

For Legal Services Rendered Through October 31, 2023 in Connection With:

Matter: 2019 - Aldrich Pump - Orrick Compensation

| 10/05/23 | D. Felder Review, draft, and finalize Orrick's September monthly fee statement and invoice. |                                | 0.40       | 430.00 |
|----------|---|--------------------------------|------------|--------|
|          |   | Total Hours Total For Services | 0.40<br>\$ | 430.00 |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Debra L. Felder       | 0.40  | 1,075.00   | 430.00   |
| Total All Timekeepers | 0.40  | \$1,075.00 | \$430.00 |

**Total For This Matter** 

\$430.00

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Grier, Joseph W. III. - 24998 page 5

November 6, 2023 Invoice No. 2141887

For Legal Services Rendered Through October 31, 2023 in Connection With:

Matter: 2021 - Aldrich Pump - FCR and Other Professionals Compensation

| 10/04/23<br>10/05/23<br>10/08/23 | N/05/23 J. Guy Review fee applications (separate occasions). |                    | 0.30<br>0.30<br>0.40 | 381.00<br>381.00<br>430.00 |
|----------------------------------|--|--------------------|----------------------|----------------------------|
|                                  |  | Total Hours        | 1.00                 |                            |
|                                  |  | Total For Services | \$                   | 1,192.00                   |

| Timekeeper Summary    | Hours | Rate       | Amount     |
|-----------------------|-------|------------|------------|
|                       |       |            |            |
| Debra L. Felder       | 0.40  | 1,075.00   | 430.00     |
| Jonathan P. Guy       | 0.60  | 1,270.00   | 762.00     |
| Total All Timekeepers | 1.00  | \$1,192.00 | \$1,192.00 |

| Total For This Matter | \$1,192.00 |
|-----------------------|------------|
|-----------------------|------------|

#### \* \* \* COMBINED TOTALS \* \* \*

| Total Hours                      | 18.80       |
|----------------------------------|-------------|
| Total Fees, all Matters          | \$21,057.50 |
| Total Disbursements, all Matters | \$464.90    |
| Total Amount Due                 | \$21,522.40 |

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## **EXHIBIT A-2**

#### UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

|                            |      | ) |                        |
|----------------------------|------|---|------------------------|
| In re:                     |      | ) | Chapter 11             |
| ALDRICH PUMP LLC, et al.,1 |      | ) | Case No. 20-30608      |
| Debte                      | ors. | ) | (Jointly Administered) |
|                            |      | ) |                        |

THIRTY-NINTH MONTHLY STATEMENT OF FEES AND EXPENSES INCURRED BY ORRICK, HERRINGTON & SUTCLIFFE LLP AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM NOVEMBER 1, 2023 THROUGH NOVEMBER 30, 2023

In accordance with the Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Retained Professionals (Dkt. No. 171) (the "Interim Compensation Order") and the Ex Parte Order Approving the Application of Joseph W. Grier, III, Legal Representative for Future Asbestos Claimants, For An Order Authorizing the Retention and Employment of Orrick, Herrington & Sutcliffe LLP as Counsel to the Legal Representative for Future Asbestos Claimants, Effective as of August 21, 2020 (Dkt. No. 394) (the "Orrick Retention Order"), Orrick, Herrington & Sutcliffe LLP ("Orrick"), as counsel to Joseph W. Grier, III, the court-appointed legal representative for future asbestos claimants (the "Future Claimants' Representative), submits its Thirty-Ninth Monthly Statement of Fees and Expenses Incurred by Orrick, Herrington & Sutcliffe LLP as Counsel to Joseph W. Grier, III, the Future Claimants' Representative, for the Period from November 1, 2023 through November 30, 2023 (the "Monthly Fee Statement").

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

#### **Itemization of Services Rendered and Expenses Incurred**

1. Attached hereto as **Exhibit A** is Orrick's invoice for the period November 1, 2023 through November 30, 2023 (the "Fee Statement Period").

#### **Total Fees and Expenses for the Fee Statement Period**

2. The total amounts of fees and expenses incurred by Orrick during the Fee Statement Period are as follows:

| Fee Statement Period: November 1, 2023 – November 30, 2023 |             |  |
|--|-------------|--|
| Total Fees:  | \$13,775.00 |  |
| Total Expenses:  | \$0.00      |  |
| TOTAL:   | \$13,775.00 |  |

3. Pursuant to the Interim Compensation Order, Orrick seeks payment of \$12,397.50 from the Debtors for the Fee Statement Period (the "Interim Amount"), representing (a) 90% of Orrick's fees and (b) 100% of its incurred expenses.

#### **Notice and Objection Procedures**

4. In accordance with the Interim Compensation Order, notice of this Monthly Fee Statement has been served by e-mail upon the following parties (collectively, the "Notice Parties"):

(a) the Debtors, Aldrich Pump LLC and Murray Boiler LLC, 800-E Beaty Street, Davidson, North Carolina 28036 (Attn: Allan Tananbaum, Esq., atananbaum@tranetechnologies.com); (b) the Debtors' counsel: (i) Jones Day, 110 North Wacker Drive, Suite 4800, Chicago, Illinois 60606 (Attn: Brad B. Erens, Esq., bberens@jonesday.com, Mark A. Cody, Esq., macody@jonesday.com, and Caitlin K. Cahow, Esq., ccahow@jonesday.com); and (ii) Rayburn Cooper & Durham, P.A., 227 West Trade Street, Suite 1200, Charlotte, North Carolina 28202 (Attn: C. Richard Rayburn, Jr., Esq., rrayburn@rcdlaw.net and John R. Miller, Jr., Esq., jmiller@rcdlaw.net); (c) the office of the United States Bankruptcy Administrator for the Western District of North Carolina, 402 West Trade Street, Suite 200, Charlotte, North Carolina 28202 (Attn: Shelley K. Abel,

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feeapplications@ncwba.uscourts.gov); (d) counsel to the Debtors' non-debtor affiliates, Trane Technologies Company LLC and Trane U.S. Inc.: (i) McCarter & English, LLP, 1600 Market Street, Suite 3900, Philadelphia, Pennsylvania 19103 (Attn: Philip D. Amoa, Esq., pamoa@mccarter.com); (ii) McCarter & English, LLP, Four Gateway Center, 100 Mulberry Street, Newark, New Jersey 07102 (Attn: Anthony Bartell, Esq., abartell@mccarter.com and Phillip S. Pavlick, Esq., ppavlick@mccarter.com); (iii) McCarter & English, LLP, Worldwide Plaza, 825 Eighth Avenue, 31st Floor, New York, New York 10019 (Attn: Gregory J. Mascitti, Esq., gmascitti@mccarter.com); and (iv) Cordes Law, PLLC, 122 Cherokee Road, Suite 1, Charlotte, North Carolina 28207 (Attn: Stacy C. Cordes, Esq., stacy@cordes-law.com); (e) counsel to the Official Asbestos Claimants' Committee: (i) Robinson & Cole LLP, 1201 North Market Street, Suite 1406, Wilmington, Delaware 19801 (Attn: Natalie D. Ramsey, Esq., nramsey@rc.com and Davis Lee Wright, Esq., dwright@rc.com), (ii) Caplin & Drysdale, Chartered, One Thomas Circle, NW, Suite 1100, Washington, D.C. 20005 (Attn: Kevin C. Maclay, Esq., kmaclay@capdale.com, James P. Wehner, Esq., jwehner@capdale.com, and Todd E. Phillips, Esq., tphillips@capdale.com), and (iii) Hamilton Stephens Steel + Martin, PLLC, 525 North Tryon Street, Suite 1400, Charlotte, North Carolina 28202 (Attn: Glenn Thompson, Esq., gthompson@lawhssm.com); and (f) local counsel to the Future Claimants' Representative: Grier Wright Martinez, P.A., 521 E. Morehead Street, Suite 440, Charlotte, North Carolina 28202 (Attn: A. Cotten Wright, cwright@grierlaw.com).

