	Case 1:20-cv-03089-RMP ECF No. 11	Docket #0011 Date Filed: 7/10/2020								
1	Ethan P. Davis									
2	Acting Assistant Attorney General									
3	William D. Hyslop United States Attorney									
4	Brian M. Donovan									
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10	U.S. Department of Justice, Civil Division PO Box 875									
11	Ben Franklin Station									
12	Washington, District of Columbia 20044 Telephone: (202) 307-1104									
13										
14	UNITED STATES EASTERN DISTRIC	DISTRICT COURT F OF WASHINGTON								
15										
16	ASTRIA HEALTH, et al.,	Case No. 1:20-cv-03089-RMP								
17	Plaintiffs - Appellees,									
18	V.	MOTION FOR LEAVE TO FILE								
19	UNITED STATES SMALL	DESIGNATION OF RECORD AND STATEMENT OF ISSUES								
20	BUSINESS ADMINISTRATION									
21	and JOVITA CARRANZA, in her capacity as Administrator for the	Hearing: August 10, 2020 at 6:30 p.m. Without Oral Argument								
22	United States Small Business	en e								
23	Administration,									
24	Defendants - Appellants.									
25										
26	The United States of America, on be	half of the U.S. Small Business								
27										
28	Administration ("SBA") and Jovita Carranz									
	MOTION FOR LEAVE - 1	I								

SBA, hereby respectfully requests leave to file the designation of record on appeal and statement of issues to be presented pursuant to Rule 8009(a)(1)(B) of the Federal Rules of Bankruptcy Procedure.

On June 23, 2020, SBA timely filed its Notice of Appeal and Statement of Election. ECF No. 1. Pursuant to FRBP 8009(a)(1)(B), SBA's designation of record and statement of issues was due 14 days after filing notice of appeal, which was July 7, 2020. SBA failed to file the designation of record and statement of issues in a within the required time.

SBA respectfully requests that the Court to accept the untimely filing of SBA's Designation of Record on Appeal and Statement of the Issues to be Presented filed with the Bankruptcy Court on July 10, 2020, a copy of which is attached hereto. There is no prejudice to Plaintiffs-Appellees as the filing is only three days overdue and Plaintiffs-Appellees filed a cross-appeal of the same order at issue in this appeal, which was transmitted to this Court on July 8, 2020. Ad. Proc. ECF No. 34. **RESPECTFULLY SUBMITTED:** July 10, 2020. ETHAN P. DAVIS Acting Assistant Attorney General WILLIAM D. HYSLOP United States Attorney /s/ Brian M. Donovan BRIAN M. DONOVAN Assistant United States Attorney **RUTH A. HARVEY MOTION FOR LEAVE - 2**

MARCUS S. SACKS Commercial Litigation Branch Civil Division United States Department of Justice P.O. Box 875 Ben Franklin Station Washington D.C. 20044 Tel. (202) 307-1104 marcus.s.sacks@usdoj.gov

Attorneys for the United States

MOTION FOR LEAVE - 3

CERTIFICATE OF SERVICE

1	<u>CERTIFICATE OF SERVICE</u>					
2	I hereby certify that on July 10, 2020, I electronically filed the attached					
3	document with the Clerk of the Court using the CM/ECF system, which will send					
4	notification of such filing to the following:					
5	Sam Alberts					
6	sam.alberts@dentons.com					
7	James L Day					
8	jday@bskd.com					
9	And via email to the following non CM/ECF participants:					
10	Samuel R Maizel					
11	samuel.maizel@dentons.com					
12	Geoffrey M. Miller					
13	geoffrey.miller@dentons.com					
14	Sarah M. Schrag					
15	sarah.schrag@dentons.com					
16						
17						
18	<u>s/Brian M. Donovan</u>					
19	Assistant United States Attorney					
20						
21						
22						
23						
24						
25						
26						
27						
28	MOTION FOR LEAVE - 4					

