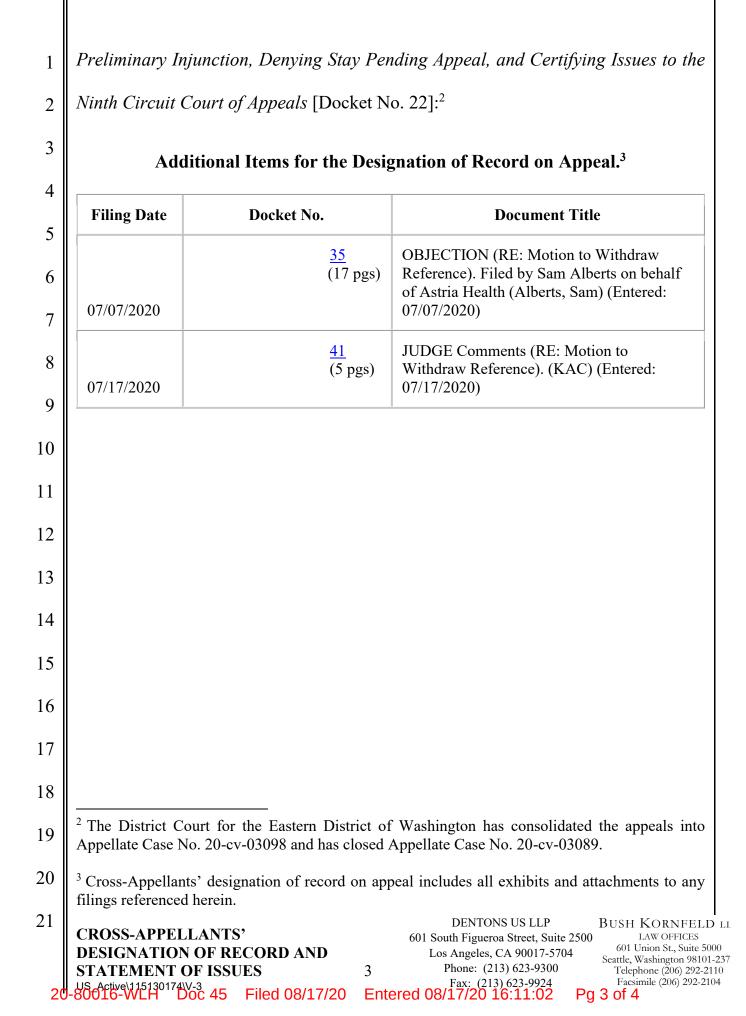
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11	Attorneys for the Chapter 11 Debtors and Debtor In Possession	rs
12	UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON	
13		
14	In re:	Chapter 11 Lead Case No. 19-01189-11
15	ASTRIA HEALTH, et al.,	Jointly Administered
16	Debtors and Debtors in	
	Possession. ¹	
17	Possession. ¹	
17 18	¹ The Debtors, along with their case numbers, are as fol	
	¹ The Debtors, along with their case numbers, are as fol LLC (19-01193-11), Kitchen and Bath Furnishings, LI 11), SHC Holdco, LLC (19-01196-11), SHC Medica Center - Yakima (19-01192-11), Sunnyside Commun	LC (19-01194-11), Oxbow Summit, LLC (19-01195- 1 Center - Toppenish (19-01190-11), SHC Medical ity Hospital Association (19-01191-11), Sunnyside
18	¹ The Debtors, along with their case numbers, are as fol LLC (19-01193-11), Kitchen and Bath Furnishings, LI 11), SHC Holdco, LLC (19-01196-11), SHC Medica	LC (19-01194-11), Oxbow Summit, LLC (19-01195- l Center - Toppenish (19-01190-11), SHC Medical htty Hospital Association (19-01191-11), Sunnyside -01197-11), Sunnyside Home Health (19-01198-11),
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1	ASTRIA HEALTH, et al.,	Adv. Proc. Case No. 20-80016-	
2	Plaintiffs,	WLH CROSS-APPELLANTS'	
3	v.	SUPPLEMENT TO THEIR DESIGNATION OF RECORD	
4	UNITED STATES SMALL BUSINESS ADMINISTRATION and JOVITA	ON APPEAL AND STATEMENT OF ISSUES PRESENTED	
5	CARRANZA, in her capacity as Administrator for the United States Small Business Administration,		
6	Defendants.		
7	Debter Astrie Health ("Astrie") De	hter SUC Medical Center Tennenish	
8	Debtor Astria Health (" <u>Astria</u> "), Debtor SHC Medical Center - Toppenish,		
9	doing business as Astria Toppenish Hospital ("Toppenish"), both Washington		
10	nonprofit corporations under § 501(c)(3) of title 26 of the United States Code, and		
11	Debtor Yakima HMA Home Health LLC doing business as Astria Home Health &		
12	Hospice-Yakima ("Astria Home Health"), also a Washington corporation, along with		
13	the above-referenced affiliated debtors (collectively, the "Debtors" or "Cross-		
14	<u>Appellants</u> "), the debtors and debtors in possession in the above-captioned chapter		
15	11 bankruptcy cases (collectively, the " <u>Chapter 11 Cases</u> "), pursuant to Rule 8009(a)		
16	of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules"), hereby file		
17	this supplement to the Cross-Appellants' Designation Of Record On Appeal And		
18	Statement Of Issues Presented [Docket No. 44], requesting that the following		
19	additional items also be included in the record on appeal from the Order Granting		
20			
21 20	CROSS-APPELLANTS' DESIGNATION OF RECORD AND STATEMENT OF ISSUES 2 US Active 115130174V-3 -80016-WLH Doc 45 Filed 08/17/20 Enter	DENTONS US LLP 601 South Figueroa Street, Suite 2500 Los Angeles, CA 90017-5704 Phone: (213) 623-9300 Fax: (213) 623-9924 ed 08/17/20 16:11:02 Pg 2 of 4 BUSH KORNFELD LL LAW OFFICES 601 Union St., Suite 5000 Seattle, Washington 98101-237 Telephone (206) 292-2110 Facsimile (206) 292-2104	



1	Dated: August 17, 2020 D	DENTONS US LLP
2	B	By <u>/s/ Sam J. Alberts</u> AMUEL R MAIZEL (Admitted Pro Hac Vice)
2	SG	AMUEL R. MAIZEL (Admitted <i>Pro Hac Vice</i>) AM J. ALBERTS (WSBA #22255) EOFFREY M. MILLER (Admitted <i>Pro Hac Vice</i>) ARAH M. SCHRAG (Admitted <i>Pro Hac Vice</i>)
5		
4		SUSH KORNFELD LLP AMES L. DAY (WSBA #20474)
5	A D	ttorneys for the Chapter 11 Debtors and Debtors In Possession
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21 20	CROSS-APPELLANTS' DESIGNATION OF RECORD AND STATEMENT OF ISSUES US Active 1151301741V-3 -80016-WLH Doc 45 Filed 08/17/20	DENTONS US LLP BUSH KORNFELD LI 601 South Figueroa Street, Suite 2500 LAW OFFICES Los Angeles, CA 90017-5704 601 Union St., Suite 5000 4 Phone: (213) 623-9300 Fax: (213) 623-9924 Facsimile (206) 292-2110 Factored 08/17/20 16:11:02 Facsimile (206) 292-2104