1 UNITED STATES BANKRUPTCY COURT 2 EASTERN DISTRICT OF WASHINGTON 3 IN RE: Lead Case No. 19-01189-11 4 Jointly Administered ASTRIA HEALTH, et al. 5 Debtors and Debtors in **CERTIFICATE OF SERVICE** 6 Possession. 7 8 I, Priscilla Romero, depose and say that I am employed by Kurtzman Carson 9 Consultants LLC (KCC), the claims and noticing agent for the Debtors in the 10 above-captioned case. 11 12 On February 20, 2020, at my direction and under my supervision, employees 13 of KCC caused to be served the following document via Electronic Mail upon the 14 service list attached hereto as **Exhibit A**; and via First Class Mail upon the service 15 list attached hereto as **Exhibit B**: 16 17 18 19 (Continued on Next Page) 20 21 22 23 24 ¹¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), 25 Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish 26 (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-27 01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, 28 LLC (19-01200-11).

Exhibit A

Exhibit A

Limited Mailing List Served via Electronic Mail

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|---------------------------------------------|
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In re: Astria Health, et al., Case No. 19-01189

Exhibit A

Limited Mailing List Served via Electronic Mail

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| Counsol to Childre Cooking in Nois, 1110. | · · · · · · · · · · · · · · · · · · · | CStoprior & Farano | ag. C manoropoormonoy.com |

In re: Astria Health, et al., Case No. 19-01189

Limited Mailing List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | |
|----------------------------------------------------|--------------------------------------|-----------------------------|---------------------------------|----------------------|---------------|-------|----------|
| Secured Creditor | All Points Capital Corp | | 275 Broad Hollow Road | | Melville | NY | 11747 |
| Secured Creditor | ASD Specialty Healthcare LLC | | 3101 Gaylord Parkway, 3rd Floor | | Frisco | TX | 75034 |
| JS Attorney General | Attorney General of United States | Department of Justice | 950 Pennsylvania Avenue NW | Room B103 | Washington | D.C. | 20530-00 |
| State of Washington, Attorney | | Dina L Yunker, Assistant | , | Bankruptcy & | | | |
| General | Attorney General's Office | Attorney General | 800 Fifth Avenue Suite 2000 | Collections Unit | Seattle | WA | 98104 |
| Secured Creditor | Bank of Nevada | | 2700 W Sahara Ave | | Las Vegas | NV | 89107 |
| Counsel to Washington State | | | | | | | |
| Nurses Association | Barnard Iglitzin & Lavitt LLP | Darin M. Dalmat | 18 W Mercer St, Suite 400 | | Seattle | WA | 98119 |
| Secured Creditor | Baxter Healthcare Corporation | | One Baxter Parkway | | Deerfield | IL | 60015 |
| | · | Kirk B. Burkley and Lara S. | · | | | | |
| Counsel to Beckman Coulter, Inc. | Bernstein-Burkley, PC | Martin | 707 Grant Street, Suite 2200 | Gulf Tower | Pittsburgh | PA | 15219 |
| Secured Creditor | Corporation Service Company | | PO Box 2576 | | Springfield | IL | 62708 |
| | | | | | , , | | |
| | | | 421 West Riverside Ave., Suite | | | | |
| Counsel to PPC Solutions, Inc. | Feltman Ewing, P.S. | JP Diener and Alex M Wilson | 1600 | | Spokane | WA | 99201 |
| Secured Creditor | First Midwest Bank | | 8750 W Bryn Mawr Ave Ste 1300 | | Chicago | IL | 60631-36 |
| | | | , | | J | | |
| Counsel to Fusion Medical | | | | | | | |
| Staffing, LLC | Foster Pepper PLLC | Jonathan B. Kim | 1111 Third Avenue, Suite 3000 | | Seattle | WA | 98101 |
| Counsel to Philips Healthcare | Fox Rothschild LLP | Bruce J. Borrus | 1001 Fourth Avenue, Suite 4500 | | Seattle | WA | 98154-11 |
| Secured Creditor | Garold R. Butler, Patricia A. Butler | | 4725 W. Grand Ronde Avenue | | Kennewick | WA | 99336 |
| GE HFS, LLC, Lender | GE HFS, LLC | Attn Linda Jacobson | 9900 Innovation Drive, RP 2100 | | Wauwatosa | WI | 53226 |
| Secured Creditor | GE HFS, LLC | | PO Box 414, W-490 | | Milwaukee | WI | 53201 |
| | , | | · | | | | |
| Secured Creditor | General Electric Capital Corporation | | PO Box 414, W-490 | | Milwaukee | WI | 53201 |
| | GreatAmerica Financial Services | | · | | | | |
| Secured Creditor | Corporation | | 625 First Street | | Cedar Rapids | IA | 52401-20 |
| Counsel to V.K. Powell | Halverson Northwest Law Group | | | | , | | |
| Construction, LLC | P.C. | Michael F. Shinn | 405 East Lincoln Avenue | PO Box 22550 | Yakima | WA | 98907 |
| Secured Creditor | Hologic, Inc. | | 36 Apple Ridge Road | | Danbury | СТ | 06810 |
| Secured Creditor | Home Security Bank | Sunnyside Branch | 322 8th St | PO Box 330 | Sunnyside | WA | 98944 |
| IRS | Internal Revenue Service | | PO Box 7346 | | Philadelphia | PA | 19101-73 |
| | Johnson & Johnson Finance | | | | , | | |
| Secured Creditor | Corporation | | 501 George St | | New Brunswick | NJ | 08901 |
| | | | Ğ | 4650 North Port | | | |
| Counsel to Abbott Laboratories | | | Washington Building, Barnabas | Washington Road, 2nd | | | |
| Inc. | Kohner, Mann & Kailas S.C. | Eric R von Helms | Business Center | Floor | Milwaukee | WI | 53212 |
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Limited Mailing List Served via First Class Mail

