Pg 1 of 11

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MISSOURI SOUTHEASTERN DIVISION

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| In | re | |
| | I V. | |

BRIGGS & STRATTON CORPORATION, *et al.*,

ш.,

Debtors.

Chapter 11 Case No. 20-43597-399

.

(Jointly Administered)

AMENDED SCHEDULES OF ASSETS AND LIABILITIES FOR BRIGGS & STRATTON INTERNATIONAL, INC., CASE NO. 20-43599



| Fill in this information to identify the case: Debtor Name: In re : Briggs & Stratton International, Inc. United States Bankruptcy Court for the: Eastern District of Missouri Case number (if known): 20-43599 (BSS) | Ø | Check if this is an amended filing |
|--|----------------|------------------------------------|
| Official Form 206Sum Summary of Assets and Liabilities for No | on-Individuals | 12/15 |
| Part 1: Summary of Assets | | 12/10 |
| 1. Schedule A/B: Assets–Real and Personal Property (Official Form 206A/B) | | |
| 1a. Real property: | | |
| Copy line 88 from <i>Schedule A/B</i> | \$ | 0.00 |
| | | |
| 1b. Total personal property: Copy line 91A from Schedule A/B | \$ | 2,810,110.59 |
| | | |
| 1c. Total of all property: | | 2 810 110 50 |
| Copy line 92 from Schedule A/B | \$ | 2,810,110.59 |
| Part 2: Summary of Liabilities | | |
| 2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form | 206D) | |
| Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of | f Schedule D\$ | 0.00 |
| 3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F) | | |
| 3a. Total claim amounts of priority unsecured claims: | | |
| Copy the total claims from Part 1 from line 5a of Schedule E/F | \$ | 0.00 |
| 3b. Total amount of claims of nonpriority amount of unsecured claims: | | |
| Copy the total of the amount of claims from Part 2 from line 5b of Schedul | e E/F | 201,581.21 |
| | | |
| 4. Total liabilities Lines 2 + 3a + 3b | \$ | 201,581.21 |
| | | |

Fill in this information to identify the case:

Debtor Name: In re : Briggs & Stratton International, Inc.

United States Bankruptcy Court for the: Eastern District of Missouri

Case number (if known): 20-43599 (BSS)

Check if this is an amended filing

Official Form 206E/F

Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Assets - Real and Personal Property (Official Form 206A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

| Part 1: List All Creditors wi | th PRIORITY Unsecured Claims |
|-------------------------------|------------------------------|
|-------------------------------|------------------------------|

- 1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).
 - No. Go to Part 2.
 - ☑ Yes. Go to Line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

| | | Total claim | Priority amount |
|--|--|------------------------------|-----------------|
| 1 Priority creditor's name and mailing address See Schedule E/F Part 1 Attachment | As of the petition filing date, the claim is: Check all that apply. | \$ Undetermined | \$ Undetermined |
| Creditor Name | Contingent | | |
| Creditor's Notice name | Unliquidated | | |
| | ✓ Disputed | | |
| Address | Basis for the claim: | | |
| | | _ | |
| | _ | | |
| City State ZIP Code | - | | |
| Country | _ | | |
| Date or dates debt was incurred | | | |
| Last 4 digits of account number | _ | Is the claim subject □ No | to offset? |
| Specify Code subsection of PRIORITY unsecur | ed | □ Yes | |
| claim: 11 U.S.C. § 507(a) () | | | |

Part 2: List All Creditors with NONPRIORITY Unsecured Claims

3.List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

| | | | | Amount of claim |
|-----------------------------|---------------------|----------|--|-----------------|
| See Amende Creditor Name | or's Notice name | | As of the petition filing date, the claim is: Check all that apply. Contingent Unliquidated Disputed Basis for the claim: | \$ |
| City | State | ZIP Code | | |
| Country | | | | |
| Date or dat | tes debt was incurr | ed | Is the claim subject to offset? | |
| Last 4 digi | ts of account | | | |
| number | | | | |