	Case 1:20-cv-03089-RMP E	CF No. 11-1	filed 07/10/20	PageID.99	Page 1 of 7					
1	Ethan P. Davis	naral								
2	Acting Assistant Attorney General William D. Hyslop United States Attorney Brian M. Donovan Assistant United States Attorney Post Office Box 1494 Spokane, WA 99210-1494 Telephone: (509) 353-2767									
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7	Telephone. (309) 333-2707									
8	Ruth A. Harvey									
9	Marcus S. Sacks Assistant Director									
10	U.S. Department of Justice, C	ivil Division								
11	PO Box 875 Ben Franklin Station									
12	Washington, District of Colum	nbia 20044								
12	Telephone: (202) 307-1104									
13	UNITED	STATES BA	NKRUPTCY	COURT						
14		AN DISTRIC	Γ OF WASHIN	GTON						
	In Re:		Lead Case	No. 19-0118	39-11					
16	ASTRIA HEALTH, et al	•								
17	Debtors and Debtors in	n Possession,	Adv. Proc.	Case No. 20	-80016-WLH					
18										
19	ASTRIA HEALTH, et al	••								
20	Plaintiffs			NT'S DESIC ON APPEAI	INATION OF					
21	V.	,	STATEME BE PRESE	NT OF THE	ISSUES TO					
22			DE I RESE							
23	¹ The Debtors, along with thei 11), Glacier Canyon, LLC (1	r case number 9-01193-11)	rs, are as follow Kitchen and	/s: Astria He Bath Furnish	ealth (19-01189-					
24	() 94-) Oxbow Summit	LLC (19-0) L	95-11) SHC F		(19-0)196-11)					
25	SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside									
26	Community Hospital Home I Health (19-01198-11), Sunny Home Care Holdings, LLC (19	side Professio	onal Services, I	LC (19-011	99-11), Yakima					
27	Home Care Holdings, LLC (19 01200-11).	9-01201-11),	anu rakima H	WIA HOME F	ieaim, LLC (19-					
28	APPELLANT'S DESIGNATION ISSUES TO BE PRESENTED - 1	OF RECORD (ON APPEAL ANI	O STATEMEN	IT OF THE					
	20-80016-WLH Doc 38 Fi	led 07/10/20	Entered 07/10/	20 15:22:31	Pg 1 of 7					

	Case 1:20-cv-03089-RMP ECF No. 11-1 filed 07/10/20 PageID.100 Page 2 of 7									
1 2 3 4 5 6	UNITED STATES SMALL BUSINESS ADMINISTRATION and JOVITA CARRANZA, in her capacity as Administrator for the United States Small Business Administration, Defendants.									
7										
8	APPELLANTS' DESIGNATION OF RECORD ON APPEAL AND <u>STATEMENT OF THE ISSUES TO BE PRESENTED</u>									
9	The United States of America (the "United States"), on behalf of the U.S. Small									
10 11	Business Administration ("SBA"), and Jovita Carranza, in her capacity as									
12	Administrator for the SBA, pursuant to Rule 8009(a) of the Federal Rules of									
13	Bankruptcy Procedure, hereby designates the following items to be included in the									
14 15	record on appeal and states the issues to be presented on appeal from the Order									
16	Granting Preliminary Injunction, Denying Stay Pending Appeal, and Certifying Issues									
17	to the Ninth Circuit Court of Appeals [Docket No. 22]:									
18 19	Statement of Issues Presented on Appeal									
20	1. Whether the bankruptcy court erred in enjoining the SBA and Jovita Carranza,									
21	in her capacity as Administrator for the SBA.									
22 23	2. Whether the bankruptcy court erred in awarding injunctive relief in the absence									
24	of a waiver of sovereign immunity by the United States.									
25										
26										
27										
28	APPELLANT'S DESIGNATION OF RECORD ON APPEAL AND STATEMENT OF THE ISSUES TO BE PRESENTED - 2									
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- 3. Whether the bankruptcy court erred in holding that it has authority to issue a preliminary injunction with respect to Plaintiffs' Administrative Procedure Act ("APA") claims.
- Whether the bankruptcy court erred in concluding that the Plaintiffs proved that they were likely to succeed on the merits of their claim that SBA and Ms. Carranza violated the APA.
- 5. Whether the bankruptcy court erred in concluding that SBA and Ms. Carranza exceeded their statutory authority and acted arbitrarily and capriciously by excluding debtors in bankruptcy from the PPP.
- 6. Whether the bankruptcy court erred in concluding that the Plaintiffs demonstrated irreparable harm.
- 7. Whether the bankruptcy court erred in finding the Plaintiffs had met their

