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7 [Proposed] Counsel to the Official Committee of Unsecured
8 Creditors

9 **UNITED STATES BANKRUPTCY COURT**
10 **SOUTHERN DISTRICT OF CALIFORNIA**

11 In re:
12 BORREGO COMMUNITY HEALTH
FOUNDATION,
13
14 Debtor and Debtor in Possession.

Case No.: 22-02384-LT11

Chapter 11

**NOTICE OF HEARING ON APPLICATION
FOR AN ORDER AUTHORIZING AND
APPROVING THE EMPLOYMENT OF
PACHULSKI STANG ZIEHL & JONES LLP AS
COUNSEL TO THE OFFICIAL COMMITTEE
OF UNSECURED CREDITORS, EFFECTIVE
AS OF SEPTEMBER 30, 2022**

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18 Date: December 15, 2022
Time: 11:00 a.m.
19 Place: Jacob Weinberger United States Courthouse
325 West F Street
20 Dept. 3, Room 129
San Diego, CA 92101
21 Judge: Hon. Laura S. Taylor

22 [Relates to Docket Nos. 113, 114, and 137]

23
24 **PLEASE TAKE NOTICE** that a hearing will be held on **December 15, 2022 at 11:00 a.m.**,
25 or as soon thereafter as counsel may be heard, in Department 3, Room 129 of the Jacob Weinberger
26 United States Courthouse, 325 West F Street, San Diego, California 92101, before the Honorable
27 Laura S. Taylor to consider the *Application for an Order Authorizing and Approving the*
28 *Employment of Pachulski Stang Ziehl & Jones LLP as Counsel to the Official Committee of*

PACHULSKI STANG ZIEHL & JONES LLP
ATTORNEYS AT LAW
LOS ANGELES, CALIFORNIA



1 *Unsecured Creditors, Effective as of September 30, 2022* (the “Application”) [Docket No. 113].

2 **PLEASE TAKE FURTHER NOTICE** that, pursuant to Local Bankruptcy Rule
3 9013-6(a)(3), if you wish to oppose the Application, you must file a written response with the Court
4 and serve a copy of it upon the undersigned counsel, together with all documents set forth in Local
5 Bankruptcy Rule 9013-7(b), no later than fourteen (14) days after the service of this Notice.
6 Pursuant to Local Bankruptcy Rule 9013-7(b)(2), the failure to timely file and serve an opposition to
7 the Application may be deemed consent to the relief requested and waiver of oral argument.

8 Dated: November 3, 2022

PACHULSKI STANG ZIEHL & JONES LLP

9
10 By /s/ Jeffrey N. Pomerantz
Jeffrey N. Pomerantz

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12 [Proposed] Counsel to the Official
Committee of Unsecured Creditors

PACHULSKI STANG ZIEHL & JONES LLP
ATTORNEYS AT LAW
LOS ANGELES, CALIFORNIA

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify* **NOTICE OF HEARING ON APPLICATION FOR AN ORDER AUTHORIZING AND APPROVING THE EMPLOYMENT OF PACHULSKI STANG ZIEHL & JONES LLP AS COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS, EFFECTIVE AS OF SEPTEMBER 30, 2022**) will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **November 3, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Christine E. Baur** christine@baurbklaw.com, admin@baurbklaw.com
- **Daren Brinkman** dbrinkman@brinkmanlaw.com, office@brinkmanlaw.com;7764052420@filings.docketbird.com
- **Shawn Christianson** schristianson@buchalter.com, cmcintire@buchalter.com
- **Anthony Dutra** adutra@hansonbridgett.com, SSingh@hansonbridgett.com
- **Jeffrey Garfinkle** jgarfinkle@buchalter.com, lverstegen@buchalter.com;docket@buchalter.com
- **David B. Golubchik** dbg@lnbyg.com, dbg@ecf.inforuptcy.com
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- **Bernard M. Hansen** bernardmhansen@sbcglobal.net
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- **Andrew B. Still** astill@swlaw.com, kcollins@swlaw.com
- **Kelly Ann Mai Khanh Tran** kelly@smalllawcorp.com, stefanny@smalllawcorp.com
- **United States Trustee** ustp.region15@usdoj.gov
- **Kenneth K. Wang** kenneth.wang@doj.ca.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____ I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 3, 2022
Date

Nancy H. Brown
Printed Name

/s/ Nancy H. Brown
Signature