Part 3: List Others to Be Notified About Unsecured Claims

| 4. | List in alphabetical order any others who must be notified for claims listed in Pa agencies, assignees of claims listed above, and attorneys for unsecured credite If no others need to be notified for the debts listed in Parts 1 and 2, do not fill or next page. | ors. | |
|-----|---|--|---|
| | Name and mailing address | On which line in Part 1 or Part 2 is the related creditor (if any) listed? | Last 4 digits of account number, if any |
| 4.1 | See Schedule E/F Part 3 Attachment | Line | |
| | Name | Not Listed.Explain | |
| | Notice Name | | |
| | Street | | |
| | City State ZIP Code | | |
| | Country | | |

| Part | 4: Total Amounts of the Priority and Nonpriority Unsecured Claims | | | |
|-------------|---|--------------|-----|----------------------|
| 5. A | dd the amounts of priority and nonpriority unsecured claims. | | | |
| | | | Tot | tal of claim amounts |
| 5a. | Total claims from Part 1 | 5a. | \$ | 0.00 |
| 5b. | Total claims from Part 2 | 5b. + | \$ | 201,581.21 |
| | Total of Parts 1 and 2 Lines 5a + 5b = 5c. | 5c. | \$ | 201,581.21 |

Fill in this information to identify the case:

Debtor Name: In re : Briggs & Stratton International, Inc.

United States Bankruptcy Court for the: Eastern District of Missouri

Case number (if known): 20-43599 (BSS)

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule E/F
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

12/04/2020 MM/DD/YYYY

Birono Signature of individual signing on behalf of debto

Kathryn M. Buono

Printed name

Authorized Signatory

Position or relationship to debtor

Declaration Under Penalty of Perjury for Non-Individual Debtors

In re: Briggs 4 Stratton International, Inc. Case No. 20-43599 Schedule LFr. Part 1 Creditors Who Have PRIORITY Unsecured Claims

