Case	22-02384-LT11 Filed 11/17/23	Entered 11/17/23 16:00:42 Doc 1093 Pg. 1 of Docket #1093 Date Filed: 11/17/2023	
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15	UNITED STATES BANKRUPTCY COURT		
16	SOUTHERN DISTRICT OF CALIFORNIA		
17	In re	Case No. 22-02384-11	
18	BORREGO COMMUNITY	Chapter 11 Case Honorable Laura S. Taylor	
19 20	HEALTH FOUNDATION, Debtor and Debtor		
20 21	Possession.	MOTION OF THE DEBTOR AND THE OFFICIAL COMMITTEE OF	
21		UNSECURED CREDITORS FOR ENTRY OF AN ORDER (I) GRANTING	
23		INTERIM APPROVAL OF THE ADEQUACY OF DISCLOSURES IN	
24		THE COMBINED JOINT DISCLOSURE STATEMENT AND PLAN; (II) APPROVING SOLICITATION	
25		APPROVING SOLICITATION PACKAGES AND PROCEDURES; (III) APPROVING THE FORMS OF	
26		BALLOTS; (IV) SETTING RELATED DEADLINES AND (V) GRANTING	
27		RELATED RELIEF; MEMORANDUM OF POINTS AND AUTHORITIES IN	
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SUPPORT THEREOF; DECLARATION OF ISAAC LEE

Date:December 6, 2023Time:2:00 p.m. Pacific TimeLocation:Department 3

8 PLEASE TAKE NOTICE that at the above referenced date, time and 9 location, Borrego Community Health Foundation, the debtor and debtor in 10 possession in the above-captioned chapter 11 bankruptcy case (the "Debtor"), and 11 the Official Committee of Unsecured Creditors (the "Committee") will jointly move 12 (the "Motion") the Court for entry of an order (a) granting interim approval of the 13 disclosures (the "Disclosures") contained in the Joint Combined Disclosure 14 Statement and Chapter 11 Plan of Borrego Community Health Foundation and the 15 Official Committee of Unsecured Creditors [Docket No. 1092], (including all 16 exhibits thereto and as amended, supplemented, or otherwise modified from time to 17 time, the "Combined Plan"); (b) approving the solicitation procedures set forth herein 18 (the "Solicitation Procedures"); (c) approving the forms of ballots for the voting 19 classes and the forms of notices to non-voting classes; (d) setting related deadlines; 20 and (e) granting related relief.

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PLEASE TAKE FURTHER NOTICE that this Motion is based on this Notice and Motion, its Memorandum, the Declaration of Isaac Lee, the *Declaration of Isaac Lee, Chief Restructuring Officer, in Support of Debtor's Emergency First Day Motions* [Docket No. 7], supporting statements, arguments and representations of counsel who will appear at the hearing on the Motion, the record in this case, and any other evidence properly brought before the Court in all other matters of which this Court may properly take judicial notice. 3

1 **PLEASE TAKE FURTHER NOTICE** that any opposition or other response 2 to the Motion must be served upon the undersigned, and the original and one copy of 3 such papers with proof of service must be filed with the Clerk of the United States 4 Bankruptcy Court at 325 West F Street, San Diego, California 92101-6691, not later 5 than November 28, 2023, pursuant to this Court's Order on Debtor's Motion for 6 Entry of an Order (I) Authorizing the Debtor to File the Combined Disclosure 7 Statement and Plan; (II) Scheduling a Combined Confirmation Hearing and Setting 8 Deadlines Related Thereto; and (III) Granting Related Relief [Docket No. 1041]. 9 **PLEASE TAKE FURTHER NOTICE** that, pursuant to Local Bankruptcy

Rule 9013-7(b)(2), the failure to file and serve a timely objection to the Motion may
be deemed by the Court to be consent to the relief requested herein.

Dated: November 17, 2023

DENTONS US LLP SAMUEL R. MAIZEL TANIA M. MOYRON

By_	/s/ Tania M. Moyron
-	Tania M. Moyron

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