5. Pursuant to the Interim Compensation Order, objections to this Monthly Fee Statement (each, an "Objection"), if any, must be served upon the Notice Parties, including Orrick, no later than December 20, 2023 (the "Objection Deadline"). Any Objection must set forth the nature of the objection and the specific amount of fees or expenses at issue.

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- 6. Upon the expiration of the Objection Deadline, the Debtors will be authorized to pay Orrick an amount equal to the lesser of (a) 90% of the fees and 100% of the expenses required in this Monthly Fee Statement and (b) the aggregate amount of fees and expenses not subject to an Objection.
- 7. All fees and expenses in this Monthly Fee Statement will be included in the next interim fee application for compensation and reimbursement of expenses to be filed and served by Orrick.

This is the 6<sup>th</sup> day of December 2023.

#### /s/ Jonathan P. Guy

Jonathan P. Guy, Esq. (admitted *pro hac vice*) Debbie L. Felder, Esq. (admitted *pro hac vice*) ORRICK, HERRINGTON & SUTCLIFFE LLP 1152 15th Street, N.W.

Washington, D.C. 20005 Telephone: (202) 339-8400 Facsimile: (202) 339-8500 Email: jguy@orrick.com dfelder@orrick.com

Counsel for Joseph W. Grier, III, Future Claimants' Representative

### Exhibit A



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

December 5, 2023 Client No. 24998 Invoice No. 2149999

Orrick Contact: Jonathan P. Guy

FOR SERVICES RENDERED through November 30, 2023 in connection with the matters described on the attached pages:

\$ 13,775.00

DISBURSEMENTS as per attached pages:

0.00

**TOTAL CURRENT FEES & DISBURSEMENTS (Pay this Amount):** 

\$ 13,775.00

Matter(s): 24998/2014, 2019, 2020, 2021

#### **DUE UPON RECEIPT**

The following is for information only: Previous Balance not included in this invoice: \$49,368.12 If this amount has already been paid, please disregard.

In order to ensure proper credit to your account, please reference your **INVOICE** and **CLIENT** numbers on your remittance. For inquiries, call: (304) 231-2704. Fax (304) 231-2501.

#### REMITTANCE COPY - PLEASE RETURN WITH PAYMENT

#### **REMITTANCE ADDRESS:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 Reference: 24998/Invoice: 2149999

### ELECTRONIC FUNDS TRANSFERS:

ACH & Wire Transfers: ABA Number 121000248 SWIFT CODE: WFBIUS6S Account Number: 4123701088

Wells Fargo

420 Montgomery Street
San Francisco, CA 94104
Account of
Orrick, Herrington & Sutcliffe LLP
Reference: 24998/ Invoice: 2149999
E.I.N. 94-2952627

#### **OVERNIGHT DELIVERY:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 (304) 231-2703 Reference: 24998/ Invoice: 2149999

To pay online visit www.e-billexpress.com/ebpp/Orrick/



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

December 5, 2023 Client No. 24998 Invoice No. 2149999

Orrick Contact: Jonathan P. Guy

For Legal Services Rendered Through November 30, 2023 in Connection With:

**Matter: 2014 - Aldrich Pump - Litigation** 

| 11/06/23 | S. Whitney | Analyze various pleadings for activities related to exposure evidence and sampling.                              | 1.10 | 720.50   |
|----------|------------|--|------|----------|
| 11/06/23 | J. Guy     | Emails to/from Orrick counsel regarding claims review and next steps in case (.2); work on case strategy (.3).   | 0.50 | 635.00   |
| 11/07/23 | S. Whitney | Review and summarize motion for direct appeal (Bestwall Dkts. 3172 and 3173) for D. Felder and J. Guy.           | 1.30 | 851.50   |
| 11/07/23 | J. Guy     | Review Bestwall district court decision.   | 0.30 | 381.00   |
| 11/08/23 | J. Guy     | Emails to/from S. Whitney regarding claim review and related issues.   | 0.20 | 254.00   |
| 11/10/23 | S. Whitney | Summarize Aldrich Dkt. 2006 - Notice of Supplemental Authority for D. Felder and J. Guy.                         | 0.20 | 131.00   |
| 11/14/23 | J. Guy     | Strategize regarding case (.3); review dockets of asbestos cases (separate occasions) (.7).                      | 1.00 | 1,270.00 |
| 11/15/23 | D. Felder  | Telephone conference with M. Evert regarding updates (.2); email correspondence with J. Guy regarding same (.2). | 0.40 | 430.00   |

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|     |    | 0 |
|-----|----|---|
| orr | IC | k |

\$6,324.00

| Grier, Josepage 2 | eph W. III 24998 |   |      | mber 5, 2023<br>No. 2149999 |
|-------------------|------------------|---|------|-----------------------------|
| 11/20/23          | J. Guy           | Emails to/from Debtors and ACC regarding sampling protocol and related order (various occasions). | 0.70 | 889.00                      |
| 11/30/23          | J. Guy           | Review dockets of asbestos cases (separate occasions).  | 0.60 | 762.00                      |
|                   |                  | Total Hours   | 6.30 |                             |
|                   |                  | Total For Services  | \$   | 6,324.00                    |

| Timekeeper Summary                 | Hours        | Rate                 | Amount             |
|------------------------------------|--------------|----------------------|--------------------|
| Dohno I. Foldon                    | 0.40         | 1 075 00             | 420.00             |
| Debra L. Felder<br>Jonathan P. Guy | 0.40<br>3.30 | 1,075.00<br>1,270.00 | 430.00<br>4,191.00 |
| Sean Whitney                       | 2.60         | 655.00               | 1,703.00           |
| •                                  |              |                      |                    |
| Total All Timekeepers              | 6.30         | \$1,003.81           | \$6,324.00         |

**Total For This Matter** 



Grier, Joseph W. III. - 24998 page 3

December 5, 2023 Invoice No. 2149999

For Legal Services Rendered Through November 30, 2023 in Connection With:

**Matter: 2019 - Aldrich Pump - Orrick Compensation** 

| 11/01/23 | D. Felder | Prepare Orrick's interim fee application for the period June 1, 2023 through September 30, 2023.             | 0.80 | 860.00    |
|----------|-----------|--|------|-----------|
| 11/06/23 | D. Felder | Revise and finalize Orrick's interim fee application for the period June 1, 2023 through September 30, 2023. | 0.80 | 860.00    |
|          |           | Total Hours  | 1.60 | 4 = 20 00 |
|          |           | Total For Services   | \$   | 1,720.00  |

| Timekeeper Summary    | Hours | Rate       | Amount     |
|-----------------------|-------|------------|------------|
| Debra L. Felder       | 1.60  | 1,075.00   | 1,720.00   |
| Total All Timekeepers | 1.60  | \$1,075.00 | \$1,720.00 |

