So Ordered.



Date Filed: 11/30/2020 Docket #2049

Whitman L. Holt Bankruptcy Judge

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Dated: November 30th, 2020

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IN RE:

ASTRIA HEALTH, et al.

Debtors.¹

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¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01195-11), SHC (19-01 01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11).

Order Approving Motion to Seal

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EASTERN DISTRICT OF WASHINGTON

UNITED STATES BANKRUPTCY COURT

Lead Case No. 19-01189-11

Jointly Administered

ORDER ON DEBTORS' EX PARTE MOTION FOR ENTRY OF AN ORDER SEALING PLAN SETTLEMENT TERM SHEET

[RELATED DOCKET NO. 2045]

The court, having read and considered the Debtors' Ex Parte Motion for Entry

1	of an Order Sealing Plan Settlement Term Sheet (the "Motion"), filed as Docket No.			
2	2045, as well as the Declaration of Michael Lane in Support thereof, and good cause			
3	appearing therefor,			
4	HEREBY ORDERS AS FOLLOWS:			
5	1. The Motion is granted.			
6	2. The Debtors are authorized to file the Term Sheet under seal.			
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8	///End of Order//			
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21	DEMEONS HOLLD DISH MORNER D			
	DENTONS US LLP BUSH KORNFELD LLP			

1	PRESENTED BY:		
2	DENTONS US LLP		
3	/s/ Samuel R. Maizel		
4	SAMUEL R. MAIZEL (<i>Pro Hac Vice</i>) SAM J. ALBERTS (WSBA #22255)		
5	Attorneys for the Chapter 11		
6	Debtors and Debtors In Possession		
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21		DENTONS US LLP	Bush Kornfeld lli
	Order Approving Motion to Seal	SUITE 2500 601 South Figueroa Street	LAW OFFICES 601 Union Street, Suite 5000

Los Angeles, California 90017-5704 Seattle, Washington 98101-2373 T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104 Filed 11/30/20 Entered 11/30/20 10:12:13 Pg 3 of 3