1 UNITED STATES BANKRUPTCY COURT 2 EASTERN DISTRICT OF WASHINGTON 3 IN RE: Lead Case No. 19-01189-11 4 Jointly Administered ASTRIA HEALTH, et al. 5 Debtors and Debtors in SUPPLEMENTAL CERTIFICATE OF SERVICE 6 Possession.¹ 7 8 I, Heather Fellows, depose and say that I am employed by Kurtzman Carson Consultants 9 LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case. 10 On February 1, 2021, at my direction and under my supervision, employees of KCC 11 caused to be served per postal forwarding address the following document via First Class Mail 12 upon the service list attached hereto as **Exhibit B**: 13 Notice of Confirmation of Modified Second Amended Joint Chapter 11 Plan of 14 Reorganization of Astria Health and Its Debtor Affiliates [attached hereto as Exhibit <u>A</u>]. 15 16 Furthermore, on February 1, 2021, at my direction and under my supervision, employees 17 of KCC caused to be served per postal forwarding address the following document via First Class 18 Mail upon the service lists attached hereto as **Exhibit D** and **Exhibit E**: 19 Notice of Rejection of Executory Agreements; attached hereto as **Exhibit C**. 20 Furthermore, on February 1, 2021, at my direction and under my supervision, employees 21 of KCC caused to be served per postal forwarding address the following document via First Class 22 Mail upon the service list attached hereto as **Exhibit F**: 23 (Continued on Next Page) 24 25 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC 26 (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), 27 Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-28

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19-01189-WLH11 Doc 2317 Filed 02/05/21 Entered 02/05/21 15:17:34

01201-11), and Yakima HMA Home Health, LLC (19-01200-11)

1 2	Notice of Debtors' Motion for Entry of an Order Extending the Time to Assume or Reject Unexpired Leases of Nonresidential Real Property [Docket No. 2228]
3	Furthermore, on February 1, 2021, at my direction and under my supervision, employees
4	of KCC caused to be served per postal forwarding address the following document via First Class
5	Mail upon the service list attached hereto as Exhibit G :
6	Notice of Occurrence of Effective Date of Modified Second Amended Joint Chapter
7	11 Plan of Reorganization of Astria Health and its Debtor Affiliates [Docket No. 2264]
8	
9	Dated: February 5, 2021
10	/s/ Heather Fellows
11	Heather Fellows KCC
12	222 N. Pacific Coast Highway, 3rd Floor
13	El Segundo, CA 90245 Tel 310.823.9000
14	101 310.023.7000
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Exhibit A

MARK D. NORTHRUP HONORABLE WHITMAN 1 JAMES L. DAY (WSBA #20474) (WSBA #16947) L. HOLT BUSH KORNFELD LLP MILLER NASH GRAHAM & 2 601 Union Street, Suite 5000 **DUNN LLP** Seattle, WA 98101 2801 Alaskan Way, Suite 300 3 Tel: (206) 521-3858 Seattle, Washington 98121-Email: jday@bskd.com 1128 4 Tel: (206) 624-8300 SAMUEL R. MAIZEL Email: 5 (Admitted Pro Hac Vice) mark.northrup@millernash.com DENTONS US LLP 6 601 South Figueroa Street, Suite WILLIAM KANNEL (Admitted Pro Hac Vice) 7 Los Angeles, California 90017-IAN A. HAMMEL (Admitted 5704 Pro Hac Vice) 8 Tel: (213) 623-9300 MINTZ, LEVIN, COHN, Fax: (213) 623-9924 FERRIS, GLOVSKY AND 9 POPEO, P.C. Email: One Financial Center samuel.maizel@dentons.com 10 Boston, Massachusetts 02111 SAM J. ALBERTS (WSBA Tel: (617) 542-6000 11 Email: wkannel@mintz.com #22255) **DENTONS US LLP** Email: <u>iahammel@mintz.com</u> 12 Email: tmckeon@mintz.com 1900 K. Street, NW Washington, DC 20006 Tel: (202) 496-7500 13 Attorneys for the Lapis Parties Fax: (202) 496-7756 Email: 14 sam.alberts@dentons.com 15 Attorneys for the Chapter 11 Debtors and Debtors In 16 Possession 17 UNITED STATES BANKRUPTCY COURT 18 EASTERN DISTRICT OF WASHINGTON 19 Chapter 11 Lead Case No. 19-01189-11 20 In re: Jointly Administered 21 NOTICE OF CONFIRMATION OF ASTRIA HEALTH, et al., MODIFIED SECOND AMENDED 22 Debtors and Debtors in JOINT CHAPTER 11 PLAN OF Possession.¹ REORGANIZATION OF ASTRIA 23 24 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, 25 LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Médical Center - Toppenish (19-01190-11), SHC Médical Center -26 Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11) 27 Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA 28 Home Health, LLC (19-01200-11). BUSH KORNFELD LLP

