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13 *Attorneys for the Chapter 11 Debtors and*
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15 **UNITED STATES BANKRUPTCY COURT**
16 **EASTERN DISTRICT OF WASHINGTON**

17 In re:
18 ASTRIA HEALTH, *et al.*,
19 Debtors and Debtors in
20 Possession.¹

Chapter 11
Lead Case No. 19-01189-11
Jointly Administered

**NOTICE OF SUPPLEMENTAL INFORMATION
RELATED TO NOTICE OF FILING AMENDED
SCHEDULE RE CERTAIN PLAN
SUPPLEMENTS TO THE SECOND AMENDED
JOINT CHAPTER 11 PLAN OF
REORGANIZATION OF ASTRIA HEALTH AND
ITS REORGANIZED DEBTOR AFFILIATES**

[RELATED DOCUMENT NOS. 1986, 2043 AND 2082]

24 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-
25 01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings,
26 LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-
27 01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center -
28 Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11),
Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11),
Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-
01199-11), Yakima Home Care Holdings, LLC (19-01200-11), and Yakima Home
Home Health, LLC (19-01200-11).

NOTICE OF FILING

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1 **PLEASE TAKE NOTICE** that on November 11, 2020, Astria Health and the
2 affiliated debtors, the now-reorganized debtors (collectively, the “Debtors”) in the
3 above-captioned chapter 11 bankruptcy cases (the “Chapter 11 Cases”), and Lapis
4 Advisers, LP as lender under the Debtors’ debtor in possession facility in the Chapter
5 11 Cases, agent under the Debtors’ prepetition credit agreement, and as investment
6 advisor and investment manager for certain funds which are beneficial holders of
7 those certain Washington Health Care Facilities Authority Revenue Bonds
8 (collectively the “Lapis Parties” and, together with the Debtors, the “Plan
9 Proponents”) filed the *Second Amended Joint Chapter 11 Plan of Reorganization of*
10 *Astria Health and its Debtor Affiliates* [Docket No. 1986], as modified [Docket No.
11 2196] (the “Plan”),² and related disclosure statement [Docket No. 1987] (the
12 “Disclosure Statement”). Pursuant to the Plan, the Debtors filed the *Notice of Filing*
13 *Amended Schedule Re Certain Plan Supplements to the Second Amended Joint*
14 *Chapter 11 Plan of Reorganization of Astria Health and its Debtor Affiliates* [Docket
15 No. 2082] (the “Notice”) on December 4, 2020, identifying those contracts the
16 Debtors intended to assume under the Plan. In that Notice, the Debtors intended to
17 assume those certain agreements identified in **Exhibit A** attached hereto; however,
18 to the extent such agreements were either (a) insufficiently identified, or (b) not listed
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26 ² See *Modified Second Amended Joint Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates*
27 [Docket No. 2196]. The Plan was confirmed by Court order on December 23, 2020 [Docket No. 2217] (the
28 “Confirmation Order”), and became effective and was substantially consummated on January 15, 2021 [Docket No. 2264].

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therein, the Debtors hereby supplement the Notice and confirm that the Debtors intended to and have assumed, as of the Effective Date of the Plan (as defined therein) those contracts identified in **Exhibit A** attached hereto.

Dated: February 2, 2021

DENTONS US LLP
SAMUEL R. MAIZEL
SAM J. ALBERTS

By /s/ Samuel R. Maizel
SAMUEL R. MAIZEL

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Exhibit A

Notice Party	Debtor(s)	Contract Party	Contract Details	Effective Date	Cure Amount
Cigna HealthCare of Washington, Inc.	SHC Medical Center - Toppenish	Cigna HealthCare of Washington, Inc.	Hospital Managed Care Agreement	July 1, 2007	\$0.00
Cigna HealthCare of Washington, Inc.	SHC Medical Center - Yakima	Cigna HealthCare of Washington, Inc.	Hospital Managed Care Agreement	July 1, 2007	\$0.00
Connecticut General Life Insurance Company	Sunnyside Community Hospital Association	Connecticut General Life Insurance Company	Hospital Services Agreement	July 1, 2007	\$0.00
Olney Emergency Group, PLLC	SHC Medical Center - Toppenish	Olney Emergency Group, PLLC	Emergency Department Agreement	March 5, 2019	\$122,245.21

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