1	SILLS CUMMIS & GROSS P.C.	Honorable Frank L. Kurtz		
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6				
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10	Proposed Co-Counsel for the Official			
	Committee of Unsecured Creditors			
11				
12	UNITED STATES B	ANKRUPTCY COURT		
	EASTERN DISTRICT OF WASHINGTON			
13				
14		Lead Case No. 19-01189-11		
	IN RE:	Jointly Administered		
15	ASTRIA HEALTH, et al.,	NOTICE OF APPLICATION OF		
16	Debtors. ¹	OFFICIAL COMMITTEE OF		
10	Deotors.	UNSECURED CREDITORS FOR		
17				
18	¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-			
10	01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-			
19	01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-			
20	Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-			
20				
21		NOTICE OF COMMITTEE'S APPLICATION TO		
	EMPLOY SILLS CUMMIS & GROSS P.C. 885310019071900000000013			
	^{69135837.1} 19-01189-FLK11 Doc 288 Filed 06/17/	/19 Entered 06/17/19 17:44:09 Pg 1 of 3		

ORDER APPROVING EMPLOYMENT OF SILLS CUMMIS & GROSS P.C. NUNC PRO TUNC TO MAY 23, 2019

TO: LIMITED MAILING LIST

TO: OFFICE OF THE UNITED STATES TRUSTEE

5 PLEASE TAKE NOTICE that the Official Committee of Unsecured Creditors 6 (the "Committee") in the above-captioned Chapter 11 bankruptcy cases 7 (collectively, the "Cases") has filed its Application for Order Approving 8 Employment of Sills Cummis & Gross P.C. Nunc Pro Tunc to May 23, 2019 (the "Application") pursuant to Bankruptcy Code §§ 328(a) and 1103(a), 9 Bankruptcy Rules 2014(a) and 2016(b) and Local Bankruptcy Rules 2002-1(a) 10 and 2014-1. 11

If you object to the entry of an order approving the Application, you must 12 do so by filing a written objection with the Court and serving a copy upon the 13 undersigned within seven (7) days of the date of this Notice. Should you fail to 14 timely and properly object to the Application, the Court may enter an order 15 approving the employment of Sills Cummis & Gross P.C. as co-counsel for the 16 Committee *Nunc Pro Tunc* to May 23, 2019, without a hearing and without further 17 notice to you.

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19 11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-20 01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11). 21

NOTICE OF COMMITTEE'S APPLICATION TO EMPLOY SILLS CUMMIS & GROSS P.C. - 2 69135837.1 َنْكُوْلُ 19-01189-FLK11 Doc 288 Filed 06/17/19 Entered 06/17/19 17:44:09 Pd 2



1	DATED this 17 th day of June, 2019.	
2		SILLS CUMMIS & GROSS P.C.
3		/s/Andrew H. Sherman
4		Andrew H. Sherman Boris Mankovetskiy
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11		Proposed Co-Counsel for the Official
12		Committee of Unsecured Creditors
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	NOTICE OF COMMITTEE'S APPLICAT EMPLOY SILLS CUMMIS & GROSS P.0 69135837.1	C 3 POLSINELLI 1000 SECOND AVENUE, SUITE 3500
	19-01189-FLK11 Doc 288 Filed 06	/17/19 Entered 06/17/19 17:44:09 Pg 3 of 3