**Total For This Matter** 

\$1,720.00

orrick

Grier, Joseph W. III. - 24998 page 4

December 5, 2023 Invoice No. 2149999

For Legal Services Rendered Through November 30, 2023 in Connection With:

Matter: 2020 - Aldrich Pump - FCR and Other Professionals Retention

| 11/07/23 | J. Guy | Emails to FCR and Orrick team regarding financial consultant matters. | 0.30 | 381.00 |
|----------|--------|---|------|--------|
| 11/11/23 | J. Guy | Emails to/from Orrick team and FCR regarding financial consultants.   | 0.20 | 254.00 |
|          |        | Total Hours   | 0.50 |        |
|          |        | Total For Services  | \$   | 635.00 |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Jonathan P. Guy       | 0.50  | 1,270.00   | 635.00   |
| Total All Timekeepers | 0.50  | \$1,270.00 | \$635.00 |

**Total For This Matter** 

\$635.00



Grier, Joseph W. III. - 24998 page 5

December 5, 2023 Invoice No. 2149999

\$13,775.00

For Legal Services Rendered Through November 30, 2023 in Connection With:

#### Matter: 2021 - Aldrich Pump - FCR and Other Professionals Compensation

| 11/01/23   | D. Felder   | Prepare interim fee application for Ankura for June 1, 2023 through September 30, 2023.  |  |                       | 0.80       | 860.00     |
|--|-------------|--|--|-----------------------|------------|------------|
| 11/06/23   | S. Whitney  |  | Review LAS fee applications for Bestwall,  |                       |            | 720.50     |
| 11/06/23   | D. Felder   | Review and revise application for the position for the position for the position for September 30, 2023 statement for September interim fee application. | Review and revise Ankura's interim fee application for the period June 1, 2023 through September 30, 2023 (.7); prepare monthly fee statement for September 2023 (.5); review interim fee applications for GWM, J. Grier, and Anderson Kill and provide comments (.7). |                       |            | 2,042.50   |
| 11/07/23   | S. Whitney  | Review and summa<br>Systems fee applica<br>Aldrich/Bestwall/D  | arize Legal Anal   |                       | 1.10       | 720.50     |
| 11/09/23   | D. Felder   | Review J. Grier and statement and invoice  | d GWM monthly  | y fee                 | 0.30       | 322.50     |
| 11/13/23   | D. Felder   | Prepare Ankura's m<br>October 2023 and e<br>regarding same.  | nonthly fee state  |                       | 0.40       | 430.00     |
|  |             | Total Hours<br>Total For Services  |  |                       | 5.60<br>\$ | 5,096.00   |
| Timekeep   | oer Summary | Hours  | Rate   | Amount                |            |            |
| Debra L. Felder<br>Sean Whitney  |             | 3.40<br>2.20   | 1,075.00<br>655.00   | 3,655.00<br>1,441.00  |            |            |
| Total All  | Timekeepers | 5.60   | \$910.00   | \$5,096.00            |            |            |
|  |             | Tot  | al For This Ma   | itter                 |            | \$5,096.00 |
| * * * COM  | BINED TOTAL | LS * * *   |  |                       |            |            |
| Total Hours 14.00 Total Fees, all Matters Total Disbursements, all Matters |             |  |  | \$13,775.00<br>\$0.00 |            |            |

**Total Amount Due** 

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## **EXHIBIT A-3**

#### UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

|                            | )                     |
|----------------------------|-----------------------|
| In re:                     | ) Chapter 11          |
| ALDRICH PUMP LLC, et al.,1 | ) Case No. 20-30608   |
| Debtors                    | (Jointly Administered |
|                            | )                     |

FORTIETH MONTHLY STATEMENT OF FEES AND EXPENSES INCURRED BY ORRICK, HERRINGTON & SUTCLIFFE LLP AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM DECEMBER 1, 2023 THROUGH DECEMBER 31, 2023

In accordance with the Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Retained Professionals (Dkt. No. 171) (the "Interim Compensation Order") and the Ex Parte Order Approving the Application of Joseph W. Grier, III, Legal Representative for Future Asbestos Claimants, For An Order Authorizing the Retention and Employment of Orrick, Herrington & Sutcliffe LLP as Counsel to the Legal Representative for Future Asbestos Claimants, Effective as of August 21, 2020 (Dkt. No. 394) (the "Orrick Retention Order"), Orrick, Herrington & Sutcliffe LLP ("Orrick"), as counsel to Joseph W. Grier, III, the court-appointed legal representative for future asbestos claimants (the "Future Claimants' Representative), submits its Fortieth Monthly Statement of Fees and Expenses Incurred by Orrick, Herrington & Sutcliffe LLP as Counsel to Joseph W. Grier, III, the Future Claimants' Representative, for the Period from December 1, 2023 through December 31, 2023 (the "Monthly Fee Statement").

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

#### **Itemization of Services Rendered and Expenses Incurred**

1. Attached hereto as **Exhibit A** is Orrick's invoice for the period December 1, 2023 through December 31, 2023 (the "Fee Statement Period").

#### **Total Fees and Expenses for the Fee Statement Period**

2. The total amounts of fees and expenses incurred by Orrick during the Fee Statement Period are as follows:

| Fee Statement Period: December 1, 2023 – December 31, 2023 |             |  |  |
|--|-------------|--|--|
| Total Fees:  | \$11,318.00 |  |  |
| Total Expenses:  | \$0.00      |  |  |
| TOTAL:   | \$11,318.00 |  |  |

3. Pursuant to the Interim Compensation Order, Orrick seeks payment of \$10,186.20 from the Debtors for the Fee Statement Period (the "Interim Amount"), representing (a) 90% of Orrick's fees and (b) 100% of its incurred expenses.

#### **Notice and Objection Procedures**

4. In accordance with the Interim Compensation Order, notice of this Monthly Fee Statement has been served by e-mail upon the following parties (collectively, the "Notice Parties"):

(a) the Debtors, Aldrich Pump LLC and Murray Boiler LLC, 800-E Beaty Street, Davidson, North Carolina 28036 (Attn: Allan Tananbaum, Esq., atananbaum@tranetechnologies.com); (b) the Debtors' counsel: (i) Jones Day, 110 North Wacker Drive, Suite 4800, Chicago, Illinois 60606 (Attn: Brad B. Erens, Esq., bberens@jonesday.com, Mark A. Cody, Esq., macody@jonesday.com, and Caitlin K. Cahow, Esq., ccahow@jonesday.com); and (ii) Rayburn Cooper & Durham, P.A., 227 West Trade Street, Suite 1200, Charlotte, North Carolina 28202 (Attn: C. Richard Rayburn, Jr., Esq., rrayburn@rcdlaw.net and John R. Miller, Jr., Esq., jmiller@rcdlaw.net); (c) the office of the United States Bankruptcy Administrator for the Western District of North Carolina, 402 West Trade Street, Suite 200, Charlotte, North Carolina 28202 (Attn: Shelley K. Abel,