| | | | | | | | | | SPECIFY CODE SUBSECTION: 11 § U.S.C. | | SUBJECT TO | CONTINGENT | | | PRIORITY |
|------|--|--|---------------------------------|--------------|-------------|-------|------------|---------|---|------------------|--------------|------------|---------------|---------------|----------------|
| LINE | PRIORITY CREDITOR'S NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | CITY | STATE | ZIP | COUNTRY | 507(A)() | BASIS FOR CLAIM | OFFSET (Y/N) | 0 | 34 | 5 TOTAL CLAIM | AMOUNT |
| | ALABAMA DEPARTMENT OF | | | | | | | | | | | | | | |
| 2.1 | ENVIRONMENTAL MANAGEMENT-ANNUAL NOTIFICATION OF REGULATED WASTE | 110 VULCAN ROAD | | | BIRMINGHAM | | 35209 | | | TAXING AUTHORITY | N | ~ | v | X UNDETERMINE | D UNDETERMINED |
| 2.1 | ALABAMA DEPARTMENT OF | THE VOLCAN ROAD | | | BIRIMINGHAM | AL | 33209 | | 0 | | IN | Ĥ | | | D UNDETERMINED |
| | ENVIRONMENTAL MANAGEMENT- | | | | | | | | | | | | | | |
| 2.2 | BIANNUAL SPECIAL WASTE | 110 VULCAN ROAD | | | BIRMINGHAM | AL | 35209 | | 8 | TAXING AUTHORITY | N | X | X | X UNDETERMINE | D UNDETERMINED |
| | ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT-STORM | | | | | | | | | | | | | | |
| 2.3 | WATER PERMITS | 110 VULCAN ROAD | | | BIRMINGHAM | AL | 35209 | | 8 | TAXING AUTHORITY | N | х | х | X UNDETERMINE | D UNDETERMINED |
| 2.4 | CITY OF POPLAR BLUFF - MUNICIPAL | BO BOX 1958 | 112 JOHNSON | | POPLAR | | 62004 | | | | N | | v | | |
| 2.4 | UTILITIES GEORGIA DEPARTMENT OF NATURAL | PO BOX 1268 | DR. | | BLUFF | MO | 63901 | | 8 | TAXING AUTHORITY | N | X | X | X UNDETERMINE | D UNDETERMINED |
| | RESOURCES - HAZARDOUS SUBSTANCES | | | | | | | | | | | | | | |
| 2.5 | FEES | PO BOX 101231 | | | ATLANTA | GA | 30392 | | 8 | TAXING AUTHORITY | N | X | X | X UNDETERMINE | D UNDETERMINED |
| 2.6 | MILWAUKEE METROPOLITAN SEWER | MR. SONG TRAN - INDUSTRIAL WASTE ENGINEER | 260 SEEBOTH ST. | | MILWAUKEE | wi | 53204-1446 | | 8 | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| 2.0 | MISSOURI DEPARTMENT OF NATURAL | | 200 022200111011 | | | | 002011110 | | | | | | | | |
| 0.7 | RESOURCES-AIR POLLUTION CONTROL | DO DOY 170 | | | JEFFERSON | | 05400 | | | | | | | | |
| 2.7 | PROGRAM MISSOURI DEPARTMENT OF NATURAL | PO BOX 176 | | | CITY | MO | 65102 | | 8 | TAXING AUTHORITY | N | +× | Х | X UNDETERMINE | D UNDETERMINED |
| | RESOURCES-ENVIRONMENTAL | | | | JEFFERSON | | | | | | | | | | |
| 2.8 | REMEDIATION FEES AND TAXES UNIT | PO BOX 2530 | | | CITY | MO | 65102 | | 8 | TAXING AUTHORITY | N | х | Х | X UNDETERMINE | D UNDETERMINED |
| | MISSOURI DEPARTMENT OF NATURAL RESOURCES-WATER PROTECTION | | | | JEFFERSON | | | | | | | | | | |
| 2.9 | PROGRAM | 205 JEFFERSON ST | | | CITY | мо | 65101-2901 | | 8 | TAXING AUTHORITY | N | x | х | X UNDETERMINE | D UNDETERMINED |
| | PENNSYLVANIA DEPARTMENT OF | DEPARTMENT 280946 ATTN: | | | | | | | | | | | | | |
| 2.10 | REVENUE STATE OF ALABAMA-DEPARTMENT OF | BANKRUPTCY DIVISION | | | HARRISBURG | PA | 17128-0946 | | 8 | TAXING AUTHORITY | N | X | X | X UNDETERMINE | D UNDETERMINED |
| | REVENUE, LEGAL | | | | MONTGOMER | | | | | | | | | | |
| 2.11 | DIVISION/COMMISSIONER | PO BOX 320001 | | | Y | AL | 36130-0001 | | 8 | TAXING AUTHORITY | N | Х | Х | X UNDETERMINE | D UNDETERMINED |
