

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

)		
In re:)	Chapter 11	
)		
ALEX AND ANI, LLC, <i>et al.</i> , ¹)	Case No. 21-10918 (CTG)	
)		
Debtors.)	(Jointly Administered)	
)		

SUPPLEMENTAL CERTIFICATE OF SERVICE

I, YunKyung Yu, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On September 23, 2021, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via Overnight Mail upon the service list attached hereto as **Exhibit B**:

- **Notice Regarding Executory Contracts and Unexpired Leases to be Rejected Pursuant to the Plan** [substantially in the form attached as Exhibit 11 to the Disclosure Statement Order]
- **Notice of Filing of Plan Supplement** [Docket No. 402]

Dated: September 24, 2021

/s/ YunKyung Yu
 YunKyung Yu
 KCC
 222 N Pacific Coast Highway,
 3rd Floor
 El Segundo, CA 90245
 Tel 310.823.9000

¹ The Debtors in these chapter 11 cases, along with the last four digits of each of the Debtors’ respective federal tax identification numbers, are as follows: Alex and Ani, LLC (8360); A and A Shareholding, Co., LLC (7939); Alex and Ani International, LLC (2247); Alex and Ani Retail, LLC (1227); Alex and Ani Assembly, LLC (3215); Alex and Ani California, LLC (6368); Alex and Ani Canada, LLC (3317); Alex and Ani Puerto Rico, LLC (1477); and Alex and Ani South Seas, LLC (8592). The Debtors’ headquarters and mailing address is: 10 Briggs Drive, East Greenwich, RI 02818.



Exhibit A

Rejection Party
Served via Electronic Mail

CreditorName	Email
ServiceChannel.com, Inc.	legal@servicechannel.com

Exhibit B

Exhibit B**Rejection Parties****Served via Overnight Mail**

CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
MALALA FUND	ATTN DIRECTOR OR OFFICER	PO BOX 73767		WASHINGTON	DC	20056
MALALA FUND	ATTN DIRECTOR OR OFFICER	PO BOX 53347		WASHINGTON	DC	20009
RACE TO ERASE MS	ATTN DIRECTOR OR OFFICER	1875 CENTURY PARK EAST	SUITE 280	LOS ANGELES	CA	90067
TEAM RED WHITE & BLUE	ATTN DIRECTOR OR OFFICER	PO BOX 744947		ATLANTA	GA	30374-4947
TEAM RED WHITE AND BLUE	ATTN DIRECTOR OR OFFICER	198 14TH ST NW		ATLANTA	GA	30318