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feeapplications@ncwba.uscourts.gov); (d) counsel to the Debtors' non-debtor affiliates, Trane Technologies Company LLC and Trane U.S. Inc.: (i) McCarter & English, LLP, 1600 Market Street, Suite 3900, Philadelphia, Pennsylvania 19103 (Attn: Philip D. Amoa, Esq., pamoa@mccarter.com); (ii) McCarter & English, LLP, Four Gateway Center, 100 Mulberry Street, Newark, New Jersey 07102 (Attn: Anthony Bartell, Esq., abartell@mccarter.com and Phillip S. Pavlick, Esq., ppavlick@mccarter.com); (iii) McCarter & English, LLP, Worldwide Plaza, 825 Eighth Avenue, 31st Floor, New York, New York 10019 (Attn: Gregory J. Mascitti, Esq., gmascitti@mccarter.com); and (iv) Cordes Law, PLLC, 122 Cherokee Road, Suite 1, Charlotte, North Carolina 28207 (Attn: Stacy C. Cordes, Esq., stacy@cordes-law.com); (e) counsel to the Official Asbestos Claimants' Committee: (i) Robinson & Cole LLP, 1201 North Market Street, Suite 1406, Wilmington, Delaware 19801 (Attn: Natalie D. Ramsey, Esq., nramsey@rc.com and Davis Lee Wright, Esq., dwright@rc.com), (ii) Caplin & Drysdale, Chartered, One Thomas Circle, NW, Suite 1100, Washington, D.C. 20005 (Attn: Kevin C. Maclay, Esq., kmaclay@capdale.com, James P. Wehner, Esq., jwehner@capdale.com, and Todd E. Phillips, Esq., tphillips@capdale.com), and (iii) Hamilton Stephens Steel + Martin, PLLC, 525 North Tryon Street, Suite 1400, Charlotte, North Carolina 28202 (Attn: Glenn Thompson, Esq., gthompson@lawhssm.com); and (f) local counsel to the Future Claimants' Representative: Grier Wright Martinez, P.A., 521 E. Morehead Street, Suite 440, Charlotte, North Carolina 28202 (Attn: A. Cotten Wright, cwright@grierlaw.com).

5. Pursuant to the Interim Compensation Order, objections to this Monthly Fee Statement (each, an "Objection"), if any, must be served upon the Notice Parties, including Orrick, no later than January 22, 2024 (the "Objection Deadline"). Any Objection must set forth the nature of the objection and the specific amount of fees or expenses at issue.

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- 6. Upon the expiration of the Objection Deadline, the Debtors will be authorized to pay Orrick an amount equal to the lesser of (a) 90% of the fees and 100% of the expenses required in this Monthly Fee Statement and (b) the aggregate amount of fees and expenses not subject to an Objection.
- 7. All fees and expenses in this Monthly Fee Statement will be included in the next interim fee application for compensation and reimbursement of expenses to be filed and served by Orrick.

This is the 8<sup>th</sup> day of January 2024.

#### /s/ Jonathan P. Guy

Jonathan P. Guy, Esq. (admitted *pro hac vice*) Debbie L. Felder, Esq. (admitted *pro hac vice*) ORRICK, HERRINGTON & SUTCLIFFE LLP 1152 15th Street, N.W.

Washington, D.C. 20005 Telephone: (202) 339-8400 Facsimile: (202) 339-8500 Email: jguy@orrick.com dfelder@orrick.com

Counsel for Joseph W. Grier, III, Future Claimants' Representative

# Exhibit A



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

January 4, 2024 Client No. 24998 Invoice No. 2156608

Orrick Contact: Jonathan P. Guy

FOR SERVICES RENDERED through December 31, 2023 in connection with the matters described on the attached pages:

\$ 11,318.00

DISBURSEMENTS as per attached pages:

0.00

TOTAL CURRENT FEES & DISBURSEMENTS (Pay this Amount):

11,318.00

Matter(s): 24998/2014, 2019, 2020, 2021

#### **DUE UPON RECEIPT**

The following is for information only: Previous Balance not included in this invoice: \$15,740.27 If this amount has already been paid, please disregard.

> In order to ensure proper credit to your account, please reference your INVOICE and CLIENT numbers on your remittance. For inquiries, call: (304) 231-2704. Fax (304) 231-2501.

#### REMITTANCE COPY - PLEASE RETURN WITH PAYMENT

#### **REMITTANCE ADDRESS:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 Reference: 24998/Invoice: 2156608

### **ELECTRONIC FUNDS** TRANSFERS:

**ACH & Wire Transfers:** ABA Number 121000248 SWIFT CODE: WFBIUS6S Account Number: 4123701088 Wells Fargo

420 Montgomery Street San Francisco, CA 94104 Account of Orrick, Herrington & Sutcliffe LLP Reference: 24998/Invoice: 2156608 E.I.N. 94-2952627

#### **OVERNIGHT DELIVERY:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 (304) 231-2703 Reference: 24998/ Invoice: 2156608

To pay online visit www.e-billexpress.com/ebpp/Orrick/



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

January 4, 2024 Client No. 24998 Invoice No. 2156608

Orrick Contact: Jonathan P. Guy

For Legal Services Rendered Through December 31, 2023 in Connection With:

Matter: 2014 - Aldrich Pump - Litigation

| 12/05/23 | J. Guy      | Telephone conference with B. Erens regarding case status and emails to FCR and D. Felder regarding same.               | 0.30 | 381.00   |
|----------|-------------|--|------|----------|
| 12/07/23 | J. Guy      | Emails to/from parties regarding sample and docket review.   | 0.50 | 635.00   |
| 12/14/23 | S. Whitney  | Attend DBMP hearing regarding discovery update and adversary proceeding.   | 0.50 | 327.50   |
| 12/14/23 | D. Felder   | Telephonic participation in DBMP omnibus hearing regarding status conference on estimation order and discovery issues. | 0.60 | 645.00   |
| 12/14/23 | J. Guy      | Review asbestos dockets - separate occasions.  | 0.80 | 1,016.00 |
| 12/15/23 | J. Stephens | Transfer, receipt, tracking, inventory for secure disposition of Debtors' production.                                  | 0.20 | 40.00    |
| 12/15/23 | D. Felder   | Summary email to J. Guy regarding DBMP omnibus hearing.  | 0.20 | 215.00   |
| 12/15/23 | J. Guy      | Emails with client and Orrick team regarding case status and next steps.   | 0.20 | 254.00   |
| 12/20/23 | J. Guy      | Emails with parties regarding sampling motion.   | 0.20 | 254.00   |
| 12/22/23 | S. Whitney  | Pull Honx, Inc. settlement term sheet and amended plan.  | 0.10 | 65.50    |
| 12/22/23 | J. Guy      | Review asbestos dockets and recent rulings.  | 1.20 | 1,524.00 |
| 12/24/23 | S. Whitney  | Review FCR Objection to Confirmation of Chapter 11 Plan of Honx, Inc. for J. Guy.                                      | 0.10 | 65.50    |
| 12/27/23 | S. Whitney  | Pull all related motions for Aldrich Pump hearing on 12/28/2023 for J. Guy.  | 0.20 | 131.00   |

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|       | O |
|-------|---|
| orric | K |

