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HONORABLE WHITMAN L. HOLT

Objections Due: February 14, 2020
Hearing Date: February 25, 2020
Time: 1:30 p.m.
Location: Telephonic Hearing
Phone Number: 1-877-402-9757
Conference Code: 7036041

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*Attorneys for the Chapter 11 Debtors
and Debtors In Possession*

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON**

IN RE:

ASTRIA HEALTH, et al.

Debtors and Debtors in
Possession.¹

Lead Case No. 19-01189-11

(Jointly Administered)

**NOTICE OF DEBTORS' MOTION FOR ENTRY OF
AN ORDER PURSUANT TO SECTION 1121 OF THE
BANKRUPTCY CODE FOR THIRD EXTENSION OF
THE EXCLUSIVE PERIODS TO FILE A CHAPTER
11 PLAN AND SOLICIT ACCEPTANCES**

[RELATED DOCKET NO.1008]

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).

**NOTICE OF MOTION TO
EXTEND EXCLUSIVITY**

113004716(V-3)

US Active 113573259(V-4)

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2104

1 **TO: LIMITED MAILING LIST**

2 **TO: OFFICE OF UNITED STATES TRUSTEE**

3 **PLEASE TAKE NOTICE** that Astria Health (“Astria”) and the above-
4 referenced affiliated debtors (collectively, the “Debtors”), the debtors and debtors
5 in possession in the above-captioned chapter 11 bankruptcy cases (collectively, the
6 “Chapter 11 Cases”), filed a motion (the “Motion”) [**Docket No.**] for entry of an
7 order granting a third extension of the exclusive periods for the Debtors to file a
8 plan of reorganization and gain acceptances of a plan of reorganization. In support
9 of the Motion, the Debtors submitted the Declaration of Michael Lane, attached
10 thereto.

11 **PLEASE TAKE FURTHER NOTICE** that the dial in information for the
12 telephonic hearing on the Motion is as follows:

13 **Hearing Date: February 25, 2020**

14 **Time: 1:30 p.m.**

15 **Location: Telephonic Hearing**

16 **Phone Number: 1-877-402-9757**

17 **Conference Code: 7036041**

18 **PLEASE TAKE FURTHER NOTICE** that if you object to the entry of an
19 order granting the relief requested in the Motion, please do so by filing a written
20 objection with the Court and serve a copy upon the undersigned within fourteen
21 (14) days of the date of this Notice. Failure to timely file and serve any opposition
may be considered consent to the granting of the Motion.

NOTICE OF MOTION TO
EXTEND EXCLUSIVITY

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1 Dated: January 31, 2020

2 /s/ Samuel R. Maizel
3 JAMES L. DAY (WSBA #20474)
BUSH KORNFELD LLP

4 SAMUEL R. MAIZEL (Admitted *Pro*
5 *Hac Vice*)
6 SAM J. ALBERTS (WSBA #22255)
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7 *Attorneys for the Chapter 11 Debtors*
8 *and Debtors In Possession*
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