## UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

In re

Chapter 11

ALDRICH PUMP LLC, et al., 1

Case No. 20-30608 (JCW)

Debtors.

(Jointly Administered)

## **NOTICE OF SCHEDULING OF OMNIBUS HEARINGS**

## PLEASE TAKE NOTICE OF THE FOLLOWING:

- 1. Pursuant to the Order Establishing Certain Notice, Case Management, and Administrative Procedures [Docket No. 123] (the "Case Management Order"), all matters requiring a hearing in the above-captioned chapter 11 cases shall be heard at periodic omnibus hearings (collectively, "Omnibus Hearings") scheduled by the Debtors in cooperation with the Bankruptcy Court (as defined below).
- 2. Additional Omnibus Hearings have been scheduled for the following dates and times (in each case, set forth in prevailing Eastern Time):
  - a. January 28, 2021, at 9:30 a.m.;
  - b. February 25, 2021, at 9:30 a.m.;
  - c. March 25, 2021, at 9:30 a.m.;
  - d. April 29, 2021, at 9:30 a.m.;
  - e. May 27, 2021, at 9:30 a.m.;
  - f. July 1, 2021, at 9:30 a.m.;

The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address



- g. July 29, 2021, at 9:30 a.m.;
- h. August 26, 2021, at 9:30 a.m.;
- i. September 30, 2021, at 9:30 a.m.;
- j. October 28, 2021, at 9:30 a.m.;
- k. November 17, 2021, at 1:00 p.m.; and
- 1. December 2, 2021, at 9:30 a.m.
- 3. The Omnibus Hearings will be held before the Honorable Judge J. Craig Whitley at the United States Bankruptcy Court for the Western District of North Carolina, Charlotte Division (the "Bankruptcy Court") in Courtroom 1-4, 401 West Trade Street, Charlotte, North Carolina.
- 4. To schedule a matter for hearing before the Bankruptcy Court, you must comply with all applicable procedures set forth in the Case Management Order.
- 5. Copies of the Case Management Order may be obtained (a) free of charge at the website dedicated to the Debtors' chapter 11 cases maintained by its claims and noticing agent, Kurtzman Carson Consultants LLC, available at: <a href="www.kccllc.net/aldrich">www.kccllc.net/aldrich</a> under the tab labeled "Court Documents"; (b) for a nominal fee at the website of the Bankruptcy Court, available at <a href="www.ncwb.uscourts.gov">www.ncwb.uscourts.gov</a>; or (c) by written request directed to the undersigned counsel.

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Dated: December 15, 2020 Charlotte, North Carolina Respectfully submitted,

\_\_/s/ John R. Miller, Jr.\_

John R. Miller, Jr. (NC 28689)

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