

Susan N. Goodman, RN JD
 Pivot Health Law, LLC
 P.O. Box 69734
 Oro Valley, AZ 85737
 Ph: (520) 744-7061
[Email: sgoodman@pivotohealthaz.com](mailto:sgoodman@pivotohealthaz.com)
Patient Care Ombudsman

Honorable Whitman L. Holt

**UNITED STATES BANKRUPTCY COURT
 EASTERN DISTRICT OF WASHINGTON**

In re:

ASTRIA HEALTH, et.al.¹

Debtors in Possession,

Chapter 11

Lead Case No. 19-01189 WLH

Jointly Administered

**CERTIFICATE OF SERVICE
 Docket Nos. 1585 and 1586**

I, Susan Goodman, hereby certify that on July 25, 2020, all CM/ECF participants were served via the Court's CM/ECF system with true and correct copies of the following:

1. *Monthly Fee Application of Susan N. Goodman, Ombudsman, for Allowance and Payment of Interim Compensation and Reimbursement of Expenses for the Period June 1-30, 2020* [DE 1585].
2. *Notice of Monthly Fee Application of Susan N. Goodman, Ombudsman, for Allowance and Payment of Interim Compensation and Reimbursement of Expenses for the Period June 1-30, 2020* [DE 1586].

Pursuant to this Court's August 6, 2019 *Order on Debtors' Motion Establishing Procedures for Monthly and Interim Payment of Fees and Expense Reimbursement* [Docket No. 453] (the "Interim Payment Order"), PCO has served a copy of this Application on Debtors, counsel to the Debtors, counsel to the Official

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189), Glacier Canyon, LLC (19-01193), Kitchen and Bath Furnishings, LLC (19-01149), Oxbow Summit, LLC (19-01195), SHC Holdco, LLC (19-01196), SHC Medical Center-Toppenish (19-01190), SHC Medical Center-Yakima (19-01192), Sunnyside Community Hospital Association (19-01191), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197), Sunnyside Home Health (19-001198), Sunnyside Professional Services, LLC (19-01199), Yakima Home Care Holdings, LLC (19-01201), and Yakima HMA Home Health, LLC (19-01200).



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Committee of Unsecured Creditors (the “Committee”) appointed in this Chapter 11 Case, counsel to the secured creditors, and the Office of the United States Trustee (the “US Trustee”) (collectively, the “Noticed Parties”) as directed in the Interim Payment Order.

The Application was mailed by first class mail, postage prepaid, to go in transit on or about July 27, 2020 to the addresses noted in **Exhibit A**.

I declare under penalty of perjury that the foregoing is true and correct.

DATED: July 25, 2020

By: /s/ Susan N. Goodman, AZ Bar # 019483

Pivot Health Law, LLC

P.O. Box 69734

Oro Valley, AZ 85737

Ph: (520) 744-7061

sgoodman@pivotohealthaz.com

EXHIBIT A Mailing List

**Astria Health
Cary Rowan; Max Owens
900 West Chestnut Ave
Yakima WA 98902**

**Dentons US LLP
Sam Alberts
1900 K Street NW
Washington DC 20006**

**Sills Cummis & Gross PC
Andrew Sherman
One Riverfront Plaza
Newark NJ 7102**

**Mintz Levin Cohen Ferris
Glovsky & Popeo
Ian Hammel
One Financial Center
Boston MA 2111**

**Arent Fox LLP
Andrew Silfen
1301 Avenue of the Americas
42nd Flr
New York NY 10019**

**Office of the US Trustee
Gary Dyer
920 W Riverside Ave Ste 593
Spokane WA 99201**