\$9,520.00

| Grier, Josepage 2 | ph W. III 24998 |   |      | uary 4, 2024<br>No. 2156608 |
|-------------------|-----------------|---|------|-----------------------------|
| 12/27/23          | J. Guy          | Review emails and drafts regarding sampling order - separate occasions. | 0.80 | 1,016.00                    |
| 12/28/23          | D. Felder       | Telephonic participation in omnibus hearing.                            | 0.50 | 537.50                      |
| 12/28/23          | J. Guy          | Attend court hearing (.7); review and analyze court rulings (1.2).      | 1.90 | 2,413.00                    |
|                   |                 | Total Hours   | 8.30 |                             |
|                   |                 | Total For Services  | \$   | 9,520.00                    |

| Timekeeper Summary    | Hours | Rate       | Amount     |
|-----------------------|-------|------------|------------|
| Debra L. Felder       | 1.30  | 1,075.00   | 1,397.50   |
| Jonathan P. Guy       | 5.90  | 1,270.00   | 7,493.00   |
| John G. Stephens      | 0.20  | 200.00     | 40.00      |
| Sean Whitney          | 0.90  | 655.00     | 589.50     |
| Total All Timekeepers | 8.30  | \$1,146.99 | \$9,520.00 |

**Total For This Matter** 



Grier, Joseph W. III. - 24998 page 3

January 4, 2024 Invoice No. 2156608

For Legal Services Rendered Through December 31, 2023 in Connection With:

**Matter: 2019 - Aldrich Pump - Orrick Compensation** 

| 12/05/23 | D. Felder | Review and revise Orrick's November invoice and prepare monthly fee statement. | 0.50 | 537.50 |
|----------|-----------|--|------|--------|
|          |           | Total Hours  | 0.50 |        |
|          |           | Total For Services   | \$   | 537.50 |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Debra L. Felder       | 0.50  | 1,075.00   | 537.50   |
| Total All Timekeepers | 0.50  | \$1,075.00 | \$537.50 |

Total For This Matter \$537.50

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Grier, Joseph W. III. - 24998 page 4

January 4, 2024 Invoice No. 2156608

For Legal Services Rendered Through December 31, 2023 in Connection With:

Matter: 2020 - Aldrich Pump - FCR and Other Professionals Retention

| 12/06/23 | J. Guy | Various emails with Orrick team regarding financial advisor. | 0.40 | 508.00         |
|----------|--------|--|------|----------------|
|          |        | Total Hours  | 0.40 | <b>5</b> 00 00 |
|          |        | Total For Services   | - 8  | 508.           |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Jonathan P. Guy       | 0.40  | 1,270.00   | 508.00   |
| Total All Timekeepers | 0.40  | \$1,270.00 | \$508.00 |

**Total For This Matter** \$508.00



Grier, Joseph W. III. - 24998 page 5

January 4, 2024 Invoice No. 2156608

For Legal Services Rendered Through December 31, 2023 in Connection With:

# Matter: 2021 - Aldrich Pump - FCR and Other Professionals Compensation

| 12/05/23 | D. Felder | Review Anderson Kill's November monthly fee statement and invoice (.1); email to A. Pelton regarding same (.1).       | 0.20 | 215.00 |
|----------|-----------|---|------|--------|
| 12/25/23 | D. Felder | Review Ankura's November invoice and provide comments (.1); prepare Ankura's monthly fee statement for November (.2). | 0.30 | 322.50 |
| 12/28/23 | D. Felder | Update Monthly fee statement for Ankura's November monthly and email same to J. Grier and C. Wright.                  | 0.20 | 215.00 |
|          |           | Total Hours   | 0.70 |        |
|          |           | Total For Services  | \$   | 752.50 |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Debra L. Felder       | 0.70  | 1,075.00   | 752.50   |
| Total All Timekeepers | 0.70  | \$1,075.00 | \$752.50 |

Total For This Matter \$752.50

### \* \* \* COMBINED TOTALS \* \* \*

| Total Hours                      | 9.90 |             |
|----------------------------------|------|-------------|
| Total Fees, all Matters          |      | \$11,318.00 |
| Total Disbursements, all Matters |      | \$0.00      |
| Total Amount Due                 |      | \$11,318.00 |

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# **EXHIBIT A-4**

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

| In re:                      | ) Chapter 11            |
|-----------------------------|-------------------------|
| ALDRICH PUMP LLC, et al., 1 | ) Case No. 20-30608     |
| Debtors.                    | ) (Jointly Administered |

# FORTY-FIRST MONTHLY STATEMENT OF FEES AND EXPENSES INCURRED BY ORRICK, HERRINGTON & SUTCLIFFE LLP AS COUNSEL TO JOSEPH W. GRIER, III, THE FUTURE CLAIMANTS' REPRESENTATIVE, FOR THE PERIOD FROM JANUARY 1, 2024 THROUGH JANUARY 31, 2024

In accordance with the Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Retained Professionals (Dkt. No. 171) (the "Interim Compensation Order") and the Ex Parte Order Approving the Application of Joseph W. Grier, III, Legal Representative for Future Asbestos Claimants, For An Order Authorizing the Retention and Employment of Orrick, Herrington & Sutcliffe LLP as Counsel to the Legal Representative for Future Asbestos Claimants, Effective as of August 21, 2020 (Dkt. No. 394) (the "Orrick Retention Order"), Orrick, Herrington & Sutcliffe LLP ("Orrick"), as counsel to Joseph W. Grier, III, the court-appointed legal representative for future asbestos claimants (the "Future Claimants' Representative), submits its Forty-First Monthly Statement of Fees and Expenses Incurred by Orrick, Herrington & Sutcliffe LLP as Counsel to Joseph W. Grier, III, the Future Claimants' Representative, for the Period from January 1, 2024 through January 31, 2024 (the "Monthly Fee Statement").

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

### **Itemization of Services Rendered and Expenses Incurred**

1. Attached hereto as **Exhibit A** is Orrick's invoice for the period January 1, 2024 through January 31, 2024 (the "Fee Statement Period").

### **Total Fees and Expenses for the Fee Statement Period**

2. The total amounts of fees and expenses incurred by Orrick during the Fee Statement Period are as follows:

| Fee Statement Period: January 1, 2024 - | January 31, 2024 |
|---|------------------|
| Total Fees:                             | $69,454.50^2$    |
| Total Expenses:                         | \$266.00         |
| TOTAL:                                  | \$69,720.50      |

3. Pursuant to the Interim Compensation Order, Orrick seeks payment of \$62,775.05 from the Debtors for the Fee Statement Period (the "Interim Amount"), representing (a) 90% of Orrick's fees and (b) 100% of its incurred expenses.

### **Notice and Objection Procedures**

4. In accordance with the Interim Compensation Order, notice of this Monthly Fee Statement has been served by e-mail upon the following parties (collectively, the "Notice Parties"):

(a) the Debtors, Aldrich Pump LLC and Murray Boiler LLC, 800-E Beaty Street, Davidson, North Carolina 28036 (Attn: Allan Tananbaum, Esq., atananbaum@tranetechnologies.com); (b) the Debtors' counsel: (i) Jones Day, 110 North Wacker Drive, Suite 4800, Chicago, Illinois 60606 (Attn: Brad B. Erens, Esq., bberens@jonesday.com, Mark A. Cody, Esq., macody@jonesday.com, and Caitlin K. Cahow, Esq., ccahow@jonesday.com); and (ii) Rayburn Cooper & Durham, P.A., 227 West Trade Street, Suite 1200, Charlotte, North Carolina 28202 (Attn: C. Richard Rayburn, Jr., Esq., rrayburn@rcdlaw.net and John R. Miller, Jr., Esq., jmiller@rcdlaw.net); (c) the office of

In accordance with Orrick's retention application regarding periodic adjustments to its hourly rates, Orrick's hourly rates increased effective January 1, 2024.

