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**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

<p>In re:</p> <p>CYXTERA TECHNOLOGIES, INC., <i>et al.</i>,</p> <p style="text-align: center;">Debtors.<sup>1</sup></p>	<p>Chapter 11</p> <p>Case No. 23-14853 (JKS)</p> <p>(Jointly Administered)</p>
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**NOTICE OF ADJOURNED  
HEARING ON THE DISCLOSURE STATEMENT**

**PLEASE TAKE NOTICE THAT** on August 7, 2023, the above-captioned debtors and debtors in possession (collectively, the “Debtors”) filed the *Joint Plan of Reorganization of Cyxtera*

<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors’ claims and noticing agent at <https://www.kcellc.net/cyxtera>. The location of Debtor Cyxtera Technologies, Inc.’s principal place of business and the Debtors’ service address in these chapter 11 cases is: 2333 Ponce de Leon Boulevard, Ste. 900, Coral Gables, Florida 33134.



*Technologies, Inc. and Its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code* [Docket No. 372].

**PLEASE TAKE FURTHER NOTICE THAT** on August 15, 2023, the Debtors filed (i) the *Disclosure Statement Relating to the Joint Plan of Reorganization of Cyxtera Technologies, Inc. and Its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code* [Docket No. 407] and (ii) the *Debtors' Motion for Entry of an Order Approving (I) the Adequacy of the Disclosure Statement, (II) the Solicitation Procedure, (III) the Forms of Ballots and Notices in Connection Therewith, and (IV) Certain Dates with Respect Thereto* [Docket No. 408] (the "Disclosure Statement Motion") seeking to, among other things: (a) schedule dates and deadlines in connection with confirmation of the Plan; and (b) establish certain protocols in connection with those proceedings.

**PLEASE TAKE FURTHER NOTICE THAT** on September 13, 2023, the Debtors filed (i) the *Amended Joint Plan of Reorganization of Cyxtera Technologies, Inc. and Its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code* [Docket No. 501] (as may be modified, amended, or supplemented from time to time, the "Plan") and (ii) the *Disclosure Statement Relating to the Amended Joint Plan of Reorganization of Cyxtera Technologies, Inc. and Its Debtor Affiliates Pursuant to Chapter 11 of the Bankruptcy Code* [Docket No. 502] (as modified, amended, or supplemented from time to time, the "Disclosure Statement").<sup>2</sup>

**PLEASE TAKE FURTHER NOTICE THAT** the Disclosure Statement Motion proposed, among other things, that a hearing would be held on the Disclosure Statement Motion on September 21, 2023 at 10:00 a.m. (prevailing Eastern Time), which hearing is being adjourned as set forth herein.

**PLEASE TAKE FURTHER NOTICE THAT** a hearing on the Disclosure Statement Motion will commence before the Honorable John K. Sherwood, United States Bankruptcy Judge, in Courtroom 3D of the United States Bankruptcy Court for the District of New Jersey (the "Bankruptcy Court"), 50 Walnut Street, Newark, NJ 07102 on **September 26, 2023, at 10:00 a.m.**, prevailing Eastern Time, subject to the Court's availability (the "Adjourned Hearing"), to consider the entry of an order (a) approving the Disclosure Statement; (b) approving solicitation packages; (c) approving the forms of ballots and notices of non-voting status; (d) approving procedures for soliciting, noticing, receiving, and tabulating votes on the Plan and for filing objections to the Plan; and (e) approving dated with respect thereto.

**PLEASE TAKE FURTHER NOTICE THAT**, that objections, if any, to the relief requested in the Motion shall: (i) be in writing, (ii) state with particularity the basis of the objection; and (iii) be filed with the Clerk of the Court electronically by attorneys who regularly practice before the Court in accordance with the *General Order Regarding Electronic Means for Filing, Signing, and Verification of Documents dated March 27, 2002* (the "General Order") and the *Commentary Supplementing Administrative Procedures dated as of March 2004* (the "Supplemental Commentary") (the General Order, the Supplemental Commentary, and the

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<sup>2</sup> Capitalized terms not otherwise defined herein shall have the same meanings set forth in the Plan or Disclosure Statement (as defined herein), as applicable.

User's Manual for the Electronic Case Filing System can be found at [www.njb.uscourts.gov](http://www.njb.uscourts.gov), the official website for the Court) and, by all other parties in interest, on CD-ROM in Portable Document Format (PDF), and shall be served in accordance with the General Order and the Supplemental Commentary, so as to be received no later than **September 14, 2023 at 4:00 p.m. (prevailing Eastern Time).**

**PLEASE TAKE FURTHER NOTICE** that copies of the Plan, the Disclosure Statement, the Disclosure Statement Motion, the Adjournment Notice and all other documents filed in these chapter 11 cases are available free of charge by visiting the Debtors' restructuring website of Kurtzman Carson Consultants LLC at <https://www.kccllc.net/cyxtera>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.njb.uscourts.gov> in accordance with the procedures and fees set forth therein.

Dated: September 13, 2023

*/s/ Michael D. Sirota*

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