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| Counsel to UMB Bank, N.A., as | | | | | | | |
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| | Popeo, PC | Kannel, Timothy J McKeon | One Financial Center | | Boston | MA | 02111 |
| | Navitas Credit Corp. | Raillei, Tillottiy 5 McReon | 201 Executive Center Dr Ste 100 | | Columbia | SC | 29210-841 |
| | Olympus America, Inc. | | 3500 Corporate Parkway | | Center Valley | PA | 18034 |
| | Ortho-Clinical Diagnostics, Inc. | | 1001 US Highway 202 | | Raritan | NJ | 08869 |
| Secured Creditor | Offilo-Cilifical Diagnostics, Inc. | | 202 E Spokane Falls Blvd, Suite | | Naman | INJ | 00009 |
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| | U.S. Department of Health & Human | Centers for Medicars & | 330 Independence Ave SW Room | | | | |
| | Services | Medicaid Services Division | 5309 | | Washington | DC | 20201 |
| United States Department of | OGI VICES | INICUICAIU SELVICES DIVISION | 3303 | | vvasiiiigtoli | DC | 20201 |
| • | U.S. Department of Health and | Chief Counsel, Pamela K | | | | | |
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| JS Attorney for Eastern District | United States Attorney's Office | Eastern District of Washington | F O BUX 1484 | | Spokane | VVA | 99210-1494 |
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| | | | 1521 Voelker Avenue | | Milwaukee Yakima | WI | 53202 98902 |
| Secured Creditor | VK Powell Construction, LLC | | | | | | |

Pg ∞

Limited Mailing List Served via First Class Mail

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|---------------------------------|------------------------------------|----------------------------|---------------------------------|-----------------------|-----------|-------|------------|
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| State of Washington, Department | | | | | | | |
| of Revenue | WA State Department of Revenue | Bankruptcy / Claims Unit | 2101 Fourth Avenue #1400 | | Seattle | WA | 98121-2300 |
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| Trust as Agent and MidCap | | David Lemke and Melissa | | | | | |
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| Medicare Program, Washington | Washington State Department of | John Wiesman, Secretary of | | | | | |
| State Department of Health | Health | Health | 101 Israel Rd SE | PO Box 47890 | Olympia | WA | 98504-7890 |
| Secured Creditor | Wintrust Equipment Finance | | 3665 Park Place West, Suite 150 | | Mishawaka | IN | 46545 |
| | | | | PO Box 900/MS: GB- | | | |
| Yakima Valley Memorial Hospital | Yakima Valley Memorial Hospital | c/o Lynne Chavetz | Virginia Mason Medical Center | ADM | Yakima | WA | 98902 |

Entered 02/21/20 10:51:54 re: Astria Health, et al., Case No. 19-01189 Case No. 19-01189