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Honorable Frank L. Kurtz

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*Attorneys for the Official Committee of  
 Unsecured Creditors*

UNITED STATES BANKRUPTCY COURT  
 EASTERN DISTRICT OF WASHINGTON

IN RE:

ASTRIA HEALTH, et al.,  
 Debtors.<sup>1</sup>

Lead Case No. 19-01189-11

Jointly Administered  
 CERTIFICATE OF SERVICE  
 [Dkt Nos. 689, 690]

<sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-

CERTIFICATE OF SERVICE - 1  
 [Dkt Nos. 689, 690]



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1 I, Jane Pearson, hereby certify that on the 14th day of October, 2019, all  
2 CM/ECF participants were served via the Court's CM/ECF system with true and  
3 correct copies of the following:

4 • **Monthly Fee Application of Polsinelli PC for Allowance and**  
5 **Payment of Interim Compensation and Reimbursement of Expenses for the**  
6 **Period [September 1-September 31, 2019] [Dkt No. 689]; and**

7 • **Notice of Monthly Fee Application of Polsinelli PC for Allowance**  
8 **and Payment of Interim Compensation and Reimbursement of Expenses for**  
9 **the Period [September 1-September 31, 2019] [Dkt No. 690].**

10 Pursuant to the Order on Debtor's Motion Establishing Procedures For  
11 Monthly and Interim Payment Of Fees And Expense Reimbursement [Dkt No.  
12 433], I also hereby certify that on October 14, 2019, I caused the Monthly Fee  
13 Application and the Notice to be served by Federal Express, overnight delivery,  
14 upon the service list attached hereto as Exhibit A, which is comprised of counsel to  
15 the Debtors and counsel to the secured creditors. I served the Monthly Fee  
16 Application and the Notice on the Debtors by email on October 14, 2019 to Cary  
17 Rowan's attention at cary@astria.health, as the Debtors have requested. The Office  
18 of the United States Trustee has waived service other than by ECF.

19 In addition, I hereby certify that on the same date, I caused the Notice to be  
20 served by first class mail, postage prepaid, upon the service list attached hereto as  
21 Exhibit B, which is comprised of the United States of America, the State of  
Washington and any party who has requested special notice.

01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA  
Home Health, LLC (19-19-01200-11).

CERTIFICATE OF SERVICE - 2  
[Dkt Nos. 689, 690]

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1  
2  
3 I declare under penalty of perjury that the foregoing is true and correct.

4 Dated: October 14, 2019

5 /s/Jane Pearson

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