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*Proposed Attorneys for the Chapter 11 Debtors and  
Debtors-in-Possession*

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF WASHINGTON**

16  
17 IN RE:  
18 ASTRIA HEALTH, *et al.*  
19 Debtors and Debtors  
20 in Possession,<sup>1</sup>

Lead Case No. 19-01189-11  
(Jointly Administered)

**NOTICE OF CASE COMMENCEMENT OF  
CHAPTER 11 CASES AND MEETING OF  
CREDITORS PURSUANT TO SECTION 341  
OF THE BANKRUPTCY CODE**

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24 <sup>1</sup> The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier  
25 Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC  
26 (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC  
27 Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11),  
Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-  
01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-  
01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11).

28 NOTICE OF CHAPTER 11 CASES  
AND MEETING OF CREDITORS

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1 **TO ALL INTERESTED PARTIES:**

2 **COMMENCEMENT OF CASES:** On May 6, 2019, the entities listed below  
3 (collectively, the “Debtors”) filed voluntary petitions for relief under chapter 11 of  
4 title 11 of the United States Code, 11 U.S.C. § § 101-1330 (the “Bankruptcy  
5 Code”), with the United States Bankruptcy Court for the Eastern District of  
6 Washington (the “Court”), and an order for relief has been entered. The Debtors’  
7 chapter 11 cases are being jointly administered under Case No. 19-01189-11. You  
8 may be a creditor of one of the Debtors. THIS NOTICE LISTS IMPORTANT  
9 DEADLINES. You may want to consult an attorney to protect your rights. All  
10 documents filed in this case may be inspected at the office of the clerk of the Court  
at 402 E. Yakima Avenue, Suite 200, Yakima, WA 98901 or at 904 W. Riverside  
Avenue, Suite 304, Spokane, WA 99201, or free online at  
<http://www.kccllc.net/ASTRIAHEALTH>.

| Debtor(s)   | Address  | Case No.    | Tax ID No. |
|---|--|-------------|------------|
| Astria Health   | 900 W. Chestnut Avenue<br>Yakima, WA 98902           | 19-01189-11 | 81-3979675 |
| Glacier Canyon, LLC   | 900 West Chestnut Avenue<br>Yakima, WA 98902         | 19-01193-11 | 37-1785811 |
| Kitchen and Bath<br>Furnishings, LLC                        | 1016 Tacoma Avenue<br>Sunnyside, WA 98944            | 19-01194-11 | 30-0888892 |
| Oxbow Summit, LLC   | 1016 Tacoma Avenue<br>Sunnyside, WA 98944            | 19-01195-11 | 47-4281399 |
| SHC Holdco, LLC   | 900 W. Chestnut Avenue<br>Yakima, WA 98902           | 19-01196-11 | 82-2369193 |
| SHC Medical Center -<br>Toppenish                           | 502 W. 4 <sup>th</sup> Avenue<br>Toppenish, WA 98948 | 19-01190-11 | 81-4670687 |
| SHC Medical Center -<br>Yakima                              | 110 S. 9 <sup>th</sup> Avenue<br>Yakima, WA 98902    | 19-01192-11 | 81-4653630 |
| Sunnyside Community<br>Hospital Association                 | 1016 Tacoma Avenue<br>Sunnyside, WA 98944            | 19-01191-11 | 91-1286274 |
| Sunnyside Community<br>Hospital Home Medical<br>Supply, LLC | 812 Miller Avenue<br>Suite A<br>Sunnyside, WA 98944  | 19-01197-11 | 47-1344646 |
| Sunnyside Home Health                                       | 812 Miller Avenue<br>Suite A<br>Sunnyside, WA 98944  | 19-01198-11 | 81-4552945 |
| Sunnyside Professional<br>Services, LLC                     | 1016 Tacoma Avenue<br>Sunnyside, WA 98944            | 19-01199-11 | 47-5499567 |

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|   |                                |  |             |            |
|---|--------------------------------|--|-------------|------------|
| 1 | Yakima HMA Home Health, LLC    | 7 S. 10 <sup>th</sup> Avenue<br>Yakima, WA 98902 | 19-01200-11 | 27-0173556 |
| 2 | Yakima Home Care Holdings, LLC | 7 S. 10 <sup>th</sup> Avenue<br>Yakima, WA 98902 | 19-01201-11 | 81-3825537 |

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5 **OTHER NAMES USED:** Sunnyside Healthcare, Regional Health, Sanovida, LLC, Toppenish Community Hospital, St. Elizabeth's Hospital, Yakima Regional Medical and Cardiac Center, Astria Regional Medical Center, Sunnyside Community Hospital & Clinics, Astria Sunnyside Hospital, and Astria Home Health.

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9 **PURPOSE OF CHAPTER 11 FILING:** Chapter 11 of the Bankruptcy Code enables a debtor to reorganize or liquidate pursuant to a plan of reorganization. A plan is not effective unless approved by the Court at a confirmation hearing. Creditors will be given notice concerning any plan and will be given notice if this case is dismissed or converted to another chapter of the Bankruptcy Code. The Debtors will remain in possession of their property and will continue to operate their businesses unless a trustee is appointed. No motion to appoint a trustee has been filed at this time. Creditors may be sent a copy of the plan and a disclosure statement describing the plan. Creditors may have the opportunity to vote on the plan. Creditors will be sent notice of the date of the confirmation hearing and may object to confirmation of the plan and attend the confirmation hearing.