| 2.12 | STATE OF ARIZONA-ATTORNEY GENERAL'S OFFICE | PO BOX 6123 | | | PHOENIX | AZ | 85005-6123 | | 8 | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| 2.12 | STATE OF CALIFORNIA-FRANCHISE TAX | 10 0000120 | | | SACRAMENT | 7.02 | 00000 0120 | | | | | | | | 5 ONDETERMINED |
| 2.13 | BOARD | PO BOX 2952 | | | 0 | CA | 95812-2952 | | 8 | TAXING AUTHORITY | N | х | Х | X UNDETERMINE | D UNDETERMINED |
| | STATE OF CONNECTICUT-ATTORNEY | | | | | | | | | | | | | | |
| 2.14 | GENERAL OFFICE/BANKRUPTCY DIVISION | 55 ELM STREET | | | HARTFORD | СТ | 06106 | | 8 | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| | STATE OF FLORIDA-DEPARTMENT OF | | | | TALLAHASSE | - | | | | | | | | | |
| 2.15 | REVENUE/BANKRUPTCY UNIT | PO BOX 6668 | | | E | FL | 32314-6668 | | 8 | TAXING AUTHORITY | N | +× | X | X UNDETERMINE | D UNDETERMINED |
| 2.16 | STATE OF GEORGIA-ARCS/BANKRUPTCY | 1800 CENTURY BLVD N.E. | SUITE 9100 | | ATLANTA | GA | 30345 | | 8 | TAXING AUTHORITY | N | x | х | X UNDETERMINE | D UNDETERMINED |
| | | | | | | | | | | | | | | | |
| 2.17 | STATE OF HAWAII-BANKRUPTCY UNIT | PO BOX 259 | | | HONOLULU | HI | 96809-0259 | | 8 | TAXING AUTHORITY | N | Х | X | X UNDETERMINE | D UNDETERMINED |
| 2.18 | STATE OF ILLINOIS-BANKRUPTCY UNIT | PO BOX 19035 | | | SPRINGFIELD | IL | 62794-9045 | | 8 | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| 0.40 | STATE OF ILLINOIS-DEPARTMENT OF | | | | | | | | | | | | | | |
| 2.19 | REVENUE/BANKRUPTCY SECTION STATE OF ILLINOIS-OFFICE OF STATE | PO BOX 64338 | 100 W. | | CHICAGO | IL | 60664-0338 | | 8 | TAXING AUTHORITY | N | +× | X | X UNDETERMINE | D UNDETERMINED |
| 2.20 | TREASURER/LEGAL DEPARTMENT | JAMES R. THOMPSON CENTER | | SUITE 15-600 | CHICAGO | IL | 60601 | | 8 | TAXING AUTHORITY | N | х | x | X UNDETERMINE | D UNDETERMINED |
| | | | 100 NORTH | | | | | | | | | | | | |
| 2.21 | STATE OF INDIANA-DEPARTMENT OF | BANKRUPTCY SECTION-MS 108 | SENATE AVE., N240 | | INDIANAPOLI | IN | 46204 | | ۵ | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| 2.21 | STATE OF IOWA DOR - OFFICE OF THE | 1305 E. WALNUT ST. ATTN: | 112-10 | | | | 40204 | | ° | | | Ĥ | \rightarrow | | |
| 2.22 | ATTORNEY GENERAL | BANKRUPTCY UNIT | | | DES MOINES | IA | 50319 | | 8 | TAXING AUTHORITY | N | х | X | X UNDETERMINE | D UNDETERMINED |
| 2.23 | STATE OF KENTUCKY-LEGAL BRANCH/BANKRUPTCY SECTION | PO BOX 5222 | | | FRANKFORT | КY | 40602 | | | TAXING AUTHORITY | N | x | x | X UNDETERMINE | D UNDETERMINED |
| 2.20 | STATE OF LOUISIANA-DEPARTMENT OF | 1 0 00/ 0222 | | | BATON | | +0002 | + | ° | | | Ĥ | | | |
| 2.24 | REVENUE | PO BOX 66658 | | | ROUGE | LA | 70896 | | 8 | TAXING AUTHORITY | N | X | X | X UNDETERMINE | D UNDETERMINED |
| 2.25 | STATE OF MASSACHUSETTS- BANKRUPTCY UNIT | PO BOX 9564 | 100 CAMBRIDGE ST., 7TH FLOOR | | BOSTON | ма | 02114-9564 | | | TAXING AUTHORITY | N | v | x | X UNDETERMINE | D UNDETERMINED |
| 2.20 | STATE OF MICHIGAN-DEPARTMENT OF | 2ND FLOOR, AUSTIN BUILDING | 430 WEST | | BOSTON | 1910 | 02114-3004 | 1 | • • • | | | Ĥ | | | |
| 2.26 | TREASURY/TAX POLICY DIVISION/ | ATTN: LITIGATION LIAISON | ALLEGAN ST. | | LANSING | МІ | 48922 | L | 8 | TAXING AUTHORITY | N | х | х | X UNDETERMINE | D UNDETERMINED |
| 2.27 | STATE OF MINNESOTA-DEPARTMENT OF REVENUE | | | | CT DALU | MN | EE146 5400 | | _ | | N | | | X UNDETERMINE | |
| 2.27 | REVENUE | MAIL SECTION 5130 | | 1 | ST. PAUL | IVIIN | 55146-5130 | | 8 | TAXING AUTHORITY | IN | | <u>^</u> | | D UNDETERMINED |