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the United States Bankruptcy Administrator for the Western District of North Carolina, 402 West Trade Street, Suite 200, Charlotte, North Carolina 28202 (Attn: Shelley K. Abel, feeapplications@ncwba.uscourts.gov); (d) counsel to the Debtors' non-debtor affiliates, Trane Technologies Company LLC and Trane U.S. Inc.: (i) McCarter & English, LLP, 1600 Market Street, Suite 3900, Philadelphia, Pennsylvania 19103 (Attn: Philip D. Amoa, Esq., pamoa@mccarter.com); (ii) McCarter & English, LLP, Four Gateway Center, 100 Mulberry Street, Newark, New Jersey 07102 (Attn: Anthony Bartell, Esq., abartell@mccarter.com and Phillip S. Pavlick, Esq., ppavlick@mccarter.com); (iii) McCarter & English, LLP, Worldwide Plaza, 825 Eighth Avenue, 31st Floor, New York, New York 10019 (Attn: Gregory J. Mascitti, Esq., gmascitti@mccarter.com); and (iv) Cordes Law, PLLC, 122 Cherokee Road, Suite 1, Charlotte, North Carolina 28207 (Attn: Stacy C. Cordes, Esq., stacy@cordes-law.com); (e) counsel to the Official Asbestos Claimants' Committee: (i) Robinson & Cole LLP, 1201 North Market Street, Suite 1406, Wilmington, Delaware 19801 (Attn: Natalie D. Ramsey, Esq., nramsey@rc.com and Davis Lee Wright, Esq., dwright@rc.com), (ii) Caplin & Drysdale, Chartered, One Thomas Circle, NW, Suite 1100, Washington, D.C. 20005 (Attn: Kevin C. Maclay, Esq., kmaclay@capdale.com, James P. Wehner, Esq., jwehner@capdale.com, and Todd E. Phillips, Esq., tphillips@capdale.com), and (iii) Hamilton Stephens Steel + Martin, PLLC, 525 North Tryon Street, Suite 1400, Charlotte, North Carolina 28202 (Attn: Glenn Thompson, Esq., gthompson@lawhssm.com); and (f) local counsel to the Future Claimants' Representative: Grier Wright Martinez, P.A., 521 E. Morehead Street, Suite 440, Charlotte, North Carolina 28202 (Attn: A. Cotten Wright, cwright@grierlaw.com).

5. Pursuant to the Interim Compensation Order, objections to this Monthly Fee Statement (each, an "Objection"), if any, must be served upon the Notice Parties, including Orrick,

no later than March 1, 2024 (the "Objection Deadline"). Any Objection must set forth the nature of the objection and the specific amount of fees or expenses at issue.

- 6. Upon the expiration of the Objection Deadline, the Debtors will be authorized to pay Orrick an amount equal to the lesser of (a) 90% of the fees and 100% of the expenses required in this Monthly Fee Statement and (b) the aggregate amount of fees and expenses not subject to an Objection.
- 7. All fees and expenses in this Monthly Fee Statement will be included in the next interim fee application for compensation and reimbursement of expenses to be filed and served by Orrick.

This is the 16<sup>th</sup> day of February 2024.

### /s/ Jonathan P. Guy

Jonathan P. Guy, Esq. (admitted *pro hac vice*)
Debbie L. Felder, Esq. (admitted *pro hac vice*)
ORRICK, HERRINGTON & SUTCLIFFE LLP
1152 15th Street, N.W.
Washington, D.C. 20005

Telephone: (202) 339-8400 Facsimile: (202) 339-8500 Email: jguy@orrick.com dfelder@orrick.com

Counsel for Joseph W. Grier, III, Future Claimants' Representative

# Exhibit A



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

February 16, 2024 Client No. 24998 Invoice No. 2167627

Orrick Contact: Jonathan P. Guy

FOR SERVICES RENDERED through January 31, 2024 in connection with the matters described on the attached pages:

\$ 69,454.50

DISBURSEMENTS as per attached pages:

266.00

TOTAL CURRENT FEES & DISBURSEMENTS (Pay this Amount):

69,720.50

Matter(s): 24998/2014, 2021

#### **DUE UPON RECEIPT**

The following is for information only: Previous Balance not included in this invoice: \$13,339.63 If this amount has already been paid, please disregard.

> In order to ensure proper credit to your account, please reference your INVOICE and CLIENT numbers on your remittance. For inquiries, call: (304) 231-2704. Fax (304) 231-2501.

#### REMITTANCE COPY - PLEASE RETURN WITH PAYMENT

## **REMITTANCE ADDRESS:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 Reference: 24998/Invoice: 2167627

# **ELECTRONIC FUNDS** TRANSFERS:

**ACH & Wire Transfers:** ABA Number 121000248 SWIFT CODE: WFBIUS6S Account Number: 4123701088

Wells Fargo

420 Montgomery Street San Francisco, CA 94104 Account of Orrick, Herrington & Sutcliffe LLP

Reference: 24998/ Invoice: 2167627 E.I.N. 94-2952627

To pay online visit www.e-billexpress.com/ebpp/Orrick/

#### **OVERNIGHT DELIVERY:**

Orrick, Herrington & Sutcliffe LLP 2121 Main Street Wheeling, WV 26003 (304) 231-2703 Reference: 24998/Invoice: 2167627



Grier Wright Martinez PA 521 E. Morehead St., Suite 440 Charlotte, NC 28202 Attn: Joseph W. Grier, III.

February 16, 2024 Client No. 24998 Invoice No. 2167627

Orrick Contact: Jonathan P. Guy

For Legal Services Rendered Through January 31, 2024 in Connection With:

