

So Ordered.



Whitman L. Holt
Bankruptcy Judge

Dated: January 6th, 2022

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**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON**

<p>IN RE:</p> <p>ASTRIA HEALTH,</p> <p style="padding-left: 100px;">Debtor and Debtor in Possession.</p>	<p>Chapter 11</p> <p>Case No. 19-01189-11</p> <p>ORDER RE: REORGANIZED DEBTOR'S NOTICE OF RESOLUTION AND SATISFACTION OF ANDREA VALICOFF CLAIM</p> <p>[Re: Docket No. 2738; Claim No. 630]</p>
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ORDER RE SATISFACTION OF VALICOFF CLAIM

DENTONS US LLP BUSH KORNFELD LLP
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 Los Angeles, California 90017-5704 Seattle, Washington 98101-2373
 T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104

1 Upon the *Reorganized Debtor's Notice of Resolution and Satisfaction of*
2 *Andrea Valicoff Claim* [Docket No. 2738] (the "Notice")¹ filed by Astria Health
3 ("Astria" or the "Reorganized Debtor"), formerly a debtor and debtor in possession
4 (as such, collectively with its affiliated former debtor entities, the "Debtors" and,
5 as reorganized, the "Reorganized Debtors")² in the above-captioned chapter 11
6 bankruptcy case; and it appearing that this Court has jurisdiction over this matter
7 pursuant to 28 U.S.C. §§ 1334(b) and 157; and that venue of this case and the
8 Notice in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and that
9 the Notice is a core proceeding pursuant to 28 U.S.C. § 157(b); and that due and
10 adequate notice of the Notice having been given under the circumstances; and this
11 court having considered the Notice; and upon the record herein; and after due
12 deliberation thereon and good and sufficient cause appearing thereof; it is hereby

13 **ORDERED, ADJUDGED, AND DECREED THAT:**

14 1. The Reorganized Debtor presented sufficient evidence that it has
15 resolved and fully satisfied the claim asserted by Andrea Valicoff (the "Claimant")

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17 ¹ Capitalized terms used in this Order but not otherwise defined herein shall have the meanings
ascribed to such terms in the Notice.

18 ² In addition to Astria, the Debtors, along with their case numbers, were as follows (the "Affiliated
19 Cases"): Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-
20 11), Oxbow Summit, LLC (19-01195-11), SHS Holdco, LLC (19-01196-11), SHC Medical Center
21 - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community
Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC
(19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC
(19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home
Health, LLC (19-01200-11). On June 30, 2021, the Court entered a Final Decree [Docket No.
2590] closing the Affiliated Cases.

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1 against the Debtors (the “Claim”), which was recorded in the official claims register
2 of Astria’s chapter 11 case (the “Claims Register”), as further described in the Notice.

3 2. The Reorganized Debtor’s request in the Notice for an order directing
4 that the Claim be reflected as fully satisfied on the Claims Register is granted.

5 3. The Clerk of the Court and any applicable third-party claims agent are
6 authorized and directed to update the Claims Register to reflect the Claim as fully
7 satisfied.

8 4. The Reorganized Debtor and the GUC Distribution Trustee shall retain
9 and shall have the right to seek to amend, modify, and/or supplement this Order as
10 may be necessary.

11 5. Notwithstanding the relief granted in this Order or any actions taken
12 pursuant to such relief, nothing in this Order shall be deemed a waiver of any of the
13 Reorganized Debtor’s and the GUC Distribution Trustee’s rights, claims, defenses,
14 causes of action and/or objections.

15 6. Notwithstanding the possible applicability of Bankruptcy Rules 6004(h),
16 7062, 9014 or otherwise, the terms and conditions of this Order shall be immediately
17 effective and enforceable upon its entry.

18 7. This court shall retain jurisdiction over all affected parties with respect
19 to any matters, claims or rights arising from or related to the implementation and
20 interpretation of this Order.

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///End of Order///

Presented by:

/s/ Sam J. Alberts

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* Changes made by court