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7 Attorneys for the Chapter 11 Debtor and Debtor In  
Possession

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9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

11 In re:  
12 AIR FORCE VILLAGE WEST, INC.  
13 d/b/a ALTAVITA VILLAGE,  
14 Debtor and Debtor in Possession.

Case No. 6:19-bk-11920-SC

Chapter 11 Case

Hon. Scott C. Clarkson

15 **NOTICE OF HEARING ON FIRST INTERIM**  
16 **APPLICATIONS FOR ALLOWANCE AND**  
17 **PAYMENT OF FEES AND REIMBURSEMENT**  
18 **OF EXPENSES**

19 **Hearing:**

20 Date: September 17, 2019  
21 Time: 1:30 p.m.  
22 Place: 411 West Fourth Street  
23 Courtroom 5C  
24 Santa Ana, CA 92701

25 **Video Courtroom:**

26 Date: September 17, 2019  
27 Time: 1:30 p.m.  
28 Place: 3420 Twelfth Street  
Video Hearing Room 126  
Riverside, CA 92501

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1 TO THE HONORABLE SCOTT CLARKSON, UNITED STATES BANKRUPTCY  
2 JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, THE OFFICIAL  
3 COMMITTEE OF UNSECURED CREDITORS, AND ALL PARTIES ENTITLED TO  
4 NOTICE:

5 PLEASE TAKE NOTICE that on September 17, 2019, at 1:30 p.m. in Courtroom 5C of  
6 the United States Bankruptcy Court, 411 West Fourth Street, Santa Ana, California 92701, before  
7 the Honorable Scott Clarkson, the following professionals will seek an order for the allowance  
8 and payment of fees and reimbursement of expenses (the "Applications") in the following  
9 amounts on an interim basis:

Professionals	Position	Time Period / Docket No.	Fees	Expenses
Dentons US LLP 601 South Figueroa Street, Suite 2500 Los Angeles, CA 90017	Counsel to the Debtors	3/10/19 - 7/31/19 [Docket No. 429]	\$1,101,903.55	\$24,905.19
Perkins Coie LLP 1888 Century Park East, Suite 1700, Los Angeles, CA 90067	Counsel for the Official Committee of Unsecured Creditors	4/5/19 - 7/31/19 [Docket No. 434]	\$367,702.98	\$2,525.49
Peter Jazayeri JAZ 1100 Glendon Ave., Ste. 1500, Los Angeles, CA 90024	Receiver Professionals and Counsel	3/10/19 - 7/31/19 [Docket. No. 431]	\$195,975.00	\$347.66

17 PLEASE TAKE FURTHER NOTICE that copies of the Applications filed by the  
18 Professionals identified above are on file with the Clerk of the United States Bankruptcy Court,  
19 411 West Fourth Street, Santa Ana, California 92701, and available for inspection during the  
20 Court's normal business hours, or by contacting Kurtzman Carson Consultants, LLC at (888)  
21 249-2695 (U.S./Canada) or (310) 751-2601 (International), or on the webpage available at  
22 <http://www.kccllc.net/altavita>.

23 PLEASE TAKE FURTHER NOTICE that any party objecting to the allowance and  
24 payment of interim compensation and reimbursement of expenses as requested must file a written  
25 objection with the Court no later than fourteen (14) days prior to the above-captioned hearing and  
26 serve a copy of that objection at the addresses shown above unless otherwise noted, upon (a) the  
27 Professional whose Application is the subject of the objection, (b) the Office of the United States  
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1 Trustee, Attn: Everett Green, 3801 University Avenue, Suite 720, Riverside, CA 92501, (c) the  
2 Debtor, Air Force Village West, Inc., 17050 Arnold Drive, Riverside, CA 92518, (d) Debtors'  
3 counsel (listed above), and (e) counsel for the Official Committee of Unsecured Creditors (listed  
4 above). Any objection must be a complete written statement of all reasons in opposition thereto,  
5 declarations and copies of all evidence on which the objecting party intends to rely, and any  
6 responding memorandum of points and authorities.

7 **PLEASE TAKE FURTHER NOTICE** that the failure to timely file an opposition or  
8 other response to the Applications may be deemed acceptance of the relief requested, as set forth  
9 in Local Bankruptcy Rules 2016-1(a)(3) and 9013-1(f).

10 Dated: August 28, 2019

DENTONS US LLP  
SAMUEL R. MAIZEL  
GARY W. MARSH  
TANIA R. MOYRON

11 By     /s/Gary W. Marsh      
12 GARY W. MARSH  
13 Attorneys for Chapter 11 Debtors and Debtors  
14 In Possession  
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