UNITED STATES BANKRUPTCY COURT DISTRICT OF DELAWARE

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		:	
n re		:	Chapter 11
		:	
Washington Mutual, Inc., et al., 1		:	Case No. 08-12229 (MFW)
		:	
Deb	tors.	:	(Jointly Administered)
		:	
		**	

SUPPLEMENTAL AFFIDAVIT OF SERVICE

I, Stephanie Delgado, being duly sworn according to law, depose and say that I am employed by Kurtzman Carson Consultants LLC, the Court appointed claims and noticing agent for the Debtors in the above-captioned cases.

On March 14, 2013, I caused to be served per postal forwarding address the following document listed below upon the party listed on **Exhibit A** via First Class mail:

 Certification of Counsel Regarding Proposed Order Establishing Procedures and Deadlines Concerning Hearing on Employee Claims and Discovery in Connection Therewith [Docket No. 10741]

On March 14, 2013, I caused to be served per postal forwarding address the following document listed below upon the party listed on **Exhibit B** via First Class mail:

• Agreed Order Establishing Procedures and Deadlines Concerning Hearing on Employee Claims and Discovery in Connection Therewith [Docket No. 10777]

Dated: March 15, 2013

Stephanie Delgado

State of California County of Los Angeles

Subscribed and sworn to (or affirmed) before me on March 15, 2013 by Stephanie Delgado, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

AIMEE M. PAREL
Commission # 1866499
Notary Public - California
Los Angeles County
My Comm. Expires Sep 27, 2013

The Debtors in these chapter 11 cases along with the last four digits of each Debtor's federal tax identification number are: (i) Washington Mutual, Inc. (3725); and (ii) WMI Investment Corp. (5395). The Debtors' principal offices are located at 925 Fourth Avenue, Seattle, Washington 98104.



Exhibit A

Case 08-12229-MFW Doc 11177 Filed 03/25/13 Page 3 of 5 Exhibit A

CREDITOR NAME	CREDITOR NOTICE NAME	ADDRESS	CITY	STATE	ZIP
J Scott Johnson	J Scott Johnson	14662 Pueblo Dr	Manteca	CA	95336-2542

Exhibit B

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CREDITOR NAME	ADDRESS	CITY	STATE	ZIP
J Scott Johnson	14662 Pueblo Dr	Manteca	CA	95336-2542