burden of proof with respect to their motion for preliminary injunction.

Designation of Items for Record on Appeal²

1Adversary case 20-80016. COMPLAINT. Fee Amount \$350. Nature
of Suit: (91 (Declaratory judgment)) (72 (Injunctive relief - other))
(21 (Validity, priority or extent of lien or other interest in property))
(02 (Other (e.g. other actions that would have been brought in state
court if unrelated to bankruptcy))) (Alberts, Sam) (Entered:
05/15/2020)205/15/2020205/15/20204MOTION for Temporary Restraining Order and Request for Hearing
and Briefing Schedule With Respect for a Preliminary Injunction.
Filed by Sam Alberts on behalf of Astria Health, Glacier Canyon,
LLC, Kitchen and Bath Furnishings, LLC, Oxbow Summit, LLC,
SHC Holdco, LLC, SHC Medical Center - Toppenish, SHC Medical
Center - Yakima, Sunnyside Community Hospital Association,
Sunnyside Community Hospital Home Medical Supply, LLC,

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 ^{28 &}lt;sup>2</sup> Each item designated in this Record on Appeal includes any exhibits that are attached thereto.
 28 APPELLANT'S DESIGNATION OF RECORD ON APPEAL AND STATEMENT OF THE ISSUES TO BE PRESENTED - 3