In re: Briggs 4 Stratton International, Inc. Case No. 20-43599 Schedule LFr. Part 1 Creditors Who Have PRIORITY Unsecured Claims

| | | | | | | | | | SPECIFY CODE SUBSECTION 11 § U.S.C. | : | SUBJECT TO | CONTINGENT | | DISPUTED | | PRIORITY |
|------|--|--|---------------------|-----------|------------------|-------|------------|---------|--|--------------------|--------------|------------|----------|-----------|------------------------------|-----------------|
| LINE | PRIORITY CREDITOR'S NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | CITY | STATE | ZIP | COUNTRY | 507(A)() | BASIS FOR CLAIM | OFFSET (Y/N) | <u>8</u> | S, | SIO | TOTAL CLAIM | AMOUNT |
| 2.28 | STATE OF MISSISSIPPI-BANKRUPTCY SECTION | PO BOX 22808 | | | JACKSON | MS | 39225-2808 | | | 8 TAXING AUTHORITY | N | x | x | x | UNDETERMINED | UNDETERMINED |
| - | STATE OF MISSOURI-DEPARTMENT OF | | | | JEFFERSON | | | | | | | | | | | |
| 2.29 | REVENUE STATE OF NEW HAMPSHIRE- | PO BOX 475 | | | CITY | MO | 65105 | | | 8 TAXING AUTHORITY | N | Х | Х | X | UNDETERMINED | UNDETERMINED |
| | DEPARTMENT OF REVENUE | PIERRO O. BOISVERT, COLLECTION | | | | | | | | | | | | 1 | | |
| 2.30 | ADMINISTRATION | DIVISION DIRETOR | PO BOX 454 | | CONCORD | NH | 03301 | | | 8 TAXING AUTHORITY | N | Х | Х | Х | UNDETERMINED | UNDETERMINED |
| | STATE OF NEW JERSEY-DIVISION OF TAXATION/COMPLIANCE AND | | | | | | | | | | | | | 1 | | |
| 2.31 | ENFORCEMENT/BANKRUPTCY UNIT | 50 BARRACK STREET, 9TH FLOOR | PO BOX 245 | | TRENTON | NJ | 08695-0267 | | | 8 TAXING AUTHORITY | N | х | х | x | UNDETERMINED | UNDETERMINED |
| | | | | | | | | | | | | | | 1 | | |
| 2.32 | STATE OF NEW YORK-BANKRUPTCY UNIT STATE OF NEW YORK-DEPARTMENT OF | PO BOX 5300 | | | ALBANY | NY | 12205-0300 | | | 8 TAXING AUTHORITY | N | х | Х | × | UNDETERMINED | UNDETERMINED |
| | TAXATION & FINANCE/BANKRUPTCY UNIT- | | W.A. HARRIMAN | | | | | | | | | | | 1 | | |
| 2.33 | | BUILDING 8, ROOM 455 | STATE CAMPUS | | ALBANY | NY | 12227 | | | 8 TAXING AUTHORITY | N | Х | Х | Х | UNDETERMINED | UNDETERMINED |
| 1 | STATE OF NORTH CAROLINA- DEPARTMENT OF REVENUE/OFFICE | | | | | | | | | | | | | | | |
| 2.34 | SERVICES DIVISION/BANKRUPTCY UNIT | PO BOX 1168 | | | RALEIGH | NC | 27602-1168 | | | 8 TAXING AUTHORITY | N | х | х | х | UNDETERMINED | UNDETERMINED |
| 2.35 | STATE OF OKLAHOMA-GENERAL COUNSEL'S OFFICE | 100 N. BROADWAY AVE. | STE. 1500 | | OKLAHOMA CITY | ок | 73102 | | | 8 TAXING AUTHORITY | N | v | v | l v | UNDETERMINED | UNDETERMINED |
| 2.55 | STATE OF OKLAHOMA-OFFICE OF THE | TOUN. BROADWAT AVE. | STE. 1300 | | CITI | | 73102 | | | | | | ^ | Â | ONDETERMINED | ONDETERMINED |
| | ATTORNEY GENERAL/BANKRUPTCY | | | | OKLAHOMA | | | | | | | | | 1 | | |
| 2.36 | SECTION STATE OF OREGON-OREGON | 120 N. ROBINSON | STE. 2000W | | CITY | ОК | 73102 | | | 8 TAXING AUTHORITY | N | Х | Х | Х | UNDETERMINED | UNDETERMINED |
| | DEPARTMENT OF REVNUE/BANKRUPTCY | | | | | | | | | | | | | 1 | | |
| 2.37 | | 955 CENTER NE, #353 | | | SALEM | OR | 97301-2555 | | | 8 TAXING AUTHORITY | Ν | Х | Х | X | UNDETERMINED | UNDETERMINED |
| 2.38 | STATE OF RHODE ISLAND-BANKRUPTCY UNIT | ONE CAPITOL HILL | | | PROVIDENCE | RI | 02908 | | | 8 TAXING AUTHORITY | N | x | х | x | UNDETERMINED | UNDETERMINED |
| | | | | | | | | | | | | | | | - | |
