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UNITED STATES BANKRUPTCY COURT  
 EASTERN DISTRICT OF WASHINGTON

In re

ASTRIA HEALTH, et al.<sup>1</sup>,

Debtors.

No. 19-01189-11

PROOF OF SERVICE OF  
 MONTHLY FEE APPLICATION  
 OF BUSH KORNFELD LLP FOR  
 ALLOWANCE AND PAYMENT  
 OF INTERIM COMPENSATION  
 AND REIMBURSEMENT OF  
 EXPENSES FOR THE PERIOD  
 [May 6-June 30, 2019] AND  
 NOTICE OF SAME

<sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).

PROOF OF SERVICE OF MONTHLY FEE APPLICATION  
 OF BUSH KORNFELD LLP [May 6-June 30, 2019] AND  
 NOTICE OF SAME – Page 1

BUSH KORNFELD LLP  
 LAW OFFICES

601 Union St., Suite 5000



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1 PAULA SUTTON declares:

2 1. I am an employee of Bush Kornfeld LLP, counsel for the above-captioned  
3 Debtors. I am a citizen of the United States, over the age of 18, and competent to make  
4 this Declaration.

5 2. That on the 16<sup>th</sup> day of August, 2019, I caused copies of the Monthly Fee  
6 Application of Bush Kornfeld LLP for Allowance and Payment of Interim  
7 Compensation and Reimbursement of Expenses for the Period [May 6-June 30, 2019]  
8 (Dkt. 498) (“Bush Kornfeld May-June Monthly Fee Application”) and Notice of  
9 Monthly Fee Application of Bush Kornfeld LLP for Allowance And Payment of  
10 Interim Compensation and Reimbursement of Expenses for the Period [May 6-June 30,  
11 2019] (Dkt. 499) to be delivered via Federal Express Overnight Delivery (next business  
12 day) to the following parties:

13 the Debtors: Cary M. Rowan, Astria Health, 900 West Chestnut Avenue, Yakima,  
14 Washington 98902;

15 the Debtors’ counsel: Sam J. Alberts, Dentons US LLP, 1900 K Street NW,  
16 Washington DC 20006;

17 counsel for the Official Committee of Unsecured Creditors (the “Committee”): Andrew  
18 S. Sherman, Sills Cummis & Gross, P.C., The Legal Center, One Riverfront Plaza,  
Newark, New Jersey 07102;

19 counsel for LAPIS Advisers, LP (“LAPIS”): Ian A. Hammel, Mintz Levin Cohen Ferris  
20 Glovsky & Popeo P.C., One Financial Center, Boston, Massachusetts 02111;

21 counsel for JMB Capital Partners Lending, LLC (“JMB”): Robert Hirsh, Arent Fox  
22 LLP, 1301 Avenue of the Americas, 42nd Floor, New York, New York 10019;

23 and the Office of the United States Trustee: Gary Dyer, 920 West Riverside Avenue,  
Suite 593, Spokane, Washington 99201 (collectively, the “Notice Parties”).

PROOF OF SERVICE OF MONTHLY FEE APPLICATION  
OF BUSH KORNFELD LLP [May 6-June 30, 2019] AND  
NOTICE OF SAME – Page 2

BUSH KORNFELD LLP  
LAW OFFICES  
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3. That on the 19<sup>th</sup> day of August, 2019, I caused copies of the Bush Kornfeld May-June Monthly Fee Application (Dkt. 498) and the **Amended** Notice of Monthly Fee Application of Bush Kornfeld LLP for Allowance And Payment of Interim Compensation and Reimbursement of Expenses for the Period [May 6-June 30, 2019] (Dkt. 508) to be delivered via Federal Express Overnight Delivery (next business day) to the following parties:

the Debtors: Cary M. Rowan, Astria Health, 900 West Chestnut Avenue, Yakima, Washington 98902;

the Debtors' counsel: Sam J. Alberts, Dentons US LLP, 1900 K Street NW, Washington DC 20006;

counsel for the Official Committee of Unsecured Creditors (the "Committee"): Andrew S. Sherman, Sills Cummis & Gross, P.C., The Legal Center, One Riverfront Plaza, Newark, New Jersey 07102;

counsel for LAPIS Advisers, LP ("LAPIS"): Ian A. Hammel, Mintz Levin Cohen Ferris Glovsky & Popeo P.C., One Financial Center, Boston, Massachusetts 02111;

counsel for JMB Capital Partners Lending, LLC ("JMB"): Robert Hirsh, Arent Fox LLP, 1301 Avenue of the Americas, 42nd Floor, New York, New York 10019;

and the Office of the United States Trustee: Gary Dyer, 920 West Riverside Avenue, Suite 593, Spokane, Washington 99201 (collectively, the "Notice Parties").

I declare under penalty of perjury under the laws of the state of Washington that the foregoing information is true and correct.

DATED this 19th day of August, 2019 at Seattle, Washington.

/s/ Paula Sutton  
PAULA SUTTON