CONFIRMATION NOTICE

DENTONS US LLP

LAW OFFICES 601 South Figueroa Street, Suite 2500 Los Angeles, CA 90017-5704 601 Union St., Suite 5000 Seattle, Washington 98101-2373

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PLEASE TAKE NOTICE OF THE FOLLOWING:

CONFIRMATION OF MODIFIED SECOND AMENDED JOINT CHAPTER 11 PLAN OF REORGANIZATION OF ASTRIA HEALTH AND ITS DEBTOR AFFILIATES

By Order dated December 23, 2020 [Docket No. 2217] (the "Confirmation Order"), the United States Bankruptcy Court for the Central District of California (the "Bankruptcy Court") confirmed the Modified Second Amended Joint Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates [Docket No. 2196] (including all exhibits thereto, any plan supplement, and as amended, modified, or supplemented from time to time, the "Plan")² filed by Astria Health, a Washington nonprofit public benefit corporation ("Astria"), and the abovereferenced affiliated debtors and debtors in possession (collectively, the "Debtors"), in the above-referenced chapter 11 cases (the "Chapter 11 Cases") and Lapis Advisers, LP as lender under the debtor in possession facility in the Chapter 11 Cases, agent under the Debtors' prepetition credit agreement, and as investment advisor and investment manager for certain funds which are beneficial holders of those certain Washington Health Care Facilities Authority Revenue Bonds, Series 2017a Bonds and the Series 2017b Bonds (collectively the "Lapis Parties" and, together with the Debtors, the "Plan Proponents"), as satisfying the requirements of § 1129 of title 11 of the United States Code, 11 U.S.C. §§ 101 et seq. (the "Bankruptcy Code").

2. The Plan and the Confirmation Order may be obtained: (a) via download from the Bankruptcy Court's website at ecf.waeb.uscourts.gov for registered users of the PACER and/or CM/ECF systems (for a fee); (b) via download from www.kccllc.net/astriahealth; or (c) by (i) written request to Astria Health c/o KCC, LLC, 222 North Pacific Coast Highway, Suite 300, El Segundo, California 90245 or (ii) e-mail request to astriainfo@kccllc.com.

² Capitalized terms used but not otherwise defined herein have the definitions set

forth in the Plan.

CONFIRMATION NOTICE

Seattle, Washington 98101-2373 Doc 2317 Filed 02/05/21 Entered 02/05/215/215/215 Preliphofie 2206) 292-2110 Facsimile (206) 292-2104

1 2	Dated: December 24, 2020 DEN	NTONS US LLP
3	3 By: /s/S	'amuel R. Maizel
4	4 Sam	amuel R. Maizel nuel R. Maizel 1 J. Alberts
5	Geo	ffrey M. Miller
6		nsel to the <i>Debtors and Debtors In</i> session
7	7	
8	8 Dated: December 24, 2020 MIN	NTZ, LEVIN, COHN, FERRIS, OVSKY AND POPEO, P.C.
9	9 GLC	OVSKY AND POPEO, P.C.
10	By: <u>/s/ V</u>	Villiam Kannel Iiam Kannel
11	In I	A. Hammel
12	Cou	nsel to the Lapis Parties
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CONFIRMATION NOTICE

DENTONS US LLP

601 South Figueroa Street, Suite $2500\,$ Los Angeles, CA 90017-5704
Phone: (213) 623-9300
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Exhibit B

Exhibit B

Creditor Matrix Served via First Class Mail

CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
Buaer Consulting Group, Inc	Alan G. Bauer	President	1605 George Dieter Dr Ste 622	El Paso	TX	79936-5692
Securitas Security Services, USA, Inc.		1121 N Argonne Rd Ste 211		Spokane Vly	WA	99212-2686