**Matter: 2014 - Aldrich Pump - Litigation** 

| 01/02/24 | J. Guy     | Analysis of dismissal order and strategize regarding next steps.  | 1.30 | 1,768.00 |
|----------|------------|---|------|----------|
| 01/03/24 | S. Whitney | Call with D. Felder and J. Guy for Aldrich update and 2024 timeline.  | 0.30 | 232.50   |
| 01/03/24 | J. Guy     | Prepare for call with Orrick team and attend same.  | 0.50 | 680.00   |
| 01/06/24 | J. Guy     | Emails to N. Ramsey and FCR regarding status of cases (.2); review various asbestos dockets (separate occasions) (.7).        | 0.90 | 1,224.00 |
| 01/10/24 | J. Guy     | Telephone conference with B. Erens regarding pending matters (.1); review various asbestos dockets (separate occasions) (.6). | 0.70 | 952.00   |
| 01/12/24 | J. Guy     | Review filings by claimants and ACC regarding leave to appeal and for certification and analyze related issues.               | 1.80 | 2,448.00 |
| 01/12/24 | J. Guy     | Telephone conference with B. Erens regarding case status.   | 0.10 | 136.00   |
| 01/16/24 | S. Whitney | Review and summarize motions related to appeals of orders denying motions to dismiss (Dkts. 2059, 2060, 2061, 2064, 2065).    | 2.80 | 2,170.00 |
| 01/16/24 | D. Felder  | Review ACC and Semian's motions for leave to appeal (3.5); review motion to continue same (.5).                               | 4.00 | 4,620.00 |
| 01/16/24 | J. Guy     | Emails to/from Debtors regarding stipulations on leave to appeal.   | 0.20 | 272.00   |



| Grier, Josepage 2 | eph W. III 24998 |  |      | uary 16, 2024<br>No. 2167627 |
|-------------------|------------------|--|------|------------------------------|
| 01/17/24          | S. Whitney       | Debtors' Objection to Request of ACC for Cert of Direct Appeal to Court of Appeals (Dkt. 962) and call with D. Felder to discuss strategy.   | 1.10 | 852.50                       |
| 01/17/24          | D. Felder        | Review Semian's request for direct certification (1.0); review motion to continue Semian motion for leave to appeal (.3); review emails from Debtors' counsel regarding same (.2); review related filings in Bestwall (1.0). | 2.50 | 2,887.50                     |
| 01/17/24          | J. Guy           | Work on preparation of opposition to certification requests.   | 1.50 | 2,040.00                     |
| 01/18/24          | S. Whitney       | Attend Bestwall January 18, 2024 hearing and summarize decision denying motion for relief from automatic stay.   | 3.80 | 2,945.00                     |
| 01/18/24          | D. Felder        | Telephonic participation in Bestwall hearing on motion for stay (3.8); review ACC's request for direct certification (1.0).  | 4.80 | 5,544.00                     |
| 01/18/24          | J. Guy           | Attend Bestwall hearing (3.0); work on case strategy (.6).   | 3.60 | 4,896.00                     |
| 01/20/24          | J. Guy           | Work on opposition to certification requests (4.0); email same to FCR (.1); strategize regarding next steps (.8).  | 4.90 | 6,664.00                     |
| 01/22/24          | J. Guy           | Emails to/from FCR regarding opposition to certification requests.   | 0.30 | 408.00                       |
| 01/23/24          | S. Whitney       | Review and revise draft of FCR response to<br>Semian and ACC Motion for Certification of<br>Direct Appeal to Court of Appeals.   | 2.40 | 1,860.00                     |
| 01/24/24          | J. Guy           | Emails with Debtors and ACC regarding discovery matters (separate occasions).  | 0.30 | 408.00                       |
| 01/25/24          | S. Whitney       | Review and revise draft of FCR Response to ACC and Robert Semian Requests for Certification of Direct Appeal of Dismissal Order to Court of Appeals.   | 6.80 | 5,270.00                     |
| 01/28/24          | J. Guy           | Work on objection to requests for certification and various emails with FCR, Orrick team, and C. Wright regarding same.  | 2.50 | 3,400.00                     |
| 01/29/24          | S. Whitney       | Revise draft and update citations to FCR Opposition to ACC and Mr. Semian Requests for Certification.  | 3.80 | 2,945.00                     |
| 01/29/24          | D. Felder        | Review and revise FCR's objection to motions for certification (4.0); review draft from Debtors (.5); emails with S. Whitney and J. Guy regarding same (various occasions) (1.0).  | 5.50 | 6,352.50                     |

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|     |    | 0 |
|-----|----|---|
| ori | 1C | k |

\$266.00

| Grier, Jos<br>page 3 | eph W. III 24998 |  |       | ruary 16, 2024<br>e No. 2167627 |
|----------------------|------------------|--|-------|---------------------------------|
| 01/30/24             | S. Whitney       | Revise FCR draft opposition to Semian and ACC requests for certification.  | 1.60  | 1,240.00                        |
| 01/30/24             | D. Felder        | Review and revise FCR's objection to certification motions (1.5); emails with S. Whitney, C. Wright, and J. Guy regarding same (.5). | 2.00  | 2,310.00                        |
| 01/31/24             | J. Guy           | Work on objection to requests for certification (2.6); strategize regarding next steps (.6).   | 3.20  | 4,352.00                        |
|                      |                  | Total Hours  | 63.20 |                                 |
|                      |                  | Total For Services   | \$    | 68,877.00                       |
|                      |                  |  |       |                                 |

| Timekeeper Summary    | Hours | Rate       | Amount      |
|-----------------------|-------|------------|-------------|
| Debra L. Felder       | 18.80 | 1,155.00   | 21,714.00   |
| Jonathan P. Guy       | 21.80 | 1,360.00   | 29,648.00   |
| Sean Whitney          | 22.60 | 775.00     | 17,515.00   |
| Total All Timekeepers | 63.20 | \$1,089.83 | \$68,877.00 |

Disbursements

Public Access to Court Electronic Records 266.00

Total Disbursements

Total For This Matter \$69,143.00

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Grier, Joseph W. III. - 24998 page 4

February 16, 2024 Invoice No. 2167627

For Legal Services Rendered Through January 31, 2024 in Connection With:

# Matter: 2021 - Aldrich Pump - FCR and Other Professionals Compensation

| 01/12/24 | D. Felder | Review Anderson Kill's December monthly fee statement and invoice and email with A.        | 0.30       | 346.50 |
|----------|-----------|--|------------|--------|
| 01/18/24 | D. Felder | Pelton regarding same. Review Ankura's December invoice and prepare monthly fee statement. | 0.20       | 231.00 |
|          |           | Total Hours Total For Services   | 0.50<br>\$ | 577.50 |

| Timekeeper Summary    | Hours | Rate       | Amount   |
|-----------------------|-------|------------|----------|
| Debra L. Felder       | 0.50  | 1,155.00   | 577.50   |
| Total All Timekeepers | 0.50  | \$1,155.00 | \$577.50 |

**Total For This Matter** \$577.50

### \* \* \* COMBINED TOTALS \* \* \*

| Total Hours                      | 63.70 |             |
|----------------------------------|-------|-------------|
| Total Fees, all Matters          |       | \$69,454.50 |
| Total Disbursements, all Matters |       | \$266.00    |
| Total Amount Due                 |       | \$69,720.50 |

