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8	UNITED STATES BANKRUPTCY COURT		
9	EASTERN DISTRICT OF WASHINGTON		
10		Lead Case No. 19-01189-11	
11	IN RE:	Jointly Administered	
12	ASTRIA HEALTH, et al. Debtors. ¹	ORDER APPROVING STIPULATION CONTINUING REPLY DEADLINE	
13	Debtors."	RELATED TO BRUCE EPPS'S MOTION FOR ALLOWANCE OF AN	
14		ADMINISTRATIVE CLAIM	
15		[RELATED DOCKET NOS. 1468, 1469, and 1645]	
16			
17			
18	¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings,		
19	LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), Kitchell and Dath Fullishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19- 01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center- Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19- 01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11). DENTONS US LLP BUSH KORNFELD 11		
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	Order Approving Stipulation		
19-0	1189-WLH11 Doc 1646 Filed 08/10/20	T 213-623- 1901189200810000000000000000000000000000	

1	The Court, having read and considered the Stipulation Continuing Reply		
2	Deadline Related to Bruce Epps's Motion for Allowance of an Administrative Claim		
3	(the "Stipulation"), filed as Docket No. 1645, entered between the above-captioned		
4	debtors and debtors in possession and Bruce Epps, and good cause appearing		
5	therefor,		
6	HEREBY ORDERS AS FOLLOWS:		
7	1. The Stipulation is approved.		
8	2. The Reply Deadline (as defined in the Stipulation) is extended from		
9	August 10, 2020 to September 4, 2020.		
10	///End of Order//		
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1	PRESENTED BY:	
2	DENTONS US LLP	
3	/s/ Samuel R. Maizel	_
4	SAMUEL R. MAIZEL (<i>Pro Hac Vice</i>) SAM J. ALBERTS (WSBA #22255)	
5	Attorneys for the Chapter 11	
6	Debtors and Debtors In Possession	
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21		DENTONS US LLP BUSH KORNFELD LLP
	Order Approving Stipulation	SUITE 2500LAW OFFICES601 South Figueroa Street601 Union Street, Suite 5000Los Angeles, California 90017-5704Seattle, Washington 98101-2373
19-0	1189-WLH11 Doc 1646 Filed 08/10/20	T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104 Entered 08/10/20 12:40:02 Pg 3 of 3