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*Attorneys for the Official Committee of
Unsecured Creditors*

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON

IN RE:

ASTRIA HEALTH, et al.,

Debtors.¹

Lead Case No. 19-01189-11

Jointly Administered

CERTIFICATE OF SERVICE

[Dkt Nos. 503, 504]

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-

CERTIFICATE OF SERVICE - 1
[Dkt Nos. 503, 504]



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1 I, Jane Pearson, hereby certify that on the 19th day of August, 2019, all
2 CM/ECF participants were served via the Court's CM/ECF system with true and
3 correct copies of the following:

4 • **Monthly Fee Application of Polsinelli PC for Allowance and**
5 **Payment of Interim Compensation and Reimbursement of Expenses for the**
6 **Period [July 1-July 31, 2019] [Dkt No. 503]; and**

7 • **Notice of Monthly Fee Application of Polsinelli PC for Allowance**
8 **and Payment of Interim Compensation and Reimbursement of Expenses for**
9 **the Period [July 1-July 31, 2019] [Dkt No. 504].**

10 Pursuant to the Order on Debtor's Motion Establishing Procedures For
11 Monthly and Interim Payment Of Fees And Expense Reimbursement [Dkt No.
12 433], I also hereby certify that on the same date, I caused the Monthly Fee
13 Application and the Notice to be served by first class mail, postage prepaid, upon
14 the service list attached hereto as Exhibit A, which is comprised of the Debtors,
15 counsel to the Debtors, counsel to the secured creditors, and the Office of the
16 United States Trustee.

17 In addition, I hereby certify that on the same date, I caused the Notice to be
18 served by first class mail, postage prepaid, upon the service list attached hereto as
19 Exhibit B, which is comprised of the United States of America, the State of
20 Washington and any party who has requested special notice.
21

01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA
Home Health, LLC (19-19-01200-11).

CERTIFICATE OF SERVICE - 2
[Dkt Nos. 503, 504]

70145844.1

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2 I declare under penalty of perjury that the foregoing is true and correct.

3 Dated: August 20, 2019

4 /s/Jane Pearson

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7 *Co-Counsel for the Official Committee of*
8 *Unsecured Creditors*
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CERTIFICATE OF SERVICE - 3

[Dkt Nos. 503, 504]

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EXHIBIT A

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