

So Ordered.  
Dated: August 29th,  
2019



Docket #0548 Date Filed: 08/29/2019  
*Frank L. Kurtz*  
Frank L. Kurtz  
Bankruptcy Judge

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF WASHINGTON**

IN RE:

ASTRIA HEALTH, et al.,

Debtors and Debtors in  
Possession.<sup>1</sup>

Chapter 11

Lead Case No. 19-01189-11

Jointly Administered

**ORDER ON DEBTORS' EX PARTE  
MOTION FOR ENTRY OF AN  
ORDER SEALING ANNEX B TO THE  
REVISED PIPER JAFFRAY & CO.  
ENGAGEMENT LETTER**

<sup>1</sup> The Debtors, along with their case numbers, are: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHS Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).

ORDER ON DEBTORS' MOTION TO  
SEAL ANNEX B

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Los Angeles, California 90012-1000  
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1 THIS MATTER having come before the Court upon the Debtors' *Ex Parte*  
2 *Motion for Entry of an Order Sealing Annex B to the Revised Piper Jaffray & Co.*  
3 *Engagement Letter* (the "Motion"); Declaration of John M. Gallagher in Support  
4 Thereof ("Gallagher Declaration") [Docket No. 537]. Capitalized terms herein have  
5 the meaning identified in the Motion unless otherwise indicated. The Court, having  
6 considered the Motion and Gallagher Declaration in Support thereof, and good cause  
7 appearing,

8 IT IS HEREBY ORDERED THAT:

- 9 1. The Motion is granted.
- 10 2. Debtors are authorized to file under seal Annex B to the Revised  
11 Engagement Letter between the Debtors and Piper Jaffray & Co.

12 ///End of Order//

13 Submitted by:

14  
15 By /s/ Thomas A. Buford  
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THOMAS A. BUFORD (WSBA #52969)  
16 BUSH KORNFELD LLP

17 SAMUEL R. MAIZEL (Admitted *Pro Hac Vice*)  
SAM J. ALBERTS (WSBA #22255)  
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18 *Proposed Attorneys for the Chapter 11*  
19 *Debtors and Debtors In Possession*  
20  
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ORDER ON DEBTORS' MOTION TO  
SEAL ANNEX B

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