

Upon the Reorganized Debtor's Notice of Resolution and Satisfaction of		
Andrea Valicoff Claim [Docket No. 2738] (the "Notice") filed by Astria Health		
("Astria" or the "Reorganized Debtor"), formerly a debtor and debtor in possession		
(as such, collectively with its affiliated former debtor entities, the "Debtors" and,		
as reorganized, the "Reorganized Debtors") <sup>2</sup> in the above-captioned chapter 11		
bankruptcy case; and it appearing that this Court has jurisdiction over this matter		
pursuant to 28 U.S.C. §§ 1334(b) and 157; and that venue of this case and the		
Notice in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and that		
the Notice is a core proceeding pursuant to 28 U.S.C. § 157(b); and that due and		
adequate notice of the Notice having been given under the circumstances; and this		
court having considered the Notice; and upon the record herein; and after due		
deliberation thereon and good and sufficient cause appearing thereof; it is hereby		
ORDERED, ADJUDGED, AND DECREED THAT:		
1. The Reorganized Debtor presented sufficient evidence that it h		
resolved and fully satisfied the claim asserted by Andrea Valicoff (the "Claimant		

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<sup>&</sup>lt;sup>1</sup> Capitalized terms used in this Order but not otherwise defined herein shall have the meanings ascribed to such terms in the Notice.

<sup>&</sup>lt;sup>2</sup> In addition to Astria, the Debtors, along with their case numbers, were as follows (the "Affiliated" Cases"): Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHS Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11). On June 30, 2021, the Court entered a Final Decree [Docket No. 2590] closing the Affiliated Cases.

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against the Debtors (the "Claim"), which was recorded in the official claims register of Astria's chapter 11 case (the "Claims Register"), as further described in the Notice.

- 2. The Reorganized Debtor's request in the Notice for an order directing that the Claim be reflected as fully satisfied on the Claims Register is granted.
- 3. The Clerk of the Court and any applicable third-party claims agent are authorized and directed to update the Claims Register to reflect the Claim as fully satisfied.
- The Reorganized Debtor and the GUC Distribution Trustee shall retain 4. and shall have the right to seek to amend, modify, and/or supplement this Order as may be necessary.
- Notwithstanding the relief granted in this Order or any actions taken 5. pursuant to such relief, nothing in this Order shall be deemed a waiver of any of the Reorganized Debtor's and the GUC Distribution Trustee's rights, claims, defenses, causes of action and/or objections.
- Notwithstanding the possible applicability of Bankruptcy Rules 6004(h), 6. 7062, 9014 or otherwise, the terms and conditions of this Order shall be immediately effective and enforceable upon its entry.
- 7. This court shall retain jurisdiction over all affected parties with respect to any matters, claims or rights arising from or related to the implementation and interpretation of this Order.

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Entered 01/05/

1	///End	of Order///
2	Presented by:	
3	/s/ Sam J. Alberts	
4	SAM J. ALBERTS (WSBA #22255)	<u> </u>
5	SAMUEL R. MAIZEL (Admitted <i>Pro Hac Vice</i> )	
6	DENTONS US LLP	
7	JAMES L. DAY (WSBA #20474) THOMAS A. BUFORD (WSBA	
8	#52969) BUSH KORNFELD LLP	
9	Attorneys for the Reorganized Debtor	
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	ORDER RE SATISFACTION OF VALICOFF CLAIM 4	DENTONS US LLP SUITE 2500 BUSH KORNFELD LLP LAW OFFICES 601 South Figueroa Street 601 Union Street, Suite 5000
19-0	1189-WLH11 Doc 2739 Filed 01/05/22	Los Angeles, California 90017-5704 Seattle, Washington 98101-2373  T 213 623-9300 / E 213 623-9924 T 206 292 2110 / F 206 292 2104  Entered 01/05/22 14:30:02 Pg 4 of 4