# **EXHIBIT B**

# **CUMULATIVE COMPENSATION SUMMARY BY PROJECT CATEGORY**

October 1, 2023 through January 31, 2024

| Project<br>Category                                 | Matter<br>Number | Total<br>Hours for<br>the<br>Interim<br>Period<br>(10/1/2023-<br>1/31/2024) | Total<br>Hours<br>from the<br>Petition<br>Date<br>(6/18/2020-<br>1/31/2024) | Total Fees for the<br>Interim Period<br>(10/1/2023- 1/31/2024) | Total Fees from the<br>Petition Date<br>(6/18/2020- 1/31/2024) |
|---|------------------|---|---|--|--|
| Case<br>Administration                              | 2012             | -   | 3.10  | \$0.00   | \$3,878.00   |
| Insurance   | 2013             | -   | 37.80   | \$0.00   | \$40,402.00  |
| Litigation  | 2014             | 95.20   | 1,968.70  | \$104,156.50   | \$2,048,226.00   |
| Adversary<br>Proceeding<br>Litigation               | 2015             | ı   | 467.20  | \$0.00   | \$450,032.50   |
| Plan & Disclosure Statement                         | 2016             | 1   | 204.30  | \$0.00   | \$213,988.00   |
| Due Diligence                                       | 2017             | ı   | 82.00   | \$0.00   | \$89,511.50  |
| Orrick<br>Retention                                 | 2018             | 1   | 56.30   | \$0.00   | \$47,570.00  |
| Orrick<br>Compensation                              | 2019             | 2.50  | 92.20   | \$2,687.50   | \$89,822.50  |
| FCR and<br>Other<br>Professionals -<br>Retention    | 2020             | 0.90  | 64.80   | \$1,143.00   | \$64,122.50  |
| FCR and<br>Other<br>Professionals -<br>Compensation | 2021             | 7.80  | 125.90  | \$7,618.00   | \$123,930.50   |
| Non-Working<br>Travel                               | 2022             | -   | 110.90  | \$0.00   | \$66,322.50  |
|   | TOTAL:           | 106.40  | 3,213.20  | \$115,605.00   | \$3,237,806.00   |

# **EXHIBIT C**

# **CUMULATIVE EXPENSE SUMMARY**

October 1, 2023 through January 31, 2024

| Expense Category                                       | Total Expenses for the Interim Period (10/1/2023- 1/31/2024) | Total Expenses from the Petition Date (6/18/2020- 1/31/2024) |
|--|--|--|
| Document Reproduction (@ .20/page)                     | \$0.00   | \$506.20   |
| Hotel  | \$0.00   | \$6,389.52   |
| Lexis Research   | \$0.00   | \$1,552.00   |
| Out of Town Business Meals                             | \$0.00   | \$1,072.89   |
| Outside Services – Data Processing of Debtors and Non- | \$0.00   | \$2,033.60   |
| Debtors Document Productions                           |  |  |
| PACER Charges  | \$730.90   | \$6,214.30   |
| Parking Expense  | \$0.00   | \$748.00   |
| Taxi Expense   | \$0.00   | \$911.71   |
| Travel Expense, Air Fare (coach fare)                  | \$0.00   | \$9,212.85   |
| Westlaw Research                                       | \$0.00   | \$8,638.00   |
| Word Processing  | \$0.00   | \$341.40   |
| TOTAL:   | \$730.90   | \$37,620.47  |

# **EXHIBIT D**

# SUMMARY OF HOURS AND COMPENSATION BY PROFESSIONAL

October 1, 2023 through January 31, 2024

| Name of<br>Professional | Position - Bar Year           | 2023<br>Hourly<br>Billing<br>Rate | 2024<br>Hourly<br>Billing<br>Rate | Total Hours<br>Billed<br>(10/1/2023-<br>1/31/2024) | Total<br>Compensation<br>(10/1/2023-<br>1/31/2024) |
|-------------------------|-------------------------------|-----------------------------------|-----------------------------------|--|--|
| Jonathan P. Guy         | Senior Counsel -<br>1996      | \$1,270                           | \$1,360                           | 44.00  | \$57,842.00  |
| Debra L. Felder         | Senior Associate - 2002       | \$1,075                           | \$1,155                           | 30.30  | \$34,116.50  |
| John Stephens           | Project Support<br>Specialist | \$200                             |                                   | 0.20   | \$40.00  |
| Sean Whitney            | Associate - 2022              | \$655                             | \$775                             | 31.90  | \$23,606.50  |
|                         |                               | TOTAL:                            |                                   | 106.40   | \$115,605.00                                       |

# **EXHIBIT E**

# **SUMMARY OF PRIOR INTERIM FEE APPLICATIONS**

| Document                | Interim Fee<br>Application<br>Date; Dkt. | Period<br>Covered | Fees<br>Requested/<br>Allowed   | Expenses<br>Requested/<br>Allowed | Order Approving Interim Application |
|-------------------------|--|-------------------|---------------------------------|-----------------------------------|-------------------------------------|
| 4 of T                  | No.                                      | 0.10.1.10.00.0    | <b>#</b> 4 6 <b>2</b> 0 0 0 0 0 | Ф                                 | 71 17 150                           |
| 1 <sup>st</sup> Interim | 11/9/2020;                               | 8/21/2020-        | \$46,289.00                     | \$0.00                            | Dkt. No. 459;                       |
| 1                       | Dkt. No. 423                             | 9/30/2020         |                                 |                                   | 12/3/2020                           |
| 2 <sup>nd</sup> Interim | 3/11/2021;                               | 10/1/2020-        | \$488,022.50                    | \$5,033.60                        | Dkt. No. 661;                       |
|                         | Dkt. No. 617                             | 1/31/2021         |                                 |                                   | 4/2/2021                            |
| 3 <sup>rd</sup> Interim | 7/9/2021;                                | 2/1/2021-         | \$630,867.00                    | \$6,609.60                        | Dkt. No. 795;                       |
|                         | Dkt. No. 762                             | 5/31/2021         |                                 |                                   | 8/2/2021                            |
| 4 <sup>th</sup> Interim | 10/29/2021;                              | 6/1/2021-         | \$240,028.50                    | \$1,488.88                        | Dkt. No. 928;                       |
|                         | Dkt. No. 863                             | 9/30/2021         |                                 |                                   | 12/8/2021                           |
| 5 <sup>th</sup> Interim | 3/1/2022;                                | 10/1/2021-        | \$251,136.00                    | \$1,506.62                        | Dkt. No. 1065;                      |
|                         | Dkt. No. 1008                            | 1/31/2022         |                                 |                                   | 3/23/2022                           |
| 6 <sup>th</sup> Interim | 7/11/2022;                               | 2/1/2022-         | \$299,435.00                    | \$3,405.87                        | Dkt. No. 1311;                      |
|                         | Dkt. No. 1262                            | 6/31/2022         |                                 |                                   | 8/3/2022                            |
| 7 <sup>th</sup> Interim | 11/7/2022;                               | 1/1/2022-         | \$289,310.50                    | \$5,524.85                        | Dkt. No. 1458;                      |
|                         | Dkt. No. 1388                            | 9/30/2022         |                                 |                                   | 12/7/2022                           |
| 8 <sup>th</sup> Interim | 3/8/2023;                                | 10/1/2022-        | \$212,252.50                    | \$4,182.20                        | Dkt. No. 1827;                      |
|                         | Dkt. No. 1631                            | 1/31/2023         |                                 |                                   | 6/21/2023                           |
| 9 <sup>th</sup> Interim | 8/3/2023;                                | 2/1/2023-         | \$368,257.00                    | \$3,956.38                        | Dkt. No. 1902;                      |
|                         | Dkt. No. 1902                            | 5/31/2023         |                                 |                                   | 8/2/2023                            |
| 10 <sup>th</sup>        | 11/7/2023;                               | 6/1/2023-         | \$295,603.00                    | \$5,181.57                        | Dkt. No. 2026;                      |
| Interim                 | Dkt. No. 1990                            | 9/30/2023         | ŕ                               | •                                 | 11/30/2023                          |
|                         |  | TOTAL:            | \$3,121,201.00                  | \$36,889.57                       |                                     |