1	JAMES L. DAY (WSBA #20474) HONORABLE FRANK L. KURTZ	
2	BUSH KORNFELD LLP 601 Union Street, Suite 5000 Seattle, WA 98101-2373 Tel: (206) 292-2110 / Fax: (206) Email: jday@bskd.com	292-2104	
3	SAMUEL R. MAIZEL (Admitted DENTONS US LLP		
5	601 South Figueroa Street, Suite 2 Los Angeles, CA 90017-5704 Tel: (213) 623-9300 / Fax: (213) Email: samuel.maizel@dentons.c	623-9924	
6	SAM J. ALBERTS (WSBA #222	55)	
7	DENTONS US LLP 1900 K Street, NW Washington, DC 20006		
8	Tel: (202) 496-7500 / Fax: (202) / Email: <u>sam.alberts@dentons.con</u>		
9	Proposed Attorneys for the Chapt Debtors and Debtors In Possessio		
10	UNITED STATES BANKRUPTCY COURT		
11	EASTER	N DISTRICT OF WASHINGTON	
12	IN RE:	Lead Case No. 19-01189-11 (Jointly Administered)	
13	ASTRIA HEALTH, et al.	NOTICE OF (I) CONTINUED TELEPHONIC STATUS CONFERENCE AND (II) CONTINUED FINAL	
14	Debtors. ¹	HEARING ON DEBTORS' MOTION FOR AUTHORIZATION TO USE CASH COLLATERAL AND OBTAIN POSTPETITION FINANCING [Re: Docket Nos. 16, 85, 120]	
15		Telephonic Status Conference: June 4, 2019, 10:30 a.m.	
16		Dial-In Information: (888) 273-3658; Access Code 5423885 Final Hearing: June 13, 2019, 10:30 a.m.	
17		Location: 402 E. Yakima Avenue, 2 nd Floor Courtroom, Yakima, Washington	
18		Dial-In Information: (888) 273-3658; Access Code 5423885	
19	Canyon, LLC (19-01193-11), Kite LLC (19-01195-11), SHC Hold	se numbers, are as follows: Astria Health (19-01189-11), Glacier chen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, co, LLC (19-01196-11), SHC Medical Center-Toppenish (19-	
20	01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19- 01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19- 01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health,		
21	LLC (19-19-01200-11).	DENTONS US LLP BUSH KORNFELD LLP 601: II IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	
19-	Notice of Continued Status Conference and Final DIP He D11893PLK11 Doc 139 Filed		

1

TO: All parties entitled to notice pursuant to the Limited Mailing List.

PLEASE TAKE NOTICE that, on May 6, 2019, Astria Health ("Astria") and 2 the above-referenced affiliated debtors (collectively, the "Debtors"), the debtors and 3 debtors in possession in the above-captioned chapter 11 bankruptcy cases 4 5 (collectively, the "Chapter 11 Cases"), filed the *Emergency Motion of Debtors for* Interim and Final Orders (I) Authorizing the Debtors to Obtain Postpetition 6 7 Financing; (II) Granting Security Interests and Superpriority Administrative 8 Expense Status; (III) Granting Adequate Protection to Certain Prepetition Secured 9 Credit Parties; (IV) Modifying the Automatic Stay; (V) Authorizing the Debtors to 10 Enter into Agreements with JMB Capital Partners Lending, LLC; (VI) Authorizing Use of Cash Collateral; (VII) Scheduling a Final Hearing and (VIII) Grating Related 11 *Relief* (the "DIP Motion") [Docket No. 15]. 12 PLEASE TAKE FURTHER NOTICE that, on May 8, 2019, the Court 13 entered (and on May 9 filed) an Interim Order [Docket No. 82] (the "Interim DIP 14 Order"), granting the DIP Motion on an interim basis and setting a final hearing on 15 the DIP Motion for June 4, 2019 at 10:00 a.m. (the "Final DIP Hearing"). 16 17 PLEASE TAKE FURTHER NOTICE that, on May 20, 2019, the Court entered a Scheduling Order Re: Final Hearing June 4, 2019 [Docket No. 120] (the 18

19 "Scheduling Order"), setting a telephonic status conference for May 29, 2019, at 1:30

20 p.m. (the "Status Conference").