| 2.39 | STATE OF SOUTH CAROLINA- DEPARTMENT OF REVENUE & TAXATION | PO BOX 12265 | | | COLUMBIA | SC | 29211-9979 | | | 8 TAXING AUTHORITY | N | ~ | v | x | UNDETERMINED | UNDETERMINED |
| 2.55 | STATE OF TENNESSEE-ATTORNEY | 1 0 DOX 12203 | | | COLOMBIA | 50 | 23211-3373 | | | | | | ^ | Ê | ONDETERMINED | ONDETERMINED |
| | GENERAL'S OFFICE/BANKRUPTCY | | | | | | | | | | | | | | | |
| 2.40 | DIVISION STATE OF TEXAS-COMPTROLLER OF | PO BOX 20207 | | | NASHVILLE | TN | 37202-0207 | | | 8 TAXING AUTHORITY | N | X | Х | Х | UNDETERMINED | UNDETERMINED |
| | PUBLIC ACCOUNTS/REVENUE | | | | | | | | | | | | | 1 | | |
| 0.44 | ACCOUNTING DIVISION/BANKRUPTCY SECTION | BO BOX 12528 | CAPITOL | | | TV | 70744 | | | | N | ~ | v | | | |
| 2.41 | STATE OF UTAH-STATE TAX | PO BOX 13528 | STATION | | AUSTIN | тх | 78711 | | | 8 TAXING AUTHORITY | IN | ^ | ^ | X | UNDETERMINED | UNDETERMINED |
| | COMMISSION/TAXPAYER SERVICES | | 210 NORTH 1950 | | SALT LAKE | | | | | | | | | 1 | | |
| 2.42 | DIVISION | ATTN: MICHELLE RIGGS | WEST | | CITY | UT | 84134 | | | 8 TAXING AUTHORITY | N | X | Х | Х | UNDETERMINED | UNDETERMINED |
| | STATE OF WASHINGTON DEPARTMENT | | | | | | | | | | | | | | | |
| 2.43 | OF REVENUE/BANKRUPTCY CLAIMS UNIT | 2101 FOURTH AVENUE #1400 | | | SEATTLE | WA | 98121-2300 | | | 8 TAXING AUTHORITY | N | Х | Х | X | UNDETERMINED | UNDETERMINED |
| 2.44 | STATE OF WISCONSIN-DEPARTMENT OF REVENUE/SPECIAL PROCEDURES | UNIT PO BOX 8901 | | | MADISON | wi | 53708-8901 | | | 8 TAXING AUTHORITY | N | x | х | x | UNDETERMINED | UNDETERMINED |
| | | | SNODGRASS | | | | | | | | 1 | | | | | |
| 2.45 | TENNESSEE DEPARTMENT OF REVENUE, BUSINESS TAX DIVISION | 312 ROSA L. PARKS AVE. | TOWER, 6TH FLOOR | | NASHVILLE | TN | 37243-1102 | | | 8 TAXING AUTHORITY | N | v | x | x | UNDETERMINED | UNDETERMINED |
| 2.40 | UNITED STATES DEPARTMENT OF | ST2 NOOA L. FARRO AVE. | LOOK | | INAGINILLE | | 57243-1102 | | | | | L^ | <u> </u> | Ĥ | | GINDETERIVIINED |
| 0.40 | TRANSPORTATION-HAZARDOUS | DO DOV FRANK | | | | | 00050 0050 | | | | | | | | INDETES MIST | |
| 2.46 | MATERIALS REGISTRATION | PO BOX 530275 | | | ATLANTA | GA | 30353-0273 | | | 8 TAXING AUTHORITY | N | X | Х | х | UNDETERMINED | UNDETERMINED |
| | | OTAQ COMPLIANCE AND | | | | | | | | | | | | | | |
| | | INNOVATIVE STARTEGIES DIVISION, ATTN: MS. JULIA | | | | | | | | | | | | | | |
| 2.47 | UNITED STATES ENVIRONMENTAL PROTECTION AGENCY | GIULIANO-MECHANICAL ENGINEER | TRAVERWOOD DRIVE | | ANN ARBOR | м | 48105 | | | 8 TAXING AUTHORITY | N | x | х | x | UNDETERMINED | UNDETERMINED |
| | WISCONSIN DEPARTMENT OF FINANCIAL | | | | | | | | | | | | | | | |
| 2.48 | INSTITUTIONS WISCONSIN DEPARTMENT OF NATURAL | PO BOX 7848 | | | MADISON | WI | 53707-7848 | | | 8 TAXING AUTHORITY | N | X | х | × | UNDETERMINED | UNDETERMINED |
| 2.49 | RESOURCES - ENVIRONMENTAL FEES | PO BOX 93192 | | | MILWAUKEE | wi | 53293-0192 | | | 8 TAXING AUTHORITY | N | х | х | х | UNDETERMINED | UNDETERMINED |
| 2.50 | | PO BOX 8906 ATTN: BUSINESS | | | | 14/1 | | | | | N | | | | | |
| 2.50 | WISCONSIN DEPARTMENT OF REVENUE | LICENSE DEPARTMENT | | | MADISON | WI | 53708-8906 | | | 8 TAXING AUTHORITY | | | Х ОТА | <u> </u> | UNDETERMINED UNDETERMINED | |
| L | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 0 | | <u>_:</u> | UNDETERMINED | UNDETERMINED |

