CASE NO. 13-53846.

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF MICHIGAN - S.D.

JEFFREY SANDERS(IFP - Pro se),...

......Creditor-Appellant.

Jeffrey Sanders (IFP – Pro per)

^{er)} 2014 APR -3 P 3 52

Chapter 9

16599 Hubbell Street Detroit, Michigan 48235-4030

U.S. BANKRUPTCY E.D. MICHIGAN-DETROIT Case No. 13-53846 Hon. Steven W. Rhodes

vs.

In Re: CITY OF DETROIT, MICHIGAN/,.....Debtor-Appellee.

CERTIFICATE – PROOF OF SERVICE

I, JEFFREY SANDERS, per U.S.Const. Amendment I - Bankruptcy Rule 8006, hereby Certify that on the _ day of April, 2014, I authored - executed this "Certificate Proof Of Service attend(ant)ing Designation Of Record On Appeal", serving a true copy of same upon the Debtor-Appellee City Of Detroit, herein, by 1st Class Postage-Paid U.S. Mail, sealed and addressed to:

(A) Melvin Butch Hollowell, Esq., et al. City Of Detroit Corporation Counsel City Of Detroit Law Department 2 Woodward Avenue, Suite 500 Detroit, Michigan 48226**AND**

(B) David Gilbert Heiman, Esq., et al. Counsel For City Of Detroit, Mich. Jones Day North Point 901 Lakeside Avenue Cleveland, Ohio 44114-1190

placed in a U.S. Post Office Mail Depository on the _ day of April, 2014, thus, abruptly addressing and contesting and redressing 'clerical / judicial collusion - oversight strictly subject to unerring U.S. Const. Article III - 11 U.S.C. s362(b)(1); 18 U.S.C. s241 - 28 U.S.C. s1915(d), s2108, s2111; 42 U.S.C. s1983 plus FRBP 8002 - 8009(a)(1) w/ FRCP 54 - E.D. Mich. LR 58.1(b) 'Mandates' sanctioning 'Elective-Option (c)', ascending - discern(able)ing - inhering - verified of record as filed / served herein, as from October 03, 2007 thru April 13, 2009 to June 15, 2013 thru July 21-24, 2009, heretofore.

Authored – Served on April 03, 2014, By:/s/

(Pro per)

JEFFREY SANDERS(IFP-Pro se)

16599 HUBBELL ST

DETROIT, MICH. 48235-4030

Subscribed and sworn to before

me this 0 day of April, 2014.

DENEEN DICKERSONS: S NOTARY PUBLIC - STANDANE

COUNTY OF WAYNE

My Commission Expires May 26, 2020

Acting in the County of Address of the County o

Filed 04/03/14

Entered 04/03/1

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