In re: Astria Health, et al., Case No. 19-01189

Exhibit C

MARK D. NORTHRUP HONORABLE WHITMAN L 1 JAMES L. DAY (WSBA #20474) **BUSH KORNFELD LLP** (WSBA #16947) HOLT 601 Union Street, Suite 5000 MILLER NASH GRAHAM & 2 Seattle, WA 98101 **DUNN LLP** Tel: (206) 521-3858 2801 Alaskan Way, Suite 300 3 Email: iday@bskd.com Seattle, Washington 98121-1128 4 Tel: (206) 624-8300 SAMUEL R. MAIZEL (Admitted Pro Hac Vice) Email: 5 DENTONS US LLP mark.northrup@millernash.com 601 South Figueroa Street, Suite 6 WILLIAM KANNEL Los Angeles, California 90017-5704 (Admitted Pro Hac Vice) 7 Tel: (213) 623-9300 IAN A. HAMMEL (Admitted Fax: (213) 623-9924 Pro Hac Vice) 8 MINTZ, LEVIN, COHN, Email: FERRIS, GLOVSKY AND samuel.maizel@dentons.com 9 POPEO, P.C. SAM J. ALBERTS (WSBA One Financial Center 10 #22255) Boston, Massachusetts 02111 DENTONS US LLP Tel: (617) 542-6000 11 Email: wkannel@mintz.com 1900 K. Street, NW Washington, DC 20006 Email: iahammel@mintz.com 12 Tel: (202) 496-7500 Email: tmckeon@mintz.com Fax: (202) 496-7756 13 Email: sam.alberts@dentons.com Attorneys for the Lapis Parties Attorneys for the Chapter 11 14 Debtors and Debtors In Possession 15 16 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON 17 18 Chapter 11 Lead Case No. 19-01189-11 19 In re: Jointly Administered 20 ASTRIA HEALTH, et al., NOTICE OF REJECTION OF 21 **EXECUTORY AGREEMENTS** Debtors and Debtors in 22 Possession.¹ 23 24 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01195-11), SHC (19-01195-11), 25 01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center -26 Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11) 27 Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA 28 Home Health, LLC (19-01200-11). BUSH KORNFELD LLP

REJECTION NOTICE

DENTONS US LLP

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REJECTION NOTICE

REJECTION OF EXECUTORY AGREEMENTS

- By Order dated December 23, 2020 [Docket No. 2217] (the "Confirmation Order"), the United States Bankruptcy Court for the Eastern District of Washington (the "Bankruptcy Court") confirmed the Modified Second Amended Joint Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates [Docket No. 2196] (including all exhibits thereto, any plan supplement, and as amended, modified, or supplemented from time to time, the "Plan")² filed by Astria Health, a Washington nonprofit public benefit corporation ("Astria"), and the abovereferenced affiliated debtors and debtors in possession (collectively, the "Debtors"), in the above-referenced chapter 11 cases (the "Chapter 11 Cases") and Lapis Advisers, LP as lender under the debtor in possession facility in the Chapter 11 Cases, agent under the Debtors' prepetition credit agreement, and as investment advisor and investment manager for certain funds which are beneficial holders of those certain Washington Health Care Facilities Authority Revenue Bonds, Series 2017a Bonds and the Series 2017b Bonds (collectively the "Lapis Parties" and, together with the Debtors, the "Plan Proponents"), as satisfying the requirements of § 1129 of title 11 of the United States Code, 11 U.S.C. §§ 101 et seq. (the "Bankruptcy Code").
- The Effective Date of the Plan will occur no later than January 16, 2021, unless extended by agreement between the Plan Proponents and Multicare or by order of the Court. All creditors will be served with a notice of occurrence of the Effective Date which may also be obtained: (a) via download from the Bankruptcy Court's website at ecf.waeb.uscourts.gov for registered users of the PACER and/or CM/ECF systems (for a fee); (b) via download from www.kccllc.net/astriahealth; or (c) by (i) written request to Astria Health c/o KCC, LLC, 222 North Pacific Coast Highway, Suite 300, El Segundo, California 90245 or (ii) e-mail request to astriainfo@kccllc.com.
- YOU ARE OR MIGHT BE A COUNTERPARTY TO AN EXECUTORY AGREEMENT DEEMED REJECTED BY THE PLAN AS OF THE EFFECTIVE DATE. IF YOU HAVE PREVIOUSLY BEEN NOTIFIED THAT YOUR EXECUTORY CONTRACT IS BEING ASSUMED UNDER THE PLAN, THEN YOU MAY DISREGARD THIS NOTICE. A LIST OF ASSUMED EXECUTORY CONTRACTS MAY BE DOWNLOADED AT: http://www.kccllc.net/astriahealth/document/190118920120400000000021.

² Capitalized terms used but not otherwise defined herein have the definitions set forth in the Plan.

- Bar Date for Rejection Damages. Pursuant to Section IV.B.2 of the Plan, Claims arising out of the rejection of an Executory Agreement pursuant to the Plan must be filed with the Bankruptcy Court and served upon counsel to the Debtors within 30 days after the entry of an order (including the Confirmation Order) approving such rejection (i.e., January 22, 2021). Any Claims not filed within such time period will be forever barred from assertion against the Debtors and/or their property and/or their Estates.
- Viewing the Plan and Confirmation Order. The Plan and the Confirmation Order may be obtained: (a) via download from the Bankruptcy Court's website at ecf.waeb.uscourts.gov for registered users of the PACER and/or CM/ECF systems (for a fee); (b) via download from www.kccllc.net/astriahealth; or (c) by (i) written request to Astria Health c/o KCC, LLC, 222 North Pacific Coast Highway, Suite 300, El Segundo, California 90245 or (ii) e-mail request to astriainfo@kccllc.com.

Dated: December 28, 2020 DENTONS US LLP

> By: /s/ Samuel R. Maizel Samuel R. Maizel Sam J. Alberts Geoffrey M. Miller

> > Counsel to the *Debtors and Debtors In* Possession

REJECTION NOTICE

DENTONS US LLP

601 South Figueroa Street, Suite 2500 Los Angeles, CA 90017-5704 Phone: (213) 623-9300 Entered 0240512162359247:34

BUSH KORNFELD LLP LAW OFFICES

601 Union St., Suite 5000 Seattle, Washington 98101-2373 Pgrelephont (201) 292-2110 Facsimile (206) 292-2104

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Dated: December 28, 2020 MINTZ, LEVIN, COHN, FERRIS, GLOVSKY AND POPEO, P.C. By: /s/ William Kannel William Kannel Ian A. Hammel Counsel to the *Lapis Parties* BUSH KORNFELD LLP

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 South Figueroa Street, Suite $2500\,$ Los Angeles, CA 90017-5704

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Exhibit D

Exhibit D

Contract Counterparties Served via First Class Mail

CreditorName	Address	City	State	Zip
American Recruiters	3301 N University Dr Ste 412	Coral Springs	FL	33065-4151

Exhibit E

Exhibit E Contract Counterparties Served via First Class Mail

CreditorName	CreditorNoticeName	Address	City	State	Zip
Cumberland - Angela Rojas SOW Signed	Cumberland Consulting Group	2550 Meridian Blvd Ste 200	Franklin	TN	37067-6384

Exhibit F

Exhibit F

Contract Counterparties Served via First Class Mail

CreditorName	CreditorNoticeName	Address	City	State	Zip
Pam Jenkins	Seasons Gift Shop	5718 W Walnut St Apt 1	Yakima	WA	98908-3528

Exhibit G

Exhibit G

Creditor Matrix

Served via First Class Mail

CreditorName	CreditorNoticeName	Address	City	State	Zip
Brown, Susan		102 W Annie Pl	Ellensburg	WA	98926-3093
Cahn MD/Mitchell		10009 43rd Pl NE	Seattle	WA	98125-8111
Carson Ketchum		15545 State Route 410	Naches	WA	98937-9429
Cavendish, Julie		PO Box 2613	Ocean Shores	WA	98569-2613
English, Shannon		6720 W Columbus St	Yakima	WA	98903-9588
Executive Search Associates		PO Box 723	Castle Rock	СО	80104-0723
Frankovic, Adam M.		18126 W Stearns Rd	Spokane	WA	99208-9762
Henrich, Shirley		449 Bedrock Loop	West Richland	WA	99353-2001
Intuitive Surgical, Inc.	Customer Service Center	3410 Central Expy	Santa Clara	CA	95051-0703
Johnson, Eric		419 NE 103rd St Apt 2C	Kansas City	МО	64155-3061
Pam Jenkins	Seasons Gift Shop	5718 W Walnut St Apt 1	Yakima	WA	98908-3528
Pam Jenkins (Tenant)	Seasons Gift Shop	5718 W Walnut St Apt 1	Yakima	WA	98908-3528
Pam Jenkins, The Seasons Gift Shop	Seasons Gift Shop	5718 W Walnut St Apt 1	Yakima	WA	98908-3528
Seasons Gift Shop	Pam Jenkins	5718 W Walnut St Apt 1	Yakima	WA	98908-3528
Securitas Security Services, USA, Inc.		1121 N Argonne Rd Ste 211	Spokane Vly	WA	99212-2686
Shupe, Jadynn		2482 Pioneer Way	Yakima	WA	98908-8876