| UNITED STATES BANKRUPTCY COURT<br>EASTERN DISTRICT OF WASHINGTON   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| IN RE: Lead Case No. 19-01189-11   |  |  |  |  |  |  |  |  |
| ASTRIA HEALTH,   | Jointly Administered   |  |  |  |  |  |  |  |
| Remaining Debtor. <sup>1</sup>   | SUPPLEMENTAL CERTIFICATE OF<br>SERVICE   |  |  |  |  |  |  |  |
| I, Senayt Berhe, depose and  | say that I am employed by Kurtzman Carson  |  |  |  |  |  |  |  |
| Consultants LLC (KCC), the claims and noticing agent for the Debtor in the above   |  |  |  |  |  |  |  |  |
| captioned case.  |  |  |  |  |  |  |  |  |
| On November 15, 2022, at n   | ny direction and under my supervision  |  |  |  |  |  |  |  |
| On November 15, 2022, at my direction and under my supervision,<br>employees of KCC caused the following document to be served per postal  |  |  |  |  |  |  |  |  |
|  | mail upon the service list attached hereto as  |  |  |  |  |  |  |  |
| Exhibit A:   | man upon the service list attached hereto as   |  |  |  |  |  |  |  |
| Eamon A.   |  |  |  |  |  |  |  |  |
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|  | 11 case, along with the last four digits of the Remain<br>er as applicable is Astria Health (9675). The Remain |  |  |  |  |  |  |  |
| Debtor's federal tax identification number, as applicable, is Astria Health (9675). The Remainin<br>Debtor's corporate headquarters and service address is 1806 Yakima Valley Highway, Suite I<br>Sunnyside, WA 98944. |  |  |  |  |  |  |  |  |

| 1<br>2 |             |          |                | s Notice of Satisfaction and<br>ms [Docket No. 2791] | l/or Resolution         |
|--------|-------------|----------|----------------|--|-------------------------|
| 3      | Dated: Nove |          | -              |  |                         |
| 4      |             |          | 022            |  |                         |
| 5      |             |          |                | /s/ Senay  | t Berhe                 |
| 6      |             |          |                | Senayt Be  |                         |
| 7      |             |          |                | KCC<br>222 N. Pa                                     | cific Coast             |
| 8      |             |          |                | Highway,   | 3rd Floor               |
| 9      |             |          |                | El Seguno<br>Tel 310.8                               | lo, CA 90245<br>23.9000 |
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| 19-0   | 1189-WLH11  | Doc 2797 | Filed 11/18/22 | Entered 11/18/22 15:58:35                            | Pg 2 of 4               |

## Exhibit A

19-01189-WLH11 Doc 2797 Filed 11/18/22 Entered 11/18/22 15:58:35 Pg 3 of 4

## **Exhibit A** Limited Mailing List Served via First Class Mail

| Description                                      | CreditorName    | CreditorNoticeName | Address                     | City     | State | Zip        |
|--|-----------------|--------------------|-----------------------------|----------|-------|------------|
| Counsel to Morrison Management Specialists, Inc. | Kaplan Law PLLC | Michelle C. Kaplan | 40 Lake Bellevue Dr Ste 100 | Bellevue | WA    | 98005-2480 |

In re: Astria Health, et al., Case No. 19-01189