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17 **CREDITORS MAY NOT TAKE CERTAIN ACTIONS:** A creditor is anyone to whom one or more Debtors owe money or property. Under the Bankruptcy Code, the Debtors are granted certain protection against creditors. Common examples of prohibited actions by creditors include contacting the Debtors to demand repayment, taking action against the Debtors to collect money owed to creditors or to take property of the Debtors, and starting or continuing foreclosure actions, repossessions, wage deductions, or refusing service or terminating a contract or lease without prior Court approval. If unauthorized actions are taken against the Debtors, the Court may penalize the creditor who takes them. A creditor who is considering taking action against the Debtors or property of the Debtors should review section 362 of the Bankruptcy Code and may wish to seek legal advice.

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25 **MEETING OF CREDITORS:** The Debtors' representative, as specified in Federal Rule of Bankruptcy Procedure 9001(5), is required to appear at a meeting of creditors on the date and at the place set forth below for the purpose of being examined under oath. Attendance by creditors at the meeting is welcomed, but not

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1 required. At the meeting, creditors may examine the Debtors' representative. The  
2 meeting may be continued or adjourned from time to time by notice at the meeting,  
3 without further written notice to creditors.

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4 **DATE, TIME AND LOCATION OF MEETING OF CREDITORS**

5 Date: June 20, 2019

6 Time: 10:00 a.m.

7 Location: Red Lion Hotel Yakima Center, 607 E. Yakima Avenue, Yakima, WA  
8 98901

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9 **PROOF OF CLAIM:** Schedules of creditors will be filed pursuant to Federal  
10 Rule of Bankruptcy Procedure 1007. A proof of claim is a signed statement  
11 describing a creditor's claim. Any creditor holding a scheduled claim that is not  
12 listed as disputed, contingent, or unliquidated as to amount may, but is not required  
13 to, file a proof of claim in these cases. Creditors whose claims are not scheduled or  
14 whose claims are listed as disputed, contingent, or unliquidated as to amount and  
15 who desire to participate in these cases or share in any distribution must file their  
16 proofs of claim. A creditor who desires to rely on the schedules of creditors has the  
17 responsibility for determining that the claim is listed accurately.

18 A proof of claim may be filed at any time prior to the deadline established by the  
19 Court. THE DEADLINE TO FILE A PROOF OF CLAIM IN THESE CASES IS  
20 AUGUST 5, 2019. A proof of claim form may be found at [www.uscourts.gov](http://www.uscourts.gov) or at  
21 <http://www.kccllc.net/ASTRIAHEALTH>. Proofs of claim in this case may be filed  
22 at 904 W. Riverside Avenue, Suite 304, PO Box 2164, Spokane, WA 99201 in  
23 person, via US Mail, or by other hand delivery system, or electronically at  
24 <https://www.waeb.uscourts.gov/electronic-proof-claim-epoc>. Facsimile and other  
25 electronic delivery methods are not acceptable.

26 **DISCHARGE OF DEBTS:** Confirmation of a chapter 11 plan may result in a  
27 discharge of debts, which may include all or part of your claim. See section  
28 1141(d) of the Bankruptcy Code. A discharge means that you may never try to  
collect your claim from any of the Debtors, except as provided in the plan. If  
section 523(c) applies to your claim and you seek to have it excepted from  
discharge, you must start a judicial proceeding by filing a complaint and paying the  
filing fee in the office of the clerk of the Court by the deadline. THE DEADLINE  
FOR FILING A COMPLAINT IS AUGUST 19, 2019.

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1 **NOTICE:** You will not receive notice of all documents filed in these cases. All  
2 documents filed with the Court, including schedules of the Debtors' property and  
3 debts, will be available for inspection at the office of the clerk of the Court. Since  
4 this case is governed by the Local Bankruptcy Rules of the Court ("LBR")  
5 regarding electronic means of filing, signing, and verifying documents, the Court's  
6 docket sheet and documents filed in these cases are also accessible at the Court's  
7 Internet site, [www.waeb.uscourts.gov](http://www.waeb.uscourts.gov), through an account obtained from Pacer  
8 Service Center by dialing 1-800-676-6856 (from the US) or (210) 301-6440 (from  
9 outside the US) or online at [www.pacer.gov](http://www.pacer.gov), or free online at  
10 <http://www.kccllc.net/ASTRIAHEALTH>.

11 **FURTHER INFORMATION:** Further information concerning these chapter 11  
12 cases may be obtained by calling the Court approved Noticing Agent, Kurtzman  
13 Carson Consultants, LLC ("KCC") at (877-726-6508). KCC also maintains a  
14 website, <http://www.kccllc.net/ASTRIAHEALTH>, specifically for the Debtors'  
15 bankruptcy cases from which anyone may download documents related to the cases  
16 including a proof of claim form and obtain other relevant information pertaining to  
17 the Debtors' cases at no charge.

18 **LEGAL ADVICE:** The staff of the office of the clerk of the Court cannot give  
19 legal advice. Consult a lawyer to determine your rights in this case.

20 Dated: May 20, 2019

21 /s/ Thomas A. Buford

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