Case	22-02384-LT11 Filed 04/17/24 Enter	ed 04/17/24 17:47:53 Doc 1366 Pg. 1 of Docket #1366 Date Filed: 04/17/2024				
1	UNITED STATES BANKRUPTCY COURT					
2	SOUTHERN DIS	TRICT OF CALIFORNIA				
3	In re Case No. 22-02384-11					
4	BORREGO COMMUNITY HEALTH FOUNDATION,	Chapter 11 Case				
5	Debtor and Debtor In					
6	Possession.	CERTIFICATE OF SERVICE BY KURTZMAN CARSON CONSULTANTS,				
7 8		LLC RE MONTHLY OPERATING REPORT				
9		[No Hearing Required]				
10						
11		Judge: Honorable Laura S. Taylor				
12						
13						
14						
15	I, Alejandro Guerra, do declare and state as follows:					
16						
17	1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and					
18	noticing agent for the debtor and deb	otor-in-possession Borrego Community Health				
19	Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.					
20						
21	2. On April 16, 2024, at my direction and under my supervision,					
22	employees of Kurtzman Carson Consultants caused the following document to be					
23	served via Email upon the service list attached hereto as Exhibit A ; and via First Class					
24	Mail upon the service list attached hereto as Exhibit B :					
25						
26						
27	(Continued on Next Page)					
28						
		1				

Case	22-02384-LT11 Filed 04/17/24 Entered 04/17/24 17:47:53 Doc 1366 Pg. 2 of 8
1	• Monthly Operating Report for Borrego Community Health Foundation for the
2	Period Ending February 13, 2024 [Docket No. 1364]
3	
4	3. I declare under penalty of perjury under the laws of the United States of
5	America, that the foregoing is true and correct and that if called upon as a witness, I
6	could and would competently testify thereto.
7	
8	Executed this 17 th day of April, 2024, at El Segundo, CA.
9	
10	<u>/s/ Alejandro Guerra</u>
11	Alejandro Guerra
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EXHIBIT A

Filed 04/17/24 Entered 04/17/24 17:47:53 Exhibit A Doc 1366 Pg. 4 of Case 22-02384-LT11

US Trustee and Creditors Committee Counsel Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
			tiffany.l.carroll@usdoj.gov;
Office of The United States Trustee	US Trustee for Southern District of CA	Tiffany Carroll	ustp.region15@usdoj.gov
		Jeffrey N. Pomerantz, Esq.,	jpomerantz@pszjlaw.com;
Counsel for the Official Committee of		Teddy M. Kapur, Esq., Steven	tkapur@pszjlaw.com;
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP	W. Golden, Esq.	sgolden@pszjlaw.com

EXHIBIT B

Case 22-02384-LT11 Filed 04/17/24 Entered 04/17/24 17:47:53 Doc 1366 Pg. 6 of Exhibit B

US Trustee and Creditors Committee Counsel Service List

Served via First Class Mail

Description	CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
		Jeffrey N. Pomerantz, Esq.,					
Counsel for the Official Committee of		Teddy M. Kapur, Esq., Steven W.	10100 Santa Monica Blvd., 13th				
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP	Golden, Esq.	Floor		Los Angeles	CA	90067-4100
	US Trustee for Southern District of		880 Front Street, Third Floor,				
Office of The United States Trustee	CA	Haeji Hong	Suite 3230		San Diego	CA	92101
	US Trustee for Southern District of			Edward J Schwartz			
Office of The United States Trustee	CA	Tiffany Carroll	880 Front Street, Suite 3230	Office Building	San Diego	CA	92101

Case 22-02384-LT11	Filed 04/17/24	Entered 8	04/17/24 17:47:53	Doc 1366	Pg. 7 of
CSD 3010 [12/01/23]					
Name, Address, Telephone No. & I.D.	No.				
Alejandro Guerra KCC 222 N. Pacific Coast Highway, El Segundo, CA 90245 310-708-6552	3rd Floor				
UNITED STATES BANKR SOUTHERN DISTRICT OF 325 West F Street, San Diego, C	CALIFORNIA				
In Re Borrego Community Health Fou		tor(s)	BANKRUPTCY NO. 22-02	2384	
	Plair	ntiff(s)	ADVERSARY NO.		
V.	Defe	endant(s)			
	Dele	nuani(s)			

PROOF OF SERVICE

I, Alejandro Guerra am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On April 17, 2024 , I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Monthly Operating Report

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>April 17, 2024</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

	Chapter 7 Trustee:	
\boxtimes	For Chapter 7, 11, & 12 cases:	For Chapter 13 cases:
	UNITED STATES TRUSTEE ustp.region15@usdoj.gov	MICHAEL KOCH, TRUSTEE mkoch@ch13.sdcoxmail.com

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CSD 3010 [12/01/23]

2. Served by United States Mail:

On ______, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on ______, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on April 17, 2024 (Date) Alejandro Guerra /s/ Alejandro Guerra (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)