

1 Samuel R. Maizel (SBN 189301)
samuel.maizel@dentons.com
2 Tania M. Moyron (SBN 235736)
tania.moyron@dentons.com
3 Gary W. Marsh (Pro Hac Vice Pending)
gary.marsh@dentons.com
4 DENTONS US LLP
601 South Figueroa Street, Suite 2500
5 Los Angeles, California 90017-5704
Telephone: (213) 623-9300
6 Facsimile: (213) 623-9924

7 Proposed Attorneys for the Chapter 11 Debtor
and Debtor In Possession

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9 **UNITED STATES BANKRUPTCY COURT**
10 **CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

11 In re:

12 AIR FORCE VILLAGE WEST, INC.
13 d/b/a ALTAVITA VILLAGE,

14 Debtor and Debtor in Possession.

Case No. 6:19-11920-SC

Chapter 11 Case

Hon. Hon. Scott C. Clarkson

15 **AGENDA RE: HEARINGS ON EMERGENCY**
16 **FIRST-DAY MOTIONS FILED BY DEBTORS**

17 EMERGENCY HEARING:

18 Date: March 14, 2019
19 Time: 10:00 a.m.
20 Place: Courtroom 5C
U.S. Bankruptcy Court, Ronald Reagan
Federal Building and Courthouse
411 West Fourth Street
Santa Ana, CA 92701

21 *Video Courtroom¹*
22 Date: March 14, 2019
23 Time: 10:00 a.m.
24 Place: Courtroom 126
U.S. Bankruptcy Court
3420 Twelfth Street
Riverside, CA 92501

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26 ¹ Please take notice that counsel and parties may appear at either Judge Clarkson’s video
27 courtroom located at the United States Federal Courthouse, Riverside Division, 3420 Twelfth
28 Street, Video Hearing Room 126, Riverside, CA 92501, or live at the United States Bankruptcy
Court – Ronald Reagan Federal Building and Court House, 411 West Fourth Street, Courtroom
5C, Santa Ana, CA 92701.

DENTONS US LLP
601 SOUTH FIGUEROA STREET, SUITE 2500
LOS ANGELES, CALIFORNIA 90017-5704
(213) 623-9300



1 *Assurance of Payment for Future Utility Services; Memorandum of Points and*
2 *Authorities In Support Thereof* [Docket No. 10];

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4 5. *Emergency Motion for Entry of Order Authorizing the Debtor to (I) Maintain*
5 *Insurance Programs, (II) Pay Insurance Premiums in the Ordinary Course, and*
6 *(III) Pay All Obligations Associated Therewith; Memorandum of Points and*
7 *Authorities In Support Thereof* [Docket No. 18];

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9 6. *Emergency Motion for Entry of Order Authorizing Debtor to Honor Prepetition*
10 *Obligations to Critical Vendors; Memorandum of Points and Authorities In*
11 *Support Thereof* [Docket No. 15];

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13 7. *Emergency Motion Of Debtor To: (I) Partially Excuse Receiver From*
14 *Compliance With Turnover Requirements; (II) Authorize Receiver's Continued*
15 *Retention Of Professionals; And (III) Obtain Related Relief; Memorandum Of*
16 *Points And Authorities In Support Thereof* [Docket No. 11];

17
18 8. *Emergency Motion for Entry of Order Limiting Scope of Notice; Memorandum of*
19 *Points and Authorities In Support Thereof* [Docket No. 19];

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21 9. *Emergency Motion For an Order Authorizing the Filing Under Seal of*
22 *Confidential Patient Information; Declaration of Samuel R. Maizel* [Docket No.
23 20]; and

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25 10. *Debtor's Emergency Application For An Order (A) Appointing Kurtzman Carson*
26 *Consultants LLC As Claims And Noticing Agent And (B) Approving The Form*
27 *And Manner Of Notice Of Case Commencement; Memorandum Of Points And*
28 *Authorities; Declaration Of Evan Gershbein; Proposed Notice Of Case*
Commencement [Docket No. 17]/

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Dated: March 13, 2019

**DENTONS US LLP
SAMUEL R. MAIZEL
TANIA M. MOYRON**

By /s/ Tania M. Moyron
Tania M. Moyron

Proposed Attorneys for the Chapter 11
Debtor and Debtor In Possession

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