PLEASE TAKE FURTHER NOTICE that, on May 24, 2019, the Office of 21 BUSH KORNFELD LLP DÉNTONS US LLP 601 South Figueroa Street, Suite 2500 LAW OFFICES Los Angeles, CA 90017-5704 601 Union St., Suite 5000 Notice of Continued Status Seattle, Washington 98101-2373 2 Phone: (213) 623-9300 onference and Final DIP Hearing Telephone (206) 292-2110 Pg 2 2 0 m4 e (206) 292-2104 Entered 05/27/19 12 45 41 Filed 05/27/19 19

1	the United States Trustee for the Eastern District of Washington (the " <u>U.S. Trustee</u> ")		
2	appointed an Official Committee of Unsecured Creditors (the " <u>Committee</u> ") in these		
3	Chapter 11 Cases [Docket No. 135].		
4	PLEASE TAKE FURTHER NOTICE that (i) the Debtors, (ii) the U.S.		
5	Trustee, (iii) counsel for the Prepetition Secured Parties (as defined in the Interim		
6	DIP Order), (iii) counsel for the DIP Lender (as defined in the Interim DIP Order),		
7	and (iv) counsel to the Committee have each agreed, with the Court's permission, to		
8	continue the Status Conference and the Final DIP Hearing—with changed dates,		
9	times, and dial-in information—as follows.		
10	STATUS CONFERENCE (**By Telephone Conference Only**)		
11	Date: Tuesday, June 4, 2019		
12	Time: 10:30 a.m.		
13	Dial-In Information: (888) 273-3658; access code 5423885.		
14	FINAL DIP HEARING (In Person and By Telephone)		
15	Date: Thursday, June 13, 2019		
16	Time: 10:30 a.m.		
17	Location: U.S. Bankruptcy Court, 402 E. Yakima Avenue, 2 nd Elear Courtroom Vakima Washington		
18	2 nd Floor Courtroom, Yakima, Washington Dial-In Information: (888) 273-3658; access code 5423885.		
19	PLEASE TAKE FURTHER NOTICE that, except as set forth above, all		
20	other terms of the Scheduling Order remain in effect.		
21	DENTONS US LLP BUSH KORNFELD LLP		
19-	Notice of Continued Status601 South Figueroa Street, Suite 2500LAW OFFICESNotice of Continued StatusLos Angeles, CA 90017-5704601 Union St., Suite 5000Conference and Final DIP Hearing3Phone: (213) 623-9300Seattle, Washington 98101-2373Phone: (213) 932PLK11Doc 139Filed 05/27/19Entered 05/27/19P23-292-41Pg 3.00Phone: (206) 292-2104Pg 3.00PhonePg 3.00Pg 3.00		

1	PLEASE TAKE FURTHER NOTICE that the DIP Motion is supported by		
2	the Declaration of Michael Lane [Docket No. 16] as well as the Declaration of John		
3	<i>M. Gallagher in Support of Emergency Motions</i> [Docket No. 21]. Copies of the DIP		
4	Motion, the Declarations, the Interim DIP Order, and the Scheduling Order may be		
5	obtained upon request from the undersigned, may be reviewed at the office of the		
6	Clerk of the United States Bankruptcy Court, may be viewed at the website of the		
7	Debtors' proposed noticing agent at <u>http://www.kccllc.net/astriahealth</u> (without fee)		
8	or at the United States Bankruptcy Court PACER website at		
9	http://www.waeb.uscourts.gov on the internet (with fee). The Debtors reserve the		
10	right to supplement the DIP Motion with further supporting declarations and		
11	materials, including as required by the Scheduling Order.		
12	Dated: May 27, 2019		
13	<u>/s/Sam J. Alberts</u> SAM J. ALBERTS (WSBA #22255)		
14	SAMUEL R. MAIZEL (Pro Hac Vice pending) DENTONS US LLP		
15	JAMES L. DAY (WSBA #20474)		
16	BUSH KORNFELD LLP		
17	Proposed Attorneys for the Chapter 11 Debtors and Debtors In Possession		
18			
19			
20			
21	DENTONS US LLP BUSH KORNFELD LLP		
19-	601 South Figueroa Street, Suite 2500LAW OFFICESNotice of Continued StatusLos Angeles, CA 90017-5704601 Union St., Suite 5000Conference and Final DIP Hearing4Phone: (213) 623-9300Seattle, Washington 98101-2373O11093 PLK11Doc 139Filed 05/27/19Entered 05/27/19Pg 4:05m4 c (206) 292-2110Pg 4:05m4 c (206) 292-2104		