	Ca	ase 1:20-cv-03	3089-RMP ECF No. 11-1 filed 07/10/20 PageID.102 Page 4 of 7			
1 2			Sunnyside Home Health, Sunnyside Professional Services, LLC, Yakima HMA Home Health, LLC, Yakima Home Care Holdings, LLC (Attachments: # 1 Exhibits A through F) (Alberts, Sam) Hearing scheduled 5/19/2020 at 11:00 AM at (877) 402-9757, Access 7036041 - Yakima. DEPUTY Clerk Note: Hearing information added			
3 4			and entry clarified. Modified on 5/18/2020 (CMR). (Entered: 05/15/2020)			
5	3	05/15/2020	03/13/2020)			
6	8	05/19/2020	03/13/2020)			
7 8	9	05/19/2020	PDF with attached Audio File. Court Date & Time [5/19/2020 11:15:17 AM]. File Size [3756 KB]. Run Time [00:15:39]. (NydiaUrlacher). (Entered: 05/19/2020)			
 9 10 11 12 13 14 15 16 17 18 		05/19/2020	MINUTE Entry Re: Motion for Temporary Restraining Order. HELD. The parties reached an agreement and submitted a proposed agreed order. Court finds the schedule outlined is appropriate and will sign/enter order (RE: 2 Motion for Temporary Restraining Order) Appearances: Samuel Maizel, Thomas Buford, Sarah Schrag, Attorneys for Plaintiff; Brian Donovan, Attorney for Defendant United States Small Business Administration. Other parties: John Gallagher with Astria Health; Michael Lane with Astria Health; Gary Dyer, Attorney for US Trustee; Ryan Jareck, Attorney for Lapis Advisers; William Kannel, Attorney for UMB Bank, Lapis Advisers; David Leigh, Attorney for Med One Capital Funding LLC; Richard Hyatt, Attorney for TIAA Commercial Finance Inc; Boris Mankovetskiy, Jane Pearson and Andrew Sherman, Attorney for the Unsecured Creditors Committee; Darin Dalmat, Attorney for GE Precision Healthcare LLC (NNU) (Entered: 05/19/2020) AGREED ORDER Regarding Scheduling and Reservation of PPP Funds (RE: Motion for Temporary Restraining Order2). Hearing scheduled 6/3/2020 at 11:00 AM at (877) 402-9757, Access 7036041 - Yakima. (CMR) (Entered: 05/20/2020)			
 19 20 21 22 23 	14	05/26/2020	BRIEF signed by Brian M. Donovan. Filed by Brian M Donovan on behalf of United States Small Business Administration and Jovita Carranza, in her capacity as Administrator for the United States Small Business Administration (RE: Motion for Temporary Restraining Order2). (Attachments: #1 Exhibit A #2 Exhibit 1 # 3 Exhibit 2 # 4 Exhibit 3 # 5 Exhibit 4 # 6 Exhibit 5 # 7 Exhibit 6 # 8 Exhibit 7 # 9 Exhibit 8 # 10 Exhibit 9 # 11 Exhibit 10 # 12 Exhibit 11 # 13 Exhibit 12 # 14 Exhibit 13)(Donovan, Brian) (Entered: 05/26/2020)			
 23 24 25 26 	16	06/01/2020	REPLY signed by Samuel R. Maizel (RE: Brief14). Filed by Sam Alberts on behalf of Astria Health, Glacier Canyon, LLC, Kitchen and Bath Furnishings, LLC, Oxbow Summit, LLC, SHC Holdco, LLC, SHC Medical Center - Toppenish, SHC Medical Center - Yakima, Sunnyside Community Hospital Association, Sunnyside Community Hospital Home Medical Supply, LLC, Sunnyside Home Health, Sunnyside Professional Services, LLC, Yakima HMA Home			
27 28			DESIGNATION OF RECORD ON APPEAL AND STATEMENT OF THE RESENTED - 4			

