Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY			
PETER C. ANDERSON UNITED STATES TRUSTEE ABRAM S. FEUERSTEIN, State Bar No. 133775 ASSISTANT UNITED STATES TRUSTEE KELLY L. MORRISON, State Bar No. 216155 TRIAL ATTORNEY OFFICE OF THE UNITED STATES TRUSTEE 915 Wilshire Blvd., Suite 1850 Los Angeles, California 90017-5418 (213) 894-2656 telephone (213) 894-2603 facsimile Email: Kelly.L.Morrison@usdoj.gov Individual appearing without an attomey Attomey for: United States Trustee				
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – <u>LOS ANGELES</u> DIVISION				
In re:	CASE NO.: 2:23-bk-12359-SK			
BEVERLY COMMUNITY HOSPITAL, et. al.	CHAPTER: 11			
Debtor(s)	NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (title of motion¹): THIRD STIPULATION TO CONTINUE HEARING ON MULTIPLE FEE APPLICATIONS AND TPS RETENTION APPLICATION			
Debter(b)				

PLEASE TAKE NOTE that the order titled <u>ORDER APPROVING THIRD STIPULATION TO CONTINUE HEARING ON MULTIPLE FEE APPLICATIONS AND TPS RETENTION APPLICATION</u> was lodged on (*date*) <u>March 26, 2024</u> and is attached. This order relates to the motion which is docket number <u>961</u>.



Please abbreviate if title cannot fit into text field.

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EXHIBIT 1

Case	2:23-bk-12359-SK Doc 962 Filed 03/26/2 Main Document Pa	24 Entered 03/26/24 09:14:19 Desc age 3 of 9			
1	PETER C. ANDERSON UNITED STATES TRUSTEE				
2	ABRAM S. FEUERSTEIN, State Bar No. 1337 ASSISTANT UNITED STATES TRUSTEE	75			
3	KELLY L. MORRISON, State Bar No. 216155 TRIAL ATTORNEY				
4	OFFICE OF THE UNITED STATES TRUSTED 915 Wilshire Blvd., Suite 1850	E			
5	Los Angeles, California 90017 (213) 894-2656 telephone				
6	(213) 894-2603 facsimile Email: Kelly.L.Morrison@usdoj.gov				
7	UNITED STATES B	SANKRUPTCY COURT			
8	CENTRAL DISTRICT OF CALIFORNIA				
9	LOS ANGELES DIVISION				
10	In re:	Lead Case No.: 2:23-bk-12359-SK			
11	)	Jointly Administered With:			
12	BEVERLY COMMUNITY HOSPITAL   )   ASSOCIATION, et al.,	Case No.: 2:23-bk-12360-SK; Case No.: 2:23-bk-12361-SK			
13	Debtor(s).	Chapter 11			
15	A CC ata A II Dahtana	ORDER APPROVING THIRD STIPULATION TO CONTINUE			
16	<u>x</u> Affects All Debtors Affects Beverly Community Hospital Association.	HEARING ON MULTIPLE FEE APPLICATIONS AND TPS RETENTION			
17	Affects Montebello Community Health Services, Inc.	APPLICATION			
18	Affects Beverly Hospital Foundation				
19	Debtors and Debtors In Possession				
20		) )			
21		) )			
22					
23	The Court, having considered the "Third	Stipulation to Continue Hearing on Multiple Fee			
24	Applications and TPS Retention Application" (t	the "Stipulation") entered into by and between the			
25	U.S. Trustee, Howard M. Ehrenberg (the "Trustee"), the duly appointed, qualified and acting				
26	chapter 11 trustee for the estates of the jointly a	dministered debtors Beverly Community Hospital			
27	Association, dba Beverly Hospital, a nonprofit p	public benefit corporation ("Beverly Community"),			
28	Montebello Community Health Services, Inc., (	"Montebello Health"), and Beverly Community			

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1	Foundation ("Beverly Foundation") (collectively and interchangeably, the "Debtor" or "Debtors"),				
2	U.S. Bank Trust Company, National Association, as Master Trustee ("Master Trustee"), Triple P				
3	RTS, LLC and Triple P Securities, LLC (collectively, "TPS"), Sheppard Mullin Richter &				
4	Hampton, LLP ("Sheppard"), Dentons US LLP ("Dentons"), Sulls Cummis & Gross PC ("Sills"),				
5	5 Province, LLC ("Province"), Orrick Herrington & Sutcliffe LLP ("Orrick") and Colliers				
6	6 International Greater Los Angeles ("Colliers") and for good cause appearing therefor,				
7	VIII VII HEDERY ODDERDED CH				
8	IT IS HEREBY ORDERED as follows:				
9	1. The Stipulation is APPROVED;				
10	2. Any Standing Brief TPS decides to file must be filed on or before April 17, 2024;				
11	3. Any responses to the Standing Brief must be filed on or before April 26, 2024;				
12	4. Any reply in support of the Standing Brief must be filed on or before May 1, 2024;				
13	5. Any objections to the Fee Applications (the "Objections") must be filed on or before				
14	April 26, 2024;				
15	6. The hearing on the Standing Brief will be on May 8, 2024 and 10:00 a.m.;				
16	7. Replies to Objections, if any, must be filed on or before May 24, 2024; and				
17	8. The hearing on the Fee Applications and the TPS Application will be on June 12, 2024				
18	at 10:00 a.m.				
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# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Office of the United States Trustee, 915 Wilshire Blvd. Ste. 1850, Los Angeles, CA 90017

A true and correct copy of the foregoing document entitled: NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: ORDER APPROVING THIRD STIPULATION TO CONTINUE HEARING ON MULTIPLE FEE APPLICATIONS AND TPS RETENTION APPLICATION will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:  Service information continued on attached page	зge
2. <u>SERVED BY UNITED STATES MAIL</u> : On (date), I served the following persons and/of entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct cope thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the docume is filed.	y he
Service information continued on attached particles.  Served By Personal Delivery, Overnight Mail, Facsimile Transmission Or Email (state method each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date), I serve the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.	od ed g to on
☐ Service information continued on attached page	age
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.	

#### SECTION I – EMAIL SERVICE – PARTIES IN INTEREST

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**SECTION 11 – U.S. MAIL SERVICE** 

#### **Judge**

Hon. Sandra R Klein U.S. Bankruptcy Court 255 E. Temple St., Ste. 1582 Los Angeles, CA 90012

#### Debtor

Beverly Community Hospital Association 309 West Beverly Blvd Montebello, CA 90640

### **Debtor's Counsel**

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### Creditor

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# Trustee's Counsel

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# Trustee's Accountant

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