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**HEARING DATE: March 31, 2020**  
**HEARING TIME: 1:30 pm (Pacific)**

**Dial in number: (877) 402-9757**  
**Access Code: 7036041#**

*Attorneys for the Chapter 11 Debtors and  
 Debtors In Possession*

**UNITED STATES BANKRUPTCY COURT  
 EASTERN DISTRICT OF WASHINGTON**

In re:

ASTRIA HEALTH, *et al.*,

Debtors and  
 Debtors in  
 Possession.<sup>1</sup>

Chapter 11  
 Lead Case No. 19-01189-11  
 Jointly Administered

**NOTICE OF HEARING ON EMERGENCY  
 MOTION FOR APPROVAL OF LEASE OF  
 ASTRIA REGIONAL MEDICAL CENTER  
 TO THE STATE OF WASHINGTON IN  
 RESPONSE TO THE COVID-19  
 PANDEMIC, *NUNC PRO TUNC* TO  
 MARCH 30, 2020**

**[RELATED DOCKET NOS. 1150 and 1151]**

<sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).

**NOTICE OF HEARING ON EMERGENCY  
 MOTION TO APPROVE INTERIM LEASE  
 OF ARMC**

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1       **PLEASE TAKE NOTICE**, that the United States Bankruptcy Court for the  
2 Eastern District of Washington (the “Bankruptcy Court”) has scheduled a telephonic  
3 hearing to occur on **March 31, 2020, 1:30 p.m.** (Pacific time) on interim approval of  
4 the *Debtors’ Emergency Motion for Approval of Lease of Astria Regional Medical*  
5 *Center to the State of Washington in Response to the COVID-19 Pandemic, Nunc Pro*  
6 *Tunc to March 30, 2020*, file on March 30, 2020 [Docket 1151] (the “Motion”) along  
7 with the form of the Interim Lease attached thereto as **Exhibit A**, and first noticed  
8 pursuant to the *Debtors’ Notice of (1) Motion for Approval of Interim Lease of Astria*  
9 *Regional Medical Center to the State of Washington in Response to the COVID-19*  
10 *Pandemic and (2) Request for an Emergency Hearing Thereon*, filed on March 29,  
11 2020 [Docket 1150] (the “Notice”);

12       **PLEASE TAKE FURTHER NOTICE** that approval of the Interim Lease is  
13 being be sought at this time on an interim basis with a final hearing on the Interim  
14 Lease and any final Lease Agreement to be scheduled at a date in the future;

15       **PLEASE TAKE FURTHER NOTICE** that you may participate in the  
16 hearing by dialing in 15 minutes in advance of the 1:30 pm start time using the  
17 following **dial-in number (877) 402-9757, access code 7036041#**;

18       **PLEASE TAKE FURTHER NOTICE** that any objection to approval of the  
19 Interim Lease may be raised at the hearing orally, or in writing if filed in advance of  
20 the hearing and served on counsel to the Debtors:

21 **NOTICE OF HEARING ON EMERGENCY  
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6

7 **PLEASE TAKE FURTHER NOTICE** that any questions concerning the  
8 Motion or may be directed at the above-reference counsel to the Debtors.

9 Dated: March 30, 2020

/s/ Sam J. Alberts  
JAMES L. DAY (WSBA #20474)  
BUSH KORNFELD LLP

10 SAMUEL R. MAIZEL (Admitted *Pro*  
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15 *and Debtors In Possession*  
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