1			Health, LLC, Yakima Home Care Holdings, LLC (Alberts, Sam) (Entered: 06/01/2020)
2 3	17	06/03/2020	PDF with attached Audio File. Court Date & Time [6/3/2020 11:24:37 AM]. File Size [36135 KB]. Run Time [02:30:34]. (NydiaUrlacher). (Entered: 06/03/2020)
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	19	06/03/2020	MINUTE Entry Re: Motion for Temporary Restraining Order and Use of PPP Funds. HELD. The court heard argument of counsel and for the reasons stated on the record, the court grants motion and delivers oral ruling. Proposed form of order to be circulated and submitted to the court for signature. (related document(s): 2 Motion for Temporary Restraining Order filed by Astria Health, Glacier Canyon, LLC, Kitchen and Bath Furnishings, LLC, Oxbow Summit, LLC, SHC Holdco, LLC, SHC Medical Center - Toppenish, SHC Medical Center - Yakima, Sunnyside Community Hospital Association, Sunnyside Community Hospital Home Medical Supply, LLC, Sunnyside Home Health, Sunnyside Professional Services, LLC, Yakima HMA Home Health, LLC, Yakima Home Care Holdings, LLC) Appearances: Sam Alberts, James Day, Samuel Maizel, Geoffrey Miller, Sarah Schrag, Attorneys for Astria/Plaintiff; Mark Sacks and Brian Donovan, Attorneys for US Small Business Administration/Defendant. Other Attendees: William Kannel, Attorney for UMB Bank, N.A., Lapis Advisers; Jane Pearson, Boris Mankovetskiy and Andrew Sherman, Attorneys for US Trustee; John Gallagher, CEO of Astria Health; Michael Lane, CRO of Astria Health.(NNU) (Entered: 06/08/2020)
	18	06/08/2020	STIPULATION. Signed by Samuel R. Maizel for the Debtors, William W. Kannel, Attorneys for UMB Bank, N.A., as Trustee and Lapis Advisers, L.P. and Ryan T. Jareck Attorneys for Lapis Advisers, L.P. and the filer Filed by Sam Alberts on behalf of Astria Health, Glacier Canyon, LLC, Kitchen and Bath Furnishings, LLC, Oxbow Summit, LLC, SHC Holdco, LLC, SHC Medical Center - Toppenish, SHC Medical Center - Yakima, Sunnyside Community Hospital Association, Sunnyside Community Hospital Home Medical Supply, LLC, Sunnyside Home Health, Sunnyside Professional Services, LLC, Yakima HMA Home Health, LLC, Yakima Home Care Holdings, LLC (Alberts, Sam) (Entered: 06/08/2020)
20 21	20	06/09/2020	ORDER Uploaded. Filed by Alberts, Sam. (RE: 2) (Entered: 06/09/2020)
22	22	06/10/2020	ORDER Granting Preliminary Injunction, Denying Stay Pending Appeal, and Certifying Issues to the Ninth Circuit Court of Appeals (Related Doc # 2). (CMR) (Entered: 06/10/2020)
 23 24 25 26 27 	23	06/23/2020	ORDER Uploaded. Filed by Alberts, Sam. (RE: 4) (Entered: 06/23/2020)
	24	06/23/2020	MOTION to Withdraw Reference . Filed by Brian M Donovan on behalf of United States Small Business Administration and Jovita Carranza, in her capacity as Administrator for the United States Small Business Administration (Donovan, Brian) DEPUTY Clerk Note: Fee amount removed from docket text - not applicable for US Attorney's Office. Modified on 6/24/2020 (CMR). (Entered: 06/23/2020)
28			DESIGNATION OF RECORD ON APPEAL AND STATEMENT OF THE RESENTED - 5
	2	0-80016-WL	H Doc 38 Filed 07/10/20 Entered 07/10/20 15:22:31 Pg 5 of 7

