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10 *Proposed Co-Counsel for the Official*  
11 *Committee of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**  
13 **EASTERN DISTRICT OF WASHINGTON**

14 IN RE:

15 ASTRIA HEALTH, et al.,

16 Debtors.<sup>1</sup>

Lead Case No. 19-01189-11

Jointly Administered

**NOTICE OF APPLICATION OF  
OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS FOR**

17 \_\_\_\_\_  
18 <sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-  
19 01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings,  
20 LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-  
01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-  
Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-

21 NOTICE OF COMMITTEE'S APPLICATION TO  
EMPLOY POLSINELLI PC-1



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1 DATED this 19th day of June, 2019.

2  
3 SILLS CUMMIS & GROSS P.C.

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