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*Attorneys for the Official Committee of
Unsecured Creditors*

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON

IN RE:

ASTRIA HEALTH, et al.,

Debtors.¹

Lead Case No. 19-01189-11

Jointly Administered

CERTIFICATE OF SERVICE

[Dkt No. 2250, 2251]

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-

CERTIFICATE OF SERVICE - 1
[Dkt Nos. 2250, 2251]



1901189210114000000000003

1 I, Jane Pearson, hereby certify that on January 11, 2021, all CM/ECF
2 participants were served via the Court's CM/ECF system with true and correct
3 copies of the following:

4 • **Monthly Fee Application of Polsinelli PC for Allowance and**
5 **Payment of Interim Compensation and Reimbursement of Expenses for the**
6 **Period November 1 - November 30, 2020 [Dkt No. 2250]; and**

7 • **Notice of Monthly Fee Application of Polsinelli PC for Allowance**
8 **and Payment of Interim Compensation and Reimbursement of Expenses for**
9 **the Period November 1 - November 30, 2020 [Dkt No. 2251].**

10 Pursuant to the Order on Debtor's Motion Establishing Procedures For
11 Monthly and Interim Payment Of Fees And Expense Reimbursement [Dkt
12 No. 453], I also hereby certify that on January 12, 2021, I caused the Monthly Fee
13 Application and the Notice to be served by first class mail, postage prepaid, upon
14 the service list attached hereto as Exhibit A, which is comprised of counsel to the
15 Debtors and counsel to the secured creditors. I served the Monthly Fee Application
16 and the Notice on the Debtors by email on January 11, 2021 to Maxwell Owens's
17 attention at maxwell.owens@astria.health as the Debtors have requested. The
18 Office of the United States Trustee has waived service other than by ECF.

19 In addition, I hereby certify that on January 12, 2021, I caused the Notice to
20 be served by first class mail, postage prepaid, upon the service list attached hereto
21 as Exhibit B, which is comprised of the United States of America, the State of
Washington and any party who has requested special notice.

01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA
Home Health, LLC (19-19-01200-11).

CERTIFICATE OF SERVICE - 2
[Dkt Nos. 2250, 2251]

76100018.1

1 I declare under penalty of perjury that the foregoing is true and correct.

2 Dated: January 14, 2021

3 /s/Jane Pearson

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6 *Co-Counsel for the Official Committee of
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Exhibit A

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Exhibit B

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