MARK D. NORTHRUP HONORABLE WHITMAN 1 JAMES L. DAY (WSBA #20474) (WSBA #16947) L. HOLT BUSH KORNFELD LLP MILLER NASH GRAHAM & 2 601 Union Street, Suite 5000 **DUNN LLP** Seattle, WA 98101 2801 Alaskan Way, Suite 300 3 Tel: (206) 521-3858 Seattle, Washington 98121-Email: jday@bskd.com 1128 4 Tel: (206) 624-8300 SAMUEL R. MAIZEL Email: 5 (Admitted Pro Hac Vice) mark.northrup@millernash.com DENTONS US LLP 6 601 South Figueroa Street, Suite WILLIAM KANNEL (Admitted Pro Hac Vice) 7 Los Angeles, California 90017-IAN A. HAMMEL (Admitted 5704 Pro Hac Vice) 8 Tel: (213) 623-9300 MINTZ, LEVIN, COHN, Fax: (213) 623-9924 FERRIS, GLOVSKY AND 9 POPEO, P.C. Email: One Financial Center samuel.maizel@dentons.com 10 Boston, Massachusetts 02111 SAM J. ALBERTS (WSBA Tel: (617) 542-6000 11 Email: wkannel@mintz.com #22255) **DENTONS US LLP** Email: <u>iahammel@mintz.com</u> 12 Email: tmckeon@mintz.com 1900 K. Street, NW Washington, DC 20006 Tel: (202) 496-7500 13 Attorneys for the Lapis Parties Fax: (202) 496-7756 Email: 14 sam.alberts@dentons.com 15 Attorneys for the Chapter 11 Debtors and Debtors In 16 Possession 17 UNITED STATES BANKRUPTCY COURT 18 EASTERN DISTRICT OF WASHINGTON 19 Chapter 11 Lead Case No. 19-01189-11 20 In re: Jointly Administered 21 NOTICE OF OCCURRENCE OF ASTRIA HEALTH, et al., EFFECTIVE DATE OF MODIFIED 22 Debtors and Debtors in SECOND AMENDED JOINT Possession.<sup>1</sup> CHAPTER 11 PLAN OF 23 24 <sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01195-11), SHC (19-01195-11), 25 01196-11), SHC Médical Center - Toppenish (19-01190-11), SHC Médical Center -26 Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-27 01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA 28 Home Health, LLC (19-01200-11).

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EFFECTIVE DATE NOTICE

19-01189-WLH11

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forth in the Plan.

#### PLEASE TAKE NOTICE OF THE FOLLOWING:

#### OCCURRENCE OF EFFECTIVE DATE OF MODIFIED SECOND AMENDED JOINT CHAPTER 11 PLAN OF REORGANIZATION OF ASTRIA HEALTH AND ITS DEBTOR AFFILIATES

- 1. By Order dated December 23, 2020 [Docket No. 2217] (the "Confirmation Order"), the United States Bankruptcy Court for the Eastern District of Washington (the "Bankruptcy Court") confirmed the Modified Second Amended Joint Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates [Docket No. 2196] (including all exhibits thereto, any plan supplement, and as amended, modified, or supplemented from time to time, the "Plan")² filed by Astria Health, a Washington nonprofit public benefit corporation ("Astria"), and the above-referenced affiliated debtors and debtors in possession (collectively, the "Debtors"), in the above-referenced chapter 11 cases (the "Chapter 11 Cases") UMB Bank, National Association, as trustee, and Lapis Advisers, LP as lender under the debtor in possession facility in the Chapter 11 Cases, agent under the Debtors' prepetition credit agreement, and as investment advisor and investment manager for certain funds which are beneficial holders of those certain Washington Health Care Facilities Authority Revenue Bonds, Series 2017A and Series 2017B Bonds (collectively the "Lapis Parties" and, together with the Debtors, the "Plan Proponents"), as satisfying the requirements of § 1129 of title 11 of the United States Code, 11 U.S.C. §§ 101 et seq. (the "Bankruptcy Code").
- 2. <u>Effective Date</u>. On January 15, 2021, the Effective Date of the Plan occurred and the Plan was substantially consummated. All conditions precedent to the Effective Date of the Plan set forth in Section III.BB of the Plan have either been satisfied or waived in accordance with the Plan and the Confirmation Order.
- 3. <u>Bar Date for Rejection Damages</u>. Pursuant to Section IV.B.2 of the Plan, Claims arising out of the rejection of an Executory Agreement pursuant to the Plan must be filed with the Bankruptcy Court and served upon counsel to the Debtors within 30 days after the entry of an order (including the Confirmation Order) approving such rejection (*i.e.*, January 22, 2021). Any Claims not filed within such time period will be forever barred from assertion against the Debtors and/or their property and/or their Estates.
- 4. **Bar Date for Professional Claims**. Pursuant to Section II.D.2 of the Plan, all persons and entities seeking an award by the Court of professional fees on behalf of the Debtors shall file their respective final applications for allowance of compensation for services rendered and reimbursement of expenses no later than forty-five (45) days after the Effective Date (*i.e.*, **March 1, 2021**).

<sup>2</sup> Capitalized terms used but not otherwise defined herein have the definitions set

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1 2 3 4 5 6 7	5. Releases, Injunctions, and Exculpation: Pursuant to the Confirmation Order, the releases set forth in Section VII.F of the Plan, the injunctions set forth in Section VII.G of the Plan, and the exculpation provisions set forth in Section VII.E of the Plan are now in full force and effect.  6. Viewing the Plan and Confirmation Order. The Plan and the Confirmation Order may be obtained: (a) via download from the Bankruptcy Court's website at ecf.waeb.uscourts.gov for registered users of the PACER and/or CM/ECF systems (for a fee); (b) via download from www.kccllc.net/astriahealth; or (c) by (i) written request to Astria Health c/o KCC, LLC, 222 North Pacific Coast Highway, Suite 300, El Segundo, California 90245 or (ii) e-mail request to astriainfo@kccllc.com.
8	Dated: January 15, 2021 DENTONS US LLP
10	By: /s/ Samuel R. Maizel
11	Samuel R. Maizel Sam J. Alberts
12	Geoffrey M. Miller
13	Counsel to the <i>Debtors and Debtors In</i> Possession
14	
15	Dated: January 15, 2021 MINTZ, LEVIN, COHN, FERRIS,
16	GLOVŠKY ANĎ POPEÓ, P.C.
17	By: <u>/s/ William Kannel</u> William Kannel
18	Ian A. Hammel
19	Counsel to the Lapis Parties
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