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9	Attorneys for the Chapter 11 Debtors and Reorganized Debtors					
10						
11	UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON					
12		ead Case No. 19-01189-11				
	IN RE: (J	ointly Administered)				
13		OTICE OF HEARING RE: EORGANIZED DEBTORS'				
14	Debtors and E	MERGENCY MOTION TO CHEDULE AND EXPEDITE				
15	Debtors ¹	EARING ON SHORTENED OTICE ON REORGANIZED				
13	D	DEBTORS' MOTION FOR ENTRY OF A FINAL DECREE (I)				
16	C	CLOSING CASES AND (II) GRANTING RELATED RELIEF				
17	R	e: Docket Nos. 2536, 2537				
18	The Reorganized Debtors, along with their case numbers, are as follows: Astria Health (19-					
19	01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside					
20	Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional					
21	Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11).					
41	Notice of Hearing Re: Emergency	ו המורכנות מורכנות הלונות הלונות המונות הלונות הל				
	Motion to Schedule and Expedite 1 Hearing on Motion Closing Cases	601				

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1	PLEASE TAKE NOTICE that on May 14, 2021, Astria Health ("Astria") and
2	the above-referenced affiliated debtors (collectively, the "Reorganized Debtors"),
3	filed and served the (1) Reorganized Debtors' Motion for Entry of a Final Decree (I)
4	Closing Cases and (II) Granting Related Relief [Docket No. 2536] (the "Motion to
5	Close Cases") and (2) Reorganized Debtors' Ex Parte Emergency Motion to Schedule
6	and Expedite Hearing on Shortened Notice on Reorganized Debtors' Motion for
7	Entry of a Final Decree (I) and Closing Cases and (II) Granting Related Relief
8	[Docket No. 2537] (the "Motion to Shorten Time"). The Motion to Shorten Time
9	requests that an order be entered (i) shortening the time for notice of the hearing on
10	the Motion to Close Cases; (ii) scheduling the hearing for the above referenced
11	Motion to Close Cases for June 9, 2021, at 2:00 p.m.; (iii) requiring that any
12	objections to the Motion to Close Cases be filed and served no later than May 31,
13	2021, at 5:00 p.m.; and (iv) requiring any replies to be filed and served no later than
14	June 7, 2021, at 5:00 p.m.
15	The Court has set the Motion to Close Cases and the Motion to Shorten Time
16	for telephonic hearing on June 9, 2021, at 2:00 p.m. (Pacific Time).
17	Parties wishing to participate in the hearing should call in to the Court's
18	conference line, which is 1-877-402-9757, Access code 7036041.
19	Any objection to the Motion to Close Cases or the Motion to Shorten Time
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must be filed and served on the undersigned no later than May 31, 2021, at 5:00

1	p.m. Any replies must be filed a	nd served no later than June	7, 2021, at 5:00
2	p.m.		
3			
4	Dated: May 26, 2021		
5		/s/ Samuel R. Maizel	100055
6		SAM J. ALBERTS (WSBA # SAMUEL R. MAIZEL (Adm	
7		<i>Vice</i>) DENTONS US LLP	
8		JAMES L. DAY (WSBA #20	
9		THOMAS A. BUFORD (WS BUSH KORNFELD LLP	BA #52969)
10		Attorneys for the Chapter 11	Debtors and
11		Reorganized Debtors	
12			
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18			
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21	Notice of Hearing Re: Emergency	DENTONS US LLP	Bush Kornfeli

Notice of Hearing Re: Emergency Motion to Schedule and Expedite Hearing on Motion Closing Cases

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