

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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<u>In re</u>	: Chapter 11
WASHINGTON MUTUAL, INC., <u>et al.</u>	: Case No. 08-12229 (MFW)
Debtors.	: Jointly Administered
----- :	
OFFICIAL COMMITTEE OF EQUITY SECURITY HOLDERS,	: Adversary Proceeding No. 10-50731 (MFW)
Plaintiff	:
- against -	:
WASHINGTON MUTUAL, INC.,	:
Defendant.	:
----- X	

**NOTICE OF DEPOSITION OF TYSON MATTHEWS**

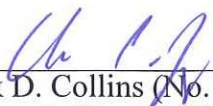
**TO:**

William P. Bowden  
Ashby & Geddes  
500 Delaware Avenue  
P.O. Box 1150  
Wilmington, Delaware 19899

PLEASE TAKE NOTICE that pursuant to Rule 30 of the Federal Rules of Civil Procedure, made applicable to this proceeding by Rules 9014 and 7030 of the Federal Rules of Bankruptcy Procedure, Washington Mutual, Inc. will take the deposition upon oral examination of Tyson Matthews on July 14, 2010, beginning at 10:00 a.m. (prevailing Eastern time), at Richards, Layton & Finger, P.A., One Rodney Square, Wilmington, Delaware. The deposition will be conducted under oath by an officer authorized to take such testimony, will be recorded by videotape and/or stenographic means, and will continue from day to day until completed or adjourned. You are invited to attend and cross-examine.



Dated: June 4, 2010  
Wilmington, Delaware

  
\_\_\_\_\_  
Mark D. Collins (No. 2981)  
Marcos A. Ramos (No. 4450)  
Chun I. Jang (No. 4790)  
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-- and --

Marcia L. Goldstein  
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Facsimile: (212) 310-8007

*Attorneys for Debtors*

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on this 4th day of June 2010, he caused a copy of the foregoing **Notice of Deposition of Tyson Matthews** to be served on counsel of record in this proceeding as follows:

**Via Hand Delivery**

William P. Bowden  
Ashby & Geddes  
500 Delaware Avenue  
P.O. Box 1150  
Wilmington, DE 19899

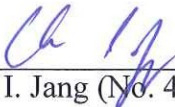
**Via First Class Mail**

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\_\_\_\_\_  
Chun I. Jang (No. 4790)