Docket #0739 Date Filed: 11/04/2019

1 HONORABLE WHITMAN L. HOLT JAMES L. DAY (WSBA #20474) BUSH KORNFELD LLP 601 Union Street, Suite 5000 2 Seattle, WA 98101 Tel: (206) 521-3858 **Objections Due: November 18, 2019** Email: jday@bskd.com 3 **Hearing Date: December 5, 2019** Time: 10:30 a.m. SAMUEL R. MAIZEL (Admitted *Pro Hac Vice*) 4 DENTONS US LLP **Location: Telephonic Hearing** 601 South Figueroa Street, Suite 2500 Phone Number: 1-877-402-9757 Los Angeles, California 90017-5704 5 Conference Code: 7036041 Tel: (213) 623-9300 Fax: (213) 623-9924 Email: samuel.maizel@dentons.com 6 SAM J. ALBERTS (WSBA #22255) 7 DENTONS US LLP 1900 K. Street, NW Washington, DC 20006 8 Tel: (202) 496-7500 Fax: (202) 496-7756 Email: sam.alberts@dentons.com 9 Attorneys for the Chapter 11 Debtors and Debtors In Possession 10 11 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON 12 Lead Case No. 19-01189-11 IN RE: 13 (Jointly Administered) ASTRIA HEALTH, et al. 14 NOTICE OF DEBTORS' MOTION FOR ENTRY OF Debtors and Debtors in AN ORDER PURSUANT TO SECTION 1121 OF THE Possession.<sup>1</sup> BANKRUPTCY CODE FOR SECOND EXTENSION 15 OF THE EXCLUSIVE PERIODS TO FILE A **CHAPTER 11 PLAN AND SOLICIT ACCEPTANCES** 16 [RELATED DOCKET NO. 738] 17 <sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), 18 Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish 19 (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-20 01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11). 21 DENTONS US LLP BUSH KORNFELD LLP NOTICE OF MOTION TO 1 **EXTEND EXCLUSIVITY** 113004716\V-3 1901189191104000000000005

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## TO: LIMITED MAILING LIST

## TO: OFFICE OF UNITED STATES TRUSTEE

PLEASE TAKE NOTICE that Astria Health ("Astria") and the above-referenced affiliated debtors (collectively, the "Debtors"), the debtors and debtors in possession in the above-captioned chapter 11 bankruptcy cases (collectively, the "Chapter 11 Cases"), filed a motion (the "Motion") [Docket No. 738] for entry of an order granting a second extension of the exclusive periods for the Debtors to file a plan of reorganization and gain acceptances of a plan of reorganization. In support of the Motion, the Debtors submitted the Declaration of Michael Lane, attached thereto.

PLEASE TAKE FURTHER NOTICE that the dial in information for the telephonic hearing on the Motion is as follows:

Hearing Date: December 5, 2019

Time: 10:30 a.m.

**Location: Telephonic Hearing Phone Number: 1-877-402-9757** 

**Conference Code: 7036041** 

PLEASE TAKE FURTHER NOTICE that if you object to the entry of an order granting the relief requested in the Motion, please do so by filing a written objection with the Court and serve a copy upon the undersigned within fourteen (14) days of the date of this Notice. Failure to timely file and serve any opposition may be considered consent to the granting of the Motion.

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NOTICE OF MOTION TO EXTEND EXCLUSIVITY

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3			L. DAY (WSBA # ORNFELD LLP	(20474)
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