	Ca	use 1:20-cv-0	3089-RMP ECF No. 11-1 filed 07/10/20 PageID.104 Page 6 of 7			
1 2 3 4	26	06/23/2020	NOTICE of Appeal and Statement of Election to District Court. Filed by Brian M Donovan on behalf of United States Small Business Administration and Jovita Carranza, in her capacity as Administrator for the United States Small Business Administration (RE: 22 Temporary Restraining Order). (Donovan, Brian) DEPUTY Clerk Note: Fee amount removed from docket text - not applicable for US Attorney's Office. Modified on 6/24/2020 (CMR). (Entered: 06/23/2020)			
5 6	28	06/24/2020	PDF with attached Audio File. Court Date & Time [6/24/2020 1:36:08 AM]. File Size [2320 KB]. Run Time [00:09:40]. (NydiaUrlacher). (Entered: 06/24/2020)			
7 8 9	29	06/24/2020	MINUTE Entry Re: Scheduling Conference. HELD. Court will sign the proposed joint stipulated order submitted by counsel staying the adversary proceeding pending appeal in District Court. (RE: 4 Notice of Scheduling Conference) Appearances: Samuel Maizel, and Sarah Schrag, Attorneys for Plaintiff; Brian Donovan, Attorney for Defendant (NNU) (Entered: 06/24/2020)			
 10 11 12 13 14 15 	30	06/24/2020	APPEAL Transmittal to District Court. Appellant(s): United States Small Business Administration and Jovita Carranza, in her capacity as Administrator for the United States Small Business Administration. Appellee(s): Astria Health, et al (See Exhibit A of ECF 28). Case County: YAKIMA. Date Notice of Appeal Filed: 06/23/2020. Date of Entry of Order on Appeal: 06/10/2020. Date Bankruptcy Case Filed: 05/15/2020. Fee Paid: N/A. Notice of Appeal mailed N/A to N/A. All other parties, including the US Trustee, were electronically served. (RE: Temporary Restraining Order22 , Notice of Appeal and Statement of Election28). Certificate of Record due by 8/13/2020. (CMR) (Entered: 06/24/2020)			
16	31	06/25/2020	CASE Number from Appellate Court, District Court, Case Number: 20-cv-03089-RMP (RE: Notice of Appeal and Statement of Election28). (CMR) (Entered: 06/25/2020)			
17 18	32	06/26/2020	STIPULATED Order (RE: Notice of Scheduling Conference4). Status Hearing scheduled 8/25/2020 at 01:30 PM at (877) 402-9757, Access 7036041 - Yakima. (CMR) (Entered: 06/26/2020)			
 19 20 21 22 		07/07/2020	NOTICE of Cross Appeal and Statement of Election. Fee Amount \$298. Filed by Sam Alberts on behalf of Astria Health, SHC Medical Center - Toppenish, Yakima HMA Home Health, LLC (RE: 19 Minutes of Proceedings, 22 Temporary Restraining Order). Appellant Designation due by 07/21/2020. (Alberts, Sam) (Entered: 07/07/2020)			
22 23	33	07/07/2020	OBJECTION (RE: Motion to Withdraw Reference26). Filed by Sam Alberts on behalf of Astria Health (Alberts, Sam) (Entered: 07/07/2020)			
24252627	34	07/08/2020	APPEAL Transmittal to District Court. Appellant(s): Astria Health, SHC Medical Center - Toppenish, and Yakima HMA Home Health Care, LLC. Appellee(s): United States Small Business Administration and Jovita Carranza, in her capacity as Administrator for the United States Small Business Administration. Case County: YAKIMA. Date Notice of Appeal Filed: 7/7/2020. Date of Entry of Order on Appeal: 6/10/2020. Date Bankruptcy Case Filed: 05/15/2020. Fee Paid: No.			
28	APPELLANT'S DESIGNATION OF RECORD ON APPEAL AND STATEMENT OF THE ISSUES TO BE PRESENTED - 6					
	2	0-80016-WL	H Doc 38 Filed 07/10/20 Entered 07/10/20 15:22:31 Pg 6 of 7			

	Ca	lse 1:20-cv-0	3089-RMP	ECF No. 11-1	filed 07/10/20	PageID.105	Page 7 of 7		
1 2 3 4 5 6		07/09/2020 07/09/2020	including t Temporary Certificate 07/08/2020 CASE Nur 20-cv-0309 (Entered: 0	he US Trustee, r Restraining Or of Record due)) nber from Appe 98-RMP (RE: N 97/09/2020)	were electronic rder22, Notice by 8/27/2020. (ellate Court, Di lotice of Cross	cally served. (of Cross App CMR) (Enter strict Court, C Appeal34). (Case Number:		
7			(Entered: 0	07/09/2020)		Jean J. (0.5	. medsury)		
8 9	RESPECTFULLY SUBMITTED: July 10, 2020.								
10					ETHAN P. I	DAVIS			
11					Acting Assis	stant Attorney	General		
12					WILLIAM I	D. HYSLOP			
13					United State	es Attorney			
14					/s/ Brian M.	Donovan			
15					BRIAN M.				
16					Assistant Ur	nited States A	ttorney		
17					RUTH A. H				
18					MARCUS S	S. SACKS Litigation Bi	anch		
10					Civil Divisio	•	anen		
						es Department	of Justice		
20					P.O. Box 87 Ben Franklin	-			
21					Washington				
22	Tel. (202) 307-1104								
23	marcus.s.sacks@usdoj.gov								
24					Attorneys fo	r the United S	States		
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28	API ISS	PELLANT'S I UES TO BE P	DESIGNATIO RESENTED	ON OF RECORD - 7	ON APPEAL AN	ID STATEMEN	IT OF THE		
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