In re: Briggs & Stratton International, Inc. Case No. 20-43599 Amended Schedule E/F, Part 2 Creditors Who Have NONPRIORITY Unsecured Claims

| LINE | NONPRIORITY CREDITOR'S NAME | ADDRESS 1 | СІТҮ | STATE | ZIP | COUNTRY | DATE | BASIS FOR CLAIM | SUBJECT TO OFFSET (Y/N) | CONTINGENT UNLIQUIDATED | SPUTE | | AMENDED, ADDED OR DELETED |
|------|--|-----------------------|------------|-------|---------|---------|------|--|----------------------------------|----------------------------|-------|--------------|---------------------------------|
| 3.1 | BRIGGS & STRATTON CORPORATION | | | WI | 53222 | | | INTERCOMPANY PAYABLES | Y | | | \$125,353.44 | AMENDED |
| 3.2 | BRIGGS & STRATTON INTERNATIONAL HOLDING BV | BIJSTERHUIZEN 3171 | WIJCHEN | | 6604 LV | NL | | INTERCOMPANY PAYABLES | Y | | | \$0.00 | AMENDED |
| 3.3 | PENSION BENEFIT GUARANTY BOARD (PBGC) | 1200 K STREET, N.W. | WASHINGTON | DC | 20005 | | | UNFUNDED PENSION AND RETIREMENT PLANS | | хх | | UNDETERMINED | |
| 3.4 | BRIGGS & STRATTON TECH, LLC | 12301 W. WIRTH STREET | WAUWATOSA | WI | 53222 | | | INTERCOMPANY PAYABLES | Y | | | \$76,227.77 | ADDED |
| | | | | | | | | | | то | TAL: | \$201,581.21 | |

Case No. 20-43599

Schedule E/F, Part 3

Notice Parties to Creditors Who Have Unsecured Claims

| LINE | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | СІТҮ | STATE | ZIP | COUNTRY | ON WHICH LINE IN PART 1 OR PART 2 IS THE RELATED CREDITOR (IF ANY) LISTED? IF NOT LISTED, EXPLAIN |
|------|--|-----------------------------------|-------------------------------|---|----------------|-------|------------|---------|--|
| | CURTIS, HEINZ, GARRETT & O'KEEFE, P.C. | ROBERT E. JONES | 130 S. BEMISTON, SUITE 200 | | CLAYTON | мо | 63105 | | 2.4 |
| 4.2 | MISSOURI DEPARTMENT OF REVENUE | ATTN BANKRUPTCY UNIT | 301 W HIGH ST | HARRY S TRUMAN STATE OFFICE BUILDING | | | 65101 | | 2.29 |
| | MISSOURI DEPARTMENT OF REVENUE | BANKRUPTCY UNIT, JOHN WHITEMAN | PO BOX 475 | | JEFFERSON CITY | мо | 65105-0475 | | 2.29 |