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9	Proposed Attorneys for the Chapter 11 Debtors and Debtors In Possession		
10	UNITED STATES BANKRUPTCY COURT		
11	EASTERN DISTRIC	CT OF WASHINGTON	
12	IN RE:	Lead Case No. 19-01189-11 (Jointly Administered)	
13	ASTRIA HEALTH, et al.	NOTICE OF HEARING ON FIRST	
13	Debtors. ⁴	DAY MOTIONS	
14		Date: May 8, 2019 Time: 10:00 a.m.	
15		Place: Yakima Courthouse	
16			
17	⁴ The Debtors, along with their case numbers, are as follows: Astria Health (19-		
18	01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-		
19	01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-		
	Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11),		
20	Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA		
21	Home Health, LLC (19-19-01200-11). Emergency Motion to Schedule		
	and Expedite Hearing on First Day Motions	12 190118919050700000000013	
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TO: All parties entitled to notice pursuant to the Mailing Master List.

PLEASE TAKE NOTICE, on May 6, 2018 (the "Petition Date"), Astria
Health, and parties affiliated with Astria Health, Glacier Canyon, LLC, Kitchen and
Bath Furnishings, LLC, Oxbow Summit, LLC, SHC Holdco, LLC, SHC Medical
Center-Toppenish, SHC Medical Center-Yakima, Sunnyside Community Hospital
Association, Sunnyside Community Hospital Home Medical Supply, LLC,
Sunnyside Home Health, Sunnyside Professional Services, LLC, Yakima Home Care
Holdings, LLC, and Yakima HMA Home Health, LLC, debtors and debtors in
possession, each filed a voluntary petition for relief under chapter 11 of the
Bankruptcy Code.

You are further notified that the Debtors filed Debtors' Joint Motion for an Order (I) Directing the Joint Administration of These Cases, Including Consolidated Mailing Matrix, and (II) Limiting Scope of Notice (the "Joint Administration and Limited Notice Motion") [Docket No. 4], which was granted by Order entered on May 6, 2019 [Docket No. 10]. Accordingly, the Chapter 11 Cases are currently being jointly administered before this Court. The Debtors are operating their businesses as debtors in possession pursuant to §§ 1107 and 1108.

You are further notified that the Court has set a hearing on the First Day Motions which shall be conducted on May 8, 2019 at 10:00 a.m. at 402 East Yakima Avenue Suite 200, Yakima, Washington 98901 as well as by telephone

conference to (509) 353-3192 on the Debtors following First Day Motions:

Emergency Motion to Schedule and Expedite Hearing on First Day Motions

BUSH KORNFELD LLP 601 Union Street, Suite 5000 Seattle, Washington 98101-2373

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1	 Debtors' Emergency Motion For Entry Of An Order Authorizing The Filing Of Confidential Patient Information Under Seal [Docket No. 18]; 	
2	• Emergency Motion Of Debtors For Interim And Final Orders	
3	(I) Authorizing The Debtors To Obtain Post Petition Financing, (II) Granting Security Interests and Superpriority Administrative Expense	
4	Status; (III) Granting Adequate Protection to Certain Prepetition Secured Credit Parties; (IV) Modifying the Automatic Stay; (V) Authorizing the	
5	Debtors to Enter into Agreements with JMB Capital Partners Lending LLC; (IV) Authorizing Use of Cash Collateral; (VII) Scheduling a Fina	
6	Hearing and (VIII) Granting Related Relief [Docket No. 15];	
7	• Emergency Motion Of Debtors For Entry Of Order: (I) Authorizing The Debtors To (A) Pay Prepetition Employee Wages And Salaries, And	
8	(B) Pay And Honor Employee Benefits And Other Workforce Obligations, And (II) Authorizing And Directing The Applicable Banks To Pay Al	
9	Checks And Electronic Payment Requests Made By The Debtors Relating To The Foregoing [Docket No. 20];	
10	• Emergency Motion Of Debtors For Authority To: (1) Continue Using	
11	Existing Cash Management System, Bank Accounts, And Business Forms, (2) Implement Changes To The Cash Management System In The Ordinary	
12	Course Of Business; (3) Continue Intercompany Transactions; (4) Provide Administrative Expense Priority For Postpetition Intercompany Claims,	
13	And (5) Obtain Related Relief [Docket No. 22]; and	
14	• Emergency Motion Of Debtors For Order (A) Prohibiting Utilities From Altering, Refusing, Or Discontinuing Service And (B) Determining	
15	Adequate Assurance Of Payment For Future Utility Services, Memorandum Of Points And Authorities In Support Thereof [Docket 10]	
16	No. 19].	
17	 Motion to Extend Time to Files Schedueles, Statements and Other Required Documents [Docket no. 26] 	
18	You are further notified that the First Day Motions are supported by the	
19	Declaration of John Gallagher in support of the First Day Motions ("Declaration")	
20	[Docket No. 21]. A copy of the Declaration and the First Day Motions may be	
21	obtained upon request from the undersigned, may be reviewed at the office of the Emergency Motion to Schedule and Expedite Hearing on First 14 601 Union Street, Suite 5000 Seattle, Washington 98101-2373 Out 1889 4 Lk11 Doc 37 Filed 05/07/19 Entered 05/07/19 13:54:57 Pg 3 of 4	
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1	Clerk of the United States Bankruptcy Court, or may be viewed at the United State		
2	Bankruptcy Court PACER site at http://www.waeb.uscourts.gov on the internet. The		
3	Debtors reserve the right to supplement the First Day Motions with further supporting		
4	4 declarations and materials.		
5	Any party who wishes to participate must	appear in person or by telephone a	
6	the time of the hearing. Your failure to attend the hearing may result in the Cour		
7	granting the relief requested in the First Day Motions.		
8	8		
9	9 Dated: May 7, 2019		
10	10 /s/ JAMES	S.L. DAY	
11		. DAY (WSBA #20474) DRNFELD LLP	
12	12 SAMUEL	R. MAIZEL (<i>Pro Hac Vice</i> pending)	
13	SAMIA	LBERTS (WSBA #22255)	
14	Proposed	Attorneys for the Chapter 11	
15	Debtors at	nd Debtors In Possession	
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	Emergency Motion to Schedule and Expedite Hearing on First	BUSH KORNFELD LLP 601 Union Street, Suite 5000	

Seattle, Washington 98101-2373

Tel: (206) 292-2110 / Fax: (206) 292-2104

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