Docket #2644 Date Filed: 08/25/2021

UNITED STATES BANKRUPTCY COURT

Eastern	n DISTRICT OF	Washington
In re: Sunnyside Professional Services, LLC Debtor(s)	\$ \$ \$	Case No. 19-01199 Lead Case No. 19-01189
Post-confirmation Report		Chapter 11
Quarter Ending Date: 06/30/2021		Petition Date: <u>05/07/2019</u>
Plan Confirmed Date: 12/23/2020		Plan Effective Date: 01/15/2021
This Post-confirmation Report relates to: • Reorgan Other A	nized Debtor uthorized Party or Ent	Name of Authorized Party or Entity
Maxwell Owens Signature of Responsible Party		xwell Owens tted Name of Responsible Party
08/25/2021		6 Yakima Valley Hwy

STATEMENT: This Periodic Report is associated with an open bankruptcy case; therefore, Paperwork Reduction Act exemption 5 C.F.R. § 1320.4(a)(2) applies.

Suite B

Address

Sunnyside, WA 98944



Date

Part 1: Summary of Post-confirmation Transfers

	Current Quarter	Total Since Effective Date
a. Total cash disbursements	\$0	\$0
b. Non-cash securities transferred	\$0	\$0
c. Other non-cash property transferred	\$0	\$0
d. Total transferred (a+b+c)	\$0	\$0

Part 2:	Preco	onfirmation Professional Fees	and Expenses				
				Approved	Approved	Paid Current	Paid
				Current Quarter	Cumulative	Quarter	Cumulative
a.	Professional fees & expenses (bankruptcy) incurred by or on behalf of the debtor Aggregate Total						
	Itemiz	eed Breakdown by Firm					
		Firm Name	Role				
	i						
	ii						

				Approved	Approved	Paid Current	Paid
				Current Quarter	Cumulative	Quarter	Cumulative
b.		essional fees & expenses (nonbankru rred by or on behalf of the debtor	otcy) Aggregate Total				
	Itemized Breakdown by Firm						
		Firm Name	Role				
	i						
	ii						
c.	. All professional fees and expenses (debtor & committees)						

Part 3: Recoveries of the Holders of Claims and Interests under Confirmed Plan

	Total Anticipated Payments Under Plan	Paid Current Quarter	Paid Cumulative	Allowed Claims	% Paid of Allowed Claims
a. Administrative claims	\$0	\$0	\$0	\$0	0%
b. Secured claims	\$0	\$0	\$0	\$0	0%
c. Priority claims	\$0	\$0	\$0	\$0	0%
d. General unsecured claims	\$0	\$0	\$0	\$0	0%
e. Equity interests	\$0	\$0	\$0		

Part 4: Questionnaire

a. Is this a final report?		Yes 💿	No 🔘
If yes, give date Final Decree was entered:	06/30/2021		
If no, give date when the application for Final Decree is anticipated:			
b. Are you current with quarterly U.S. Trustee fees as set forth under 28 U.S.C. § 193	30?	Yes 💿	No 🔘

Privacy Act Statement

28 U.S.C. § 589b authorizes the collection of this information and provision of this information is mandatory. The United States Trustee will use this information to calculate statutory fee assessments under 28 U.S.C. § 1930(a)(6) and to otherwise evaluate whether a reorganized chapter 11 debtor is performing as anticipated under a confirmed plan. Disclosure of this information may be to a bankruptcy trustee when the information is needed to perform the trustee's duties, or to the appropriate federal, state, local, regulatory, tribal, or foreign law enforcement agency when the information indicates a violation or potential violation of law. Other disclosures may be made for routine purposes. For a discussion of the types of routine disclosures that may be made, you may consult the Executive Office for United States Trustee's systems of records notice, UST-001, "Bankruptcy Case Files and Associated Records." *See* 71 Fed. Reg. 59,818 et seq. (Oct. 11, 2006). A copy of the notice may be obtained at the following link: http://www.justice.gov/ust/eo/rules_regulations/index.htm. Failure to provide this information could result in the dismissal or conversion of your bankruptcy case, or other action by the United States Trustee. 11 U.S.C. § 1112(b)(4)(F).

I declare under penalty of perjury that the foregoing Post-confirmation Report and its attachments, if any, are true and correct and that I have been authorized to sign this report.

Maxwell Owens	Maxwell Owens	
Signature of Responsible Party	Printed Name of Responsible Party	
Senior Vice President & CFO	08/25/2021	
Title	Date	

UST Form 11 PCR (96/07/2021) Doc 2644 Filed 08/29/21 Entered 08/25/21